

A MANVAL OF

*Prayers: distributed according
to the dayes of the weeke.*

WHEREVNTO IS AD-
*ded, a more large, and ample
exercise for Morning, and
Euening, then hath beene
in any former edition.*

WITH A BRIEFE FORME
*of Confelsion, and the order
to helpe at Masse*



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January hath XXXI. dayes.

a	1	The circūcision of our Lord.
b	2	S. Adelherd Abbot.
c	3	S. Genouefe Virgin.
d	4	
e	5	S. Edward King and Confessor.
f	6	The Epiphany of our Lord.
G	7	(Mart.)
a	8	S. Lucian Priest, & his fell.
b	9	S. Iulian Priest, and his fell.
c	10	(Mart.)
d	11	S. Higinus Pope and Mart.
e	12	S. Bennet Abbot.
f	13	
G	14	S. Hillary Bishop & Conf. S. (Foelix Priest & Mart.)
a	15	S. Paul the first Hermit. S. (Maurus Abbot.)
b	16	S. Marcell Pope.
c	17	S. Anthonie Abbot.
d	18	The chairing of S. Peter at (Rome. S. Prisca.)
e	19	S. Marius Martha, Audifax, (& Abbacus mar. S. Wulstō Bis.)
f	20	S. Fabian and Sebastian mar.
		★ ij. S. Agn.es



- G 21 S. Agnes Virgin and Mart.
a 22 S. Vincēt & Anastasius mar.
b 23 S. Emerētiana Virgin & mar.
c 24 S. Timothy Bishop & Mart.
d 25 Conuerſion of ſaint Paul.
e 26 S. Policarpe Bishop & Mart.
f 27 S. Iohn Chryſoſtome Bishop
(and Confellor.
G 28 The apparition of ſaint Ag-
a 29 (nes being the ſecond.
b 30 S. Albegund Abbelle.
c 31 S. Marcella Widdowe.

February hath XXVIII. dayes.

- d 1 S. Ignatius Bishop and Mar.
(S. Bride Virgin.
Fast.
e 2 The Purification of our Bl.
Lady. S. Laurence Bishop of Can-
(terbury.
f 3 S. Blaſe Bishop and Martir.
G 4 S. Agatha Virgin & Martir.
a 5 S. Dorothy Virgin & Mart.
b 6

S. Theo.

c	7	S. Theodore Mar. S. Richard
d	8	(King of England.
e	9	S. Apolline Virgin & Mart.
f	10	S. Scolastica Virgin, S. Wil-
G	11	(liam Duke of Aquitane.
a	12	
b	13	
c	14	S. Valentine Priest & Mart.
d	15	S. Faustina & Iouita Martirs.
e	16	S. Iulian Virgin and Martir.
f	17	
G	18	S. Simeon Bishop & Martir.
a	19	
b	20	S. Mildred Virgin.
c	21	69. Martirs.
d	22	The chayring of S. Peter at
e	23	S. Milburge Virgin. (Antioch.
		Falt.
f	24	S. Mathias Apostle. S. Edel-
G	25	(bert King.
a	26	
b	27	S. Andromacus & Athanasia
		(his wife Confessors.
c	28	S. Romā Abbot. S. Oswold Bish.

★ iij.

S. David

March hath XXXI. dayes.

d	1	S. David Bisshoppe and Confessor.
e	2	S. Chad Bisshoppe and Confessor.
f	3	S. Cunigund Empresse & Vir.
G	4	S. Adrian and other Martirs.
a	5	
b	6	
c	7	S. Thomas of Aquine Conf. S. Perpetua & Felicitas Mar.
d	8	S. Felix Bisshoppe and Confessor.
e	9	40. Martirs.
f	10	
G	11	
a	12	S. Gregory Pope & Con. & Doctor of the Church, and (Apostle of England.
b	13	
c	14	
d	15	S. Longine Martir.
e	16	
f	17	S. Patricke Bishop & Conf.
G	18	S. Edward King and Martir.
a	19	S. Ioseph Confessor, and our (blesed Ladies husband.
b	20	S. Cuthbert Bisshoppe and Confessor.
c	21	S. Bennet Abbot.

S. Bo-

* * * * *

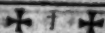
d	22	
e	23	
f	24	S. Botulph.
		Fast.
G	25	The Annuntiation of our B.
a	26	(Lady.
b	27	
c	28	
d	29	
e	30	
f	31	

Aprill hath XXX. dayes.

G	1	The conuerfion of S. Mary (Magdalen.
a	2	S. Francis of Paula Con. faint (Mary of Egypt.
b	3	S. Richard Bifhoppe of Chichefter.
c	4	S. Ifidory Bifhoppe.
d	5	S. Vincent.
e	6	
f	7	
G	8	

* iij.

S. Leo



a	9	
b	10	
c	11	S. Leo Pope and Confessor.
d	12	
e	13	S. Ermigill King and Martir.
f	14	S. Tiberius, Valerian, and
G	15	(Maximus Mart.
a	16	
b	17	S. Anicetus Pope and Mart.
c	18	
d	19	S. Elphegius Bisshop of Cant. Mart.
e	20	
f	21	S. Ancelme Bisshop of Canterbury.
G	22	S. Sother and Caius Bisshop.
		(and Mart.
a	23	S. George Martir.
b	24	S. Melitus Bisshop. S. Egbert King.
c	25	S. Marke Euangelist.
d	26	S. Clete, and S. Marcellin.
e	27	(Popes and Mart.
f	28	S. Vitalis Mart.
G	29	S. Peter of Millaine. S. Ka-
		(therine of Siena Virgin.
a	30	S. Erkenwald Bisshop of London.

S. Phi.

May hath XXXI. dayes.

b	1	S. Philip & Iacob Apostles. (S. Walburge Virgin.
c	2	S. Athanasius Bish. and Con.
d	3	The Inven. of the H. Crosse. S. Alexand. Euent. & Theo- dul. Mart. Iuuenal. B. & con.
e	4	S. Monica Widowe.
f	5	
G	6	S. Iohn Port Latin. S. Edelbert
a	7	S. Iohn of Beuerley. (Bishop.
b	8	The apparition of S. Mich.
c	9	S. Gregory Nazianz. Bish.
d	10	S. Gordianus and Epimachus.
e	11	(Martirs.
f	12	S. Nerius. Archileus. and
G	13	(Pancrat. Mart.
a	14	S. Boniface. Martir.
b	15	
c	16	S. Brandon Abbot.
d	17	
e	18	
f	19	S. Pudentiana Virgin. S. Dun- (son Bishop of Canterbury.
G	20	S. Bernardine.

★ iiiiij.

S. Helen.



a	21	
b	22	S. Helen.
c	23	
d	24	
e	25	S. Urbane Pope and Mart.
f	26	S. Elutherius Pope and mart. <i>S. Augustine the Apostle of Engl. (Bishop of Canterbury & Conf.</i>
G	27	S. Iohn Pope and mar. S. Bede (Priest.
a	28	S. Germaine Bishop of Paris
b	29	(Confessor.
c	30	S. Fœlix Pope and Mart.
d	31	S. Petronill Virgin.

June hath XXX. dayes.

e	1	
f	2	S. Marcellinus, Peter, and E-
G	3	(rasmus, Martirs.
a	4	
b	5	
c	6	
d	7	S. Robert Abbot of Ccester.

S. William



e	8	S. William Bishppe of Yorke.
f	9	S. Prime and Felician Mart. Translation of S. Edmund. S. Columbus Priest.
G	10	S. Margaret Queene of Scotland.
a	11	S. Barnabie Apostle.
b	12	S. Basilides, Cirinus, Nabor, (and Nazarius martirs.
c	13	S. Anthonie of Padua Conf.
d	14	S. Basil Bishop and Confess.
e	15	S. Vitus, Modestus, and Cres-
f	16	(centia, Martirs.
G	17	
a	18	S. Marke, & Marcelline mar.
b	19	S. Geruasius and Protasius.
c	20	S. Siluerius Pope and Martir. Translation of Saint Edward King
d	21	(and Martir.
e	22	S. Alban the first Martir of Engl.
f	23	S. Esbeldred Queene of Eng. Fast.
G	24	Natiuity of S. Iohn Baptist.
a	25	
b	26	S. Iohn & Paul Mar S. Raph
c	27	(Bishop and Conf.

S. Leo

† * * †

d 28 S. Leo Pope and Confessor.
 Fast.
 e 29 S. Peter and Paul Apostles.
 f 30 A cōmemoracion of S. Paul.

Inly bath XXXI. dayes.

G 1 (gin Marie.
 a 2 Visitation of the blessed. Vir-
 b 3 S. Procelle and Martinin.
 c 4 (Martirs.
 d 5
 e 6
 f 7 The translation of Saint Thomas of
 Canterbury. S. Edelbiørge Virgin.
 G 8 (S. Hedda Bishop.
 a 9 S. Cirill. Bishop and Martir.
 b 10 7. Brethren Mart. & S. Ruf-
 fina & Secunda Vir. & Mart.
 c 11 S. Pius Pope and Martir.
 d 12 S. Nabor & Foelix Martirs.
 e 13 S. Anaclete Pope & Martir.
 f 14 S. Bonaventure Bish. & Con.
 G 15 Translation of Saint Switbin.
 a 16 Translation of Saint Osmund.

S. Alexius



b	17	S. Alexius Confessor. <i>S. Kenelme King and Martir.</i>
e	18	S. Simphorosa & her 7. sons
d	19	(Martirs.
e	20	S. Margaret Virgin & Mar.
f	21	S. Praxedes Virgin & Mart.
G	22	S. Mary Magdalen.
a	23	S. Apollinare Bishop & mar.
b	24	S. Chrystine Virgin & mart. Fast.
c	25	S. James Apostle. saint Chri- (stopher Mart.
d	26	S. Anne mother of our blef- (sed Lady.
e	27	S. Pantaleon Martir.
f	28	S. Nazarius, Celsus, and Vi- ctor mart. saint Innocēt Pope (and Conf. <i>S. Sampson Bishop.</i>
G	29	S. Martha Virgin, S. Foelix Simpli. Faust. & Beatrix ma.
a	30	S. Abdon and Sennen.
b	31	

S. Peter

August hath XXXI. dayes.

c	1	S. Peter ad Vincula and the Machabees Mart. <i>S. Ethelwald</i> (<i>Bishop of Winch.</i>)
d	2	S. Stephen Pope and Mart.
e	3	The Invention of saint Ste- (phen the first Martir.
f	4	S. Dominicke Confessor.
G	5	Dedication of saint Mary ad (<i>Niues. Saint Oswald King.</i>)
a	6	Transfiguration of our Lord S. Sixtus Felicissimus, and A. (<i>capitus Martirs.</i>)
b	7	S. Donatus Bishop and Mar.
c	8	S. Ciriacus, Largus, & Sma- (<i>ragdus Martirs</i>)
d	9	S. Roman Mart. Fast.
e	10	S. Laurence Martir.
f	11	S. Tiburtius & Susanna mart.
G	12	S. Clare Virgin.
a	13	S. Hipolite & his fellow. mar. Fast.
b	14	
c	15	Assumption of our B. Lady.
d	16	
e	17	

S. Aga-

f	18	S. Agapite Martir.
G	19	
a	20	S. Bernard Abbot.
b	21	
c	22	S. Timothe and his fellowes
d	23	Fast. Martirs.
e	24	S. Bartholomew Apostle.
f	25	S. Lewis King of France con.
G	26	S. Zepherine Pope and mart.
a	27	
b	28	S. Augustine Bif. & Conf. & Doct̃or of the Church. Saint (Hermes Mart.
c	29	Decollation of S. Iohn Bap- (tist, & S. Sabina Mart.
d	30	S. Foelix and Adauct Mart.
e	31	S. Aydan Bishop and Confessor.
<hr/>		
September hath XXX. dayes.		
f	1	S. Giles Abbot. 12. Brethren
G	2	(Martirs.
a	3	
b	4	Translation of Saint Gubbert.
c	5	

Fast.



d	6	
e	7	Fast.
f	8	Natiuity of our blessed Lady. (S. Adrian Mart.
G	9	S. Gorgon Martir.
a	10	S. Nicolas Tollentine Conf.
b	11	S. Prothus and Hiacinthus (Martirs.
c	12	
d	13	Exaltatiō of the holy Crosse.
e	14	
f	15	S. Nicomedes martir.
G	16	S. Cornelius & Ciprian Bish. and martirs. S. Euphemia, Lu- cia, and Geminianus mart. & (S. Edith Virgin.
a	17	S. Lambert Bishop and mart.
b	18	
c	19	S. Ianuarius Bish. & his fello. (martirs. S. Theodore Bish. of Can.
d	20	S. Eustachius & his fellowes Fast. (mart.
e	21	S. Matthew Apostle.
f	22	S. Maurice and his fellowes (martirs.
		S. Line

G	23	S. Line Pope & Mart. S. Te-
a	24	(cla Virgin and Mart.
b	25	
c	26	S. Cyprian and Iustina Mart
d	27	S. Cosma ad Damian Mart.
e	28	
f	29	Dedication of Saint Michael
G		(Archangell
	30	S. Hierome Priest & Doctor
		of the Church. S. Honorius Bish.
		<i>October hath XXXI. dayes.</i>
a	1	S. Remigius Bish. and Conf.
b	2	S. Thomas Bishop of Hereford.
c	3	
d	4	S. Francis Confessor.
e	5	Placidi & his fellowes Mart.
f	6	
G	7	S. Marke Pope and Confes.
		S. Sergius, Bacchus, Marcel-
		(lus, and Apuleius Mart.
a	8	S. Pelagia the penitent.
b	9	S. Dionisius, Rusticus, and
		(Elutherius, Mart.

S. Pauline

† * * † * * † * * † * * †

c	10	S. <i>Pauline</i> Bisshoppe of <i>Torke.</i>
d	11	
e	12	S. <i>Wilfrid</i> Bisshoppe of <i>Torke.</i>
f	13	
G	14	S. <i>Calixtus</i> Bishop and mart.
a	15	S. <i>Aurelia</i> Virgin.
b	16	
c	17	
d	18	S. <i>Luke</i> Euangelist.
e	19	S. <i>Frideswide</i> Virgin.
f	20	
G	21	S. <i>Hillarion</i> Abbot. S. <i>Vrsula</i> (& her fellowes Virg. & mar.
a	22	S. <i>Seuerus</i> Priest and Mart.
b	23	S. <i>Seuerinus</i> Bish. of <i>Collen.</i>
c	24	(<i>Crispin</i> & <i>Crispinian</i> mart.
d	25	S. <i>Chrisosthus</i> & <i>Daria</i> mart.
e	26	S. <i>Euaristus</i> Pope and Mart.
f	27	Fast.
G	28	S. <i>Simon</i> and <i>Iude.</i>
a	29	S. <i>Narcissus</i> Bishop & Conf.
b	30	
c	31	S. <i>Quintine</i> Martir. Fast.

The

November hath XXX. dayes.

d	1	The feast of all Saintes.
e	2	Cōmemoration of all soules.
f	3	S. Wenefride Virgin & mar.
G	4	S. Vitalis and Agricola mart.
a	5	
b	6	S. Leonard Abbot.
c	7	
d	8	4. Crowned Martirs.
e	9	The dedication of S. Sauour (S. Theodore Mart.
f	10	S. Triphon, Respicius, and (Nympha Mart. <i>S. Iust. Bish.</i>
G	11	S. Martin Bishop and Conf. (S. Menna Mart.
a	12	S. Martin Pope and Mart.
b	13	
c	14	The translation of S. Erkenwald.
d	15	
e	16	S. Edmund Bishop of Canterbury.
f	17	S. Gregory Thaumaturg. Bif. (S. Hugh Bishop of Lincolne.
G	18	Dedication of the Church of (saint Peter and Paul.
a	19	S. Pontian Pope and Mart.



b	20	S. Edmund King and Martir.
c	21	Presentation of our B. Ladie.
d	22	S. Cicely Virgin and Martir.
e	23	S. Clement Pope & Martir.
f	24	S. Crisogonus Mart.
G	25	S. Katherine Virg. and Mart.
a	26	S. Peter of Alexandria Bish.
b	27	(and Mart.
c	28	
d	29	S. Saturninus Mart. Fast.
e	30	S. Andrewe Apostle.

December hath X X X I. dayes

f	1	S. Eligius Bishop.
G	2	S. Bibian Virgin and Martir.
a	3	S. Lucius King and Confes.
b	4	S. Barbara Vir. & Mar. S. Of-
c	5	S. Sabba Abbot. (murd Bish.
d	6	S. Nicholas Bish. and confes.
e	7	S. Ambrose Bish. & Confes. Fast.
f	8	Conception of our B. Ladie
G	9	S. Melchiades Pope & Mar.

S. Da-



a	10	S. Damasus Pope and Con.
b	11	
c	12	
d	13	S. Lucie. Virgin and Martir.
e	14	
f	15	S. Valer. Bishop.
G	16	
a	17	
b	18	S. Victor, Martir.
c	19	S. Nemetius. Martir.
d	20	Fast.
e	21	S. Thomas Apostle.
f	22	
G	23	S. Victoria Vigin & Mart.
a	24	Fast.
b	25	The Natiuity of our Lord. (S. Anastasia Mart.
c	26	S. Stephen the first Martir.
d	27	S. Iohn Euangelist.
e	28	The holy Innocents Mart.
f	29	S. Thomas of Canterbury, Bishop, (and Martir
G	30	
a	31	S. Siluester, Pope and Mart.

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DIRECTION FOR THE

MOVEABLE FEASTS

YOU may learne by this Table following, on what day, Easter day falleth, by which you may know all the other moveable Feastes. The ninth Sunday before Easter is Septuagesima. The eight is Sexagesima. The seuenth Quinquagesima, then Wensday next is Ashwensday. The next Sunday is the first Sunday in Lent. And so forewarde till Passion Sunday, and Palme Sunday: which are next before Easter. The first Sunday after Easter is called Dominica in Albis. The weeke after the fifth Sunday is the Rogation weeke, that is of abstinence and prayer. The Thursday of the same weeke is Ascension day, The tenth day after is Whitsunday. The next is Trinitie Sunday. And the Thursday then following is Corpus Christi day, or Feast of the blessed Sacrament.

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Table of Easter for 24. yeares, according to both Calendars, with the difference betwene them.

In the corrected Calendar. Anno Domini.	In the vn- corrected.	Difference of weekes.
1604. 18. April.	8. April.	0.
1605. 10. aprill.	31. march.	0.
1606. 16. march.	10. aprill.	3.
1607. 15. aprill.	5. aprill.	0.
1608. 6. aprill.	27. march.	0.
1609. 19. aprill.	16. aprill.	3.
1610. 11. aprill.	8. aprill.	1.
1611. 3. aprill.	24. march.	0.
1612. 22. aprill.	12. aprill.	0.
1613. 7. aprill.	4. aprill.	2.
1614. 30. march.	24. aprill.	1.
1615. 19. aprill.	9. aprill.	0.
1616. 3. aprill.	31. march.	1.
1617. 26. march.	20. aprill.	5.
1618. 15. aprill.	5. aprill.	0.
1619. 31. march.	28. march.	1.
1620. 19. aprill.	16. aprill.	1.
1621. 11. aprill.	1. aprill.	0.
1622. 27. march.	21. aprill.	5.
1623. 16. aprill.	13. aprill.	1.
1624. 7. aprill.	28. march.	0.
1625. 30. march.	17. aprill.	4.
1626. 12. aprill.	9. aprill.	1.
1627. 4. aprill.	25. march.	0.



Of the beginning of Aduent.

THE holy Church, hath taken foure sondayes immediatly going before Christmas, to make as it were, a solemne preparation for the comming of Christ into this world: Therefore they be called the sondayes of Aduent, & the whole time is called the holy time of Aduent, (that is of comming). The first sonday is alwaies that, which either falleth vpon S. Andrewes day, or the next vnto it, whether it be before, or after: that is, that sonday which either falleth on the 27. of Nouember, or on any day after, vntill the third day of December be past.

Of the Ember dayes

FOure times in the yeare haue bin also from auncient ages chosen, wherein we are bound to fast. Vpon the Wensday, Friday, and Saturday,
perfectly



perfectly for to obtayne the fruits of the earth, and to giue thanks for the same, whereas at those times they are sowed, or beginne their growth, or ripen, or are gathered in : partly to obtayne the grace of the Holy Ghost, at such times as Holy orders are giuen: For on the sunday of Ember, the Church vseth to giue them. And it was the custome of the Apostles to fast when they gaue Holy orders.

Partly also to giue as it were to God, a part of euery moneth, so that fasting three dayes in euery quarter, we offer for euery month a day, and partly because almighty God in the old lawe commanded foure solemne feastes in the yeare : and although the old lawe doth not now binde vs, yet is it conuenient that in workes of Christian vertues, the Church of Christ professe greater perfection then the Sinagogue of the Iewes


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and



and therefore institute conuenient times of fasting.

These times are thus knowne.

THe Wensday, Friday, and Saturday, next ensuing after Saint Lucies day, the first Sunday in Lent, Whitsunday, and the Exaltation of the Holy  Crosse, are the Ember dayes: so that if Saint Lucies day, or the Exaltation of the holy Crosse, fall vpon Wensday, not that weeke, but the next after, is Ember weeke.

Holy dayes through out the yeare.

BY the Vniuersall Church of Christ, these dayes are obserued, either of bond, of expresse law, or by general! deuotion: all Sundayes, Christmas day, New-yeares day, Twelſe day, Easter day: and the two dayes following, Ascension day, Whitsunday, and the two dayes following, Corpus CHRISTI day, dayes of our blessed Lady, the Purification, Annuntiation, Assump-



Assumption, Natiuity, and Cor-
ception, Midsomer day, the prin-
cipall feasts of the 12. Apostles,
Saint Stephens day, Saint Laurence
day, Saint Mary Magdalens day.
Also the translation of Saint Tho-
mas of Canterbury, Alhalowes day,
and all Soules day at the least vntill
noone, and the feasts of the Inuen-
tion and Exaltation of the holy ✝
Crosse, Saint Marke, Saint Luke,
Saint Mchaels day in September,
Innocents day.

The fasting dayes of all the whole yeare.

IN all the Church these Fasting
dayes are obserued. All the Lent
except Sundayes, the Ember dayes,
the Eues of Christmas, of Whitson-
tide, of the Assumption of our Lady
of Alhallowes, of all the twelue A-
postles, (except Saint Iohn Euange-
list, and Saint Philippe and Iacob)
of the Natiuity of Saint Iohn Bap-



tilt, and Saint Laurence. Besides these it hath beene a deuout custome in England, to fast all the Fridayes, (except within the Twelue dayes, and in the Easter weeke,) and also certayne other Eues of our Lady, as the Purification, the Natiuity, and Conception, the Annuntiation Eue is not fasted, if it fall in Easter weeke. The three Rogation dayes, that is Munday, Tuesday, and Wensday, before Ascension day were fasted also, saue that on Tuesday the custome aloweth to eat two meales of white meate or fish, Saint Markes day we abstayne from flesh, if it fall not in the Easter weeke. There may be also some other fasting dayes, but aswell those as the manner of obseruing every one of these, and what tolleration hath beene in this Countrey, in the fasting in Lent, and the qualitie of these fasts it is hard to set downe by anie particular person :

But



But let every one followe the counsell of the learned, and the practife of the deuoute people where hee liueth.

Of the time, of Mariages.

THe solemnizing of marriages is forbidden, from the first Sunday of Aduent, vntill after Twelftide, and from the beginning of Lent, vntill Lowe Sunday, all other dayes they may be solemnized.

*The summe of the Christian
Catholike Faith.*

SAINT PETER.

I Beleeue in God the Father Almighty, Creator of Heauen and Earth

SAINT ANDREW.

And in Iesus Christ, his onely Sonne our Lord.

SAINT IOHN.

Which was conceaued by the ho-

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ly



ly Ghost, borne of the Virgin Mary.

SAINT JAMES ZEB.

Suffered vnder Pontius Pilate,
was crucified, dead and buried, descended into hell.

SAINT THOMAS.

The third day, hee rose againe
from death.

SAINT JAMES ALPH.

Ascended into heauen, sitteth at
the right hand of God the Father
Almighty.

SAINT PHILIP.

From thence hee shall come to
iudge the quicke, and the dead.

SAINT BARTHOLOMEW.

I belecue in the holy Ghost.

SAINT MATHEW.

The holy Catholike Church, the
Communion of Saints.

SAINT SIMON.

The forgiuenes of sinnes.

SAINT IYDE.

The Resurrection of the body.

SAINT



SAINT MATHY.

And life euerlasting. Amen.

O Vr Father which art in hea-
uen, hallowed be thy name,
thy kingdome come, thy will be done
in earth as it is in heauen, giue vs this
day our daily bread, and forgiue vs
our trespasses, as we forgiue them,
that trespas against vs, and leade vs
not into temptation, but deliuer vs
from euill. Amen.

HAile Mary full of grace, our
Lord is with thee : blessed art
thou amongst all Women, and bles-
sed is the fruit of thy wombe Iesus.

Holy Mary mother of God, pray
for vs sinners, now and at the houre
of our death. Amen.

★★ iiii.

The



The Ten Commandments.

I Am the Lord thy G O D, which
haue brought thee out of the lande
of Egypt, out of the house of bon-
dage.

The first Commandment.

Thou shalt haue none other Gods
before mee.

The second.

Thou shalt not take the name of
thy Lord thy God in vaine, for our
Lord will not hold him guiltles, that
taketh his name in vaine.

The third.

Remember that thou keepe Holy
the Sabbaoth day.

The fourth.

Honour thy Father, and Mother.

The fifth.

Thou shalt not kill.

The sixth.

Thou shalt not commit Aduou-
try.

The



The ſeauenth.

Thou ſhalt not ſteale.

The eight.

Thou ſhalt not beare falſe witneſſe
againſt thy Neighbour.

The ninth.

Thou ſhalt not deſire thy neigh-
bours wife.

The tenth.

Thou ſhalt not couet thy neigh-
bours goods.

The ſeauen Sacraments.

- | | |
|----------------------|------------------|
| 1. Baptiſme. | <i>Mat. 28.</i> |
| 2. Confirmation. | <i>Iohn. 7.</i> |
| 3. Eucharifte. | <i>Mat. 29.</i> |
| 4. Penance. | <i>Iohn. 20.</i> |
| 5. Extreame Vnction. | <i>Iames. 5.</i> |
| 6. Order. | <i>Mat. 26.</i> |
| 7. Matrimony. | <i>Mat. 19.</i> |

Three Theologicall vertues.

Faith, Hope, Charity.

✱ ✱ *iiiij.*

Foure



Four Cardinall Vertues.

1. Prudence,
2. Iustice,
3. Fortitude,
4. Temperance,

Seauen giftes of the Holy Ghost.

1. Wisedome,
2. Vnderstanding,
3. Counsell,
4. Fortitude,
5. Knowledge,
6. Godlines,
7. The feare of our Lord.

Twelve fruits of the holy Ghost.

1. Charity,
2. Ioy,
3. Peace,
4. Patience,
5. Benignity,
6. Goodnesse,
7. Longanimitie,
8. Mildnesse,
9. Faith,



9. Faith,
10. Modestie,
11. Continencie,
12. Chastity.

Two Precepts of Charity.

Thou shalt loue the LORD thy GOD, with thy whole hart, with thy whole soule, with al thy strength and with all thy minde, and thy neighbour as thy selfe.

The Commandements of the Church.

1. To keepe certayne appointed dayes Holie, with leauing worke, and hearing Masse.
2. To keepe fast and abstinence certayne dayes.
3. To pay tithes to the Pastors of the Church.
4. To be confessed of their Pastor at least once a yeare.
5. To receaue the B. Sacrament, and that at Easter or there abouts.

To



To which may be adioyned not
to marry at certayne times and with-
in certayne degrees, nor priuile
without witnesse.

The workes of mercy Corporall.

To feede the hungry.
To giue Drinke to the thirsty.
To cloath the naked.
To visit and ransom the captiues.
To harbour the harbourles.
To visit the sicke.
To bury the dead.

Workes of mercy Spirituall.

To correct the sinner.
To instruct the ignorant.
To counsell the doubtfull.
To comfort the sorrowfull.
To beare patiently wronges.
To forgiue all iniuries.
To pray for others, both quicke &
dead.



The eight Beatitudes.

1. Blessed are the poore in spirite,
for theirs is the Kingdome of heauē.
2. Blessed are the meeke : for they
shall possesse the lande.
3. Blessed are they that mourne :
for they shall be comforted.
4. Blessed are they that hunger and
thirst for righteousnes: for they shall
be filled.
5. Blessed are the mercifull : for
they shall finde mercy.
6. Blessed are the cleane in hart, for
they shall see God.
7. Blessed are the peace makers: for
they shall bee called the Sonnes of
God.
8. Blessed are they that suffer per-
secution for righteousnes sake : for
theirs is the Kingdome of heauen.

The five senses of the body.

Sight, Hearing, Smelling, Taste,
and Touching.

The



The office of Christian Iustice.
 To decline from euill or sinne.
 To doe good or the office of Iustice

Of Sinne.

Sinne is)(Originall)(Mortall
 double.)(Actuell)(Veniall.

Seauen Capitall Sinnes, (commonly called)
Mortall or deadly sinnes.

Pride,	*		*	Humility,
Couetuousnes,)(Contrary vices.)(Liberality,
Leachery,)()(Chastity,
Wrath,)()(Meekenes,
Gluttony,)()(Abstinēce,
Enuie,)()(Patience,
Slouth.	*			*

Six sinnes against the holy Ghost.

1. Presumtion of Gods mercy,
 2. Dispaire,
 3. Impugning truth knowne more
 freely to sinne,
 4. Enuying others spirituall good,
5. Ob-



5. Obstinacion in sinne,
6. To die in sin without Penance.

*Things necessary for the repen-
tant sinner.*

Contrition of hart. Entire confes-
sion to a Priest capable and appro-
ued. Satisfaction by worke. The true
Contrition consisteth in hartie dis-
pleasure of sinne past, for the loue of
God, and full resolution not to re-
turne anie more.

*Four things crying to heauen
for vengeance.*

1. Wilfull Murder.
2. Sinne of Sodome.
3. Oppression of the poore Wid-
dowes and Fatherles.
4. Defrauding labourers of their
wages.



*Nine wayes of being accessory to
an other mans sinne.*

1. By Councell.
2. By Commaundement.
3. By Consentment.
4. By prouocation, or leading o-
ther.
5. By prayse or flattery.
6. By concealing the faulter.
7. By partaking.
8. By holding our peace, and not
speaking vnto such as be vnder our
charge.
9. By dissembling, or not finding
fault, and letting when we may or
haue charge.

Three kindes of good workes.

1. Almesdeedes, or workes of
mercy.
2. Prayer.
3. Fasting.

Three




Three Evangelicall Counsels.

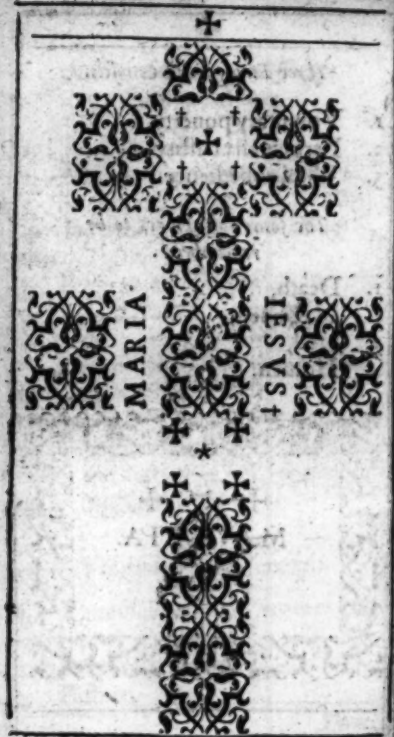
1. Voluntary poverty,
2. Perpetuall chastity,
3. Whole obedience.

*The foure last thinges to be
remembered.*

1. Death,
2. Iudgement,
3. Hell,
4. Heaven.



† I E S U S †
M A . S R I A .
† †







A BRIEFE EXHORTA-
TION TO PRAY CON-
TINVALLY, TAKEN
out of Saint Chrysostome.

IT is very meete and pro-
fitable, that wee occupy
all the time of our life in
prayer, that thereby our
hartes may continually receaue the
sweete dewe of G O D s grace : of
which al persons have no lesse need,
then trees and herbes haue of the
moisture of waters. For they cannot
bring forth fruit, except the rootes
be comforted with moisture : in like
man-



manner, it is impossible for vs to be replenished with beautifull frutes of Pietie, if our hartes be not refreshed by Prayer. For which cause wee ought to forsake our beds and preuent the Sunne rising, in Gods service.

The like we ought to doe, when we goe to meate, and at night when we must of necessitie take our rest: yea it behoueth at all houres to offer some one prayer to God, to the end, both day and night together, might be spent in prayer: especially in time of winter it is conuenient to imploy the most part of the night in prayer, and so to spend the time vpon our knees in Diuine seruice.

Tell me I pray thee? howe canst thou beholde the sunne if thou doest not honor him first, that made thine eyes to see that most beautiful light? How can yee goe to the Table to eate, if you doe not first honour him

who



who giueth and furnisheth vs daylie
with such great benefites? Howe
canst thou trust, to passe the darke
night, and to auoyde such dreames
and thoughtes, as may come to thee,
if thou defend not thy selfe by pray-
er? if thou be not counter garded by
prayers, thou shalt easilie yeeld thy
selfe to wicked spirites, which goe
continually about vs, espying if
they can perceane any one vnar-
med, that suddainely they may de-
uoure him.


But if they see him furnished with
prayer, they retire presentlie, euen
as wicked theeves, when they see
the sworde towards them.





*An aduertisement for the
Morning.*

First, in the Morning when thou art awake, presentlie thou shalt pray to God, that he would so lighten thee, with the light of his Holie spirit, that thou be not allured or entised to consent to sinne, and so consequenlie seduced to death.

Secondlie, after thou art risen, blesse thee with the signe of the  Crosse, saying the prayer that followeth.

Thirdlie, when thou art apparelled, giue not thy selfe presently to babling, or to vaine fantasies: but lift vp thy hart vnto God in silence, and prepare thy selfe to say these prayers following.

Fourthlie, after prayer thou shalt purpose firmly and constantlie in thy selfe, not to commit willinglie that day anie thing, whereby God

or



or thy neighbour might be offended.

Fiftie and lastly, it shall be very
necessarie besides these aforesaide,
to call to minde thine affaires,
and with quicknes of spirit
set downe vvith thy
selfe, how to spend
the day to
come.



THE



THE FIRST CHAPTER

Contayning quotidian or daylie
Prayers, accommodated, and pre-
scribed to certaine houres
or times: both for the
Day and Night.

*Prayers to be said when we awake from
 sleepe, which are to be lear-
 ned by hart.*

O God the Father which
said in the beginning let
there be light, and it was
made: Lighten mine eyes
that I neuer sleepe in sinne, least at
any time mine enemy doe say, I
haue preuayled against him.

grahq

a j.

O

2 PRAYERS WHEN

O God the Sonne, light of light, the most beautifull and true light, whereof this light of the Sonne and Day doth proceede, a light shining in darknesse, and illuminating every man that cometh into this world: Drive away from me I beseech thee, al darknesse of ignorance, and giue me vnderstanding, that in thee, and through thee, I may see & know the Father, whome to know, is to liue; and to serue, is to raigne.

O God the holy Ghost, a fire giuing light, and likewise making warme: Kindle in me thy holy light, that I may both know the deceitfull pleasures of this world, & the true joyes of the kingdome celestiall. Graunt that I may only see and discern those things which belong to thee, & that I may be blinde to all the rest whatsoeuer.

Powre likewise into my minde the gift of thy holy charity, that despiſing

spising these vaine and transitorie things, I may with a continuall desire long after those things which are euerlasting.

O Holy Trinity one very God, defend me this day from the deceites and temptations of the Diuell, keepe me from al mortal sinne, and defend me from sodaine & vnprovided death. Raise vp O God my body from drowfie sleepe, and my soule from the sleepe of sinne, to the praise and honour of thy holy name, vnto whom belongeth all benediction and glory, wisedome, thanks-giuing, honour, vertue, and fortitude for euermore. Amen.

AT OUR VPRISING.

IN the name of our Lorde IESVS Christ crucified, I doe arise, hee blesse † me, gouerne me, keepe me, saue me, & confirme me in all good workes this day and euery day, and after this miserable life, bring me to

4 PRAYERS AT

life euerlasting. Amen.

O Most sweet Lord Iesus Christ
Omnipotent God, open my
hart & lips to blesse and glorifie thy
holy name, which aboue all names is
blesse, cleanse and purifie my hart
from al euils and peruerse thoughts,
that my lips may continually praise
thee, my mind may meditate on thee,
my life may glorifie thee, my soule
may blesse thee, & because through
thine only goodnes I am created to
the prayse and glorie of thy holie
name, I may euer (during this mortal
life) continue deuout towards thee,
that in the sight of thy diuine maie-
sty I may deserue faithfullie to doe
thee seruice who with the father. &c

A MOST DEVOVT

commendation to be vsed

euery morning.

I Adore, blesse, and glorifie thee,
O holy Trinity God omnipo-
tent, the Father, the Sonne, and the

holy

O V R V P R I S I N G. 5

holy Ghost: Beholde, I offer my selfe to thy diuine majesty. Take from me I beseech thee, and from all faithfull Christians, whatsoeuer displeaseth thee, and giue vnto vs that which is gratefull in thy sight, and graunt that we may become such as we are commanded to be.

I commend vnto thee O Lord, my Father, my Mother, my Brethren and Sisters, my Children and Kinsfolks, my Benefactors, Friends and Familiars, and all those which haue commended themselves to my prayers, or for whom I am bound to pray. I commend vnto thee the holy Catholicke Church. Graunt O Lord, that every one may knowe thee, all may worshippe, honour, and reuerence thee, all may loue thee, and likewise be loued of thee. Those which erre, reduce & bring againe into the way, destroy heresies, conuert all to the true and sin-

cere faith, which as yet do not know thee. Graunt vs O Lord thy peace, and conserue & keep vs in the same, yet thy holy will be done and not ours. Comfort and helpe all those which be in tribulation and sorrow, and such as leade their liues in misery, temptations, perturbations, & afflictions, aswell spirituall, as corporall. Finally, I doe commend vnto thy holy protection, al creatures, that it may please thee to grant vnto the liuing grace, and to the soules departed euerlasting rest. Amen.

A COMMENDATI-
on to God.

INto the hands of thine vnspeakable mercy O Lord, I commend my soule and body, my senses, my wordes, my counsailes, my wittes; my footsteps, my thoughts, my workes, and all my actions, with all the necessities of my body & soule, my going forth, and my comming

in,

OVR VPRISING. 7

in my faith and conuersation, the
course and end of my life, the day
and houre of the departing of my
soule, my death, rest, and resurre-
ction, with thy Saints and elect.
Amen.

A PRAYER TO THY proper Angell.

O Angell of God which art my
keeper, by thy heavenly piety
lighten, preserue, defend, & gouerne
me committed to thy charge this day.

A BLESSING.

THE peace of our Lord Iesus
Christ. The vertue of his holy
Passion. The signe of the holie
Crosse. The entirenesse of the hu-
mility of the B. Virgin Mary. The
blessing of all the Saints. The kee-
ping of the Angels. And the suf-
frages of all the chosen of God, be
with me, and betweene mee and all
mine enemies, now, & in the houre
of my death, sweete Iesus, Amen.

a iiij.

AN

PRAYERS FOR
AN EXERCISE TO BE
vsed in the Morning.

IN the name of the Father + and of the Sonne + and of the holie + Ghost. Amen. *(then laying your handes vpon your brest, say)* Blessed be the holie and vndeuided Trinitie now and for euer more. Amen.

OUr Father which art in heauen halowed be thy name : thy kingdome come : thy will be done in earth as it is in heauen : giue vs this day our daylie bread : & forgiue vs our trespasses as we forgiue them that trespas against vs : and leade vs not into temptation : but deliuer vs from euill. Amen.

HAile Marie full of grace, our Lord is with thee : blessed art thou amongst al women, & blessed is the fruit of thy wombe, Iesus.

Holy Marie mother of God, pray
for

for vs sinners, now, and at the houre
of our death. Amen.

I beleue in God the Father Al-
mightie, maker of heauen and
earth. And in Iesus Christ his onelie
Sonne our Lord. Which was con-
ceiued by the holie Ghost, borne of
the Virgin Marie. Suffered vnder
Pontius Pilate, was crucified, dead
and buried, he descended into hell.
The third day he rose againe from
the dead. He ascended into heauen,
and sitteth at the right hand of God
the Father Almighty. From thence
hee shall come to iudge the quicke
and the dead. I beleue in the holy
Ghost. The holy Catholike church.
The communion of Saints, the for-
giuenes of sinnes. The resurrection
of the flesh. And the life everlasting.
Amen.

I Confesse me to Almighty God,
to the blessed Virgin *S. Mary*, to
the blessed *S. Michael* the Archan-

a iiii.

gell.

10 PRAYERS FOR

gell, to the blelled *S. Iohn Baptift*, to the holy Apostles *Peter* and *Paul*, and to all the Saints, for that I haue very much sinned, in thought, word, & work, through my fault, through my fault, through my most heynous fault: Therefore I beseech the blessed Virgin *S. Mary*, the B. *S. Michaell* the Archangell, the blessed *S. Iohn Baptift*, the holy Apostles *Peter* and *Paul*, and all the Saints in heauen, to pray to God for me.

A mighty God haue mercy vpon me, and forgiue me my sins, & bring me to life euerlasting. Amen.

O omnipotent & merciful Lord, giue me pardon, absolution, and remission of all mine offences. Amen.

Vouchsafe O Lord, to keepe me this day without sinne: haue mercy vpon me O Lord, haue mercy vpon me. Let thy mercy be vpon me O Lord, as I haue put my trust in thee. O Lord heare my prayer, and let

my cry come vnto thee.

A MORNING

prayer.

O Heauenlie Father, omnipotent & euerlasting God, vnto thee I yeeld innumerable thanks, which hast vouchsafed to keepe me this night through thy great mercie, & I beseech thy abundant clemencie, that thou graunt me so to spend the day to come, in Faith, Hope, Charity, Patience, feare and carefulnes of minde, that my seruice may please thy heauenly maiestie.

AN OTHER DEVOVT

morning Prayer.

MY Lord God, and most benigne Saujour Iesus Christ, who, when I was not, didest create and make me capable of thee, the soueraigne & only good; & being made a thrall & bondslawe through my fore-fathers trespasses, didest redeeme me with thy most pretious blood,

bloud, and losse of thy sacred life; abiding the torments due to my trespases, to acquit and ridde me from the same: For these, O Lord, and all other thine inestimable benefits; namely, for hauing preserved me this night past, I yeeld thee most humble, zealous, and obedient thanks, offering my selfe wholie to thee, as I am wholie thine; beseeching thee also of thine infinite clemencie, to preserve me this day from any waies offending thee; & to direct all my thoughtes, wordes, and workes, to thine everlasting glory. Mine estate and calling is, as thou knowest, O Lord, inuironed with manie difficulties, (*here is each one to weigh their vocation, & the dangers it is subiect to*) & through many euill customes and wicked inclinations, hardlie can I without thy special assistance passe this day without offending in these sinnes; (*Here must*

each

*each one call to minde the vices he is
most prone to*) refresh therefore, O
Lord, my concupiscence with the
dewes of thy diuine grace, and giue
me strength to fight more manfully,
& to subdue al wicked suggestions.
Truely, here in humilitie & sinceri-
tie of hart, I protest, neuer willingly,
by thy gracious fauour, to offend
thy lawes and commandements anie
more, I detest all sinne, and what
may anie wayes displease thee. I de-
sire to loue thee, feare thee, & serue
thee this day and euermore, and to
direct all mine actions to thine ho-
nour & glory. Assist me Lord, with
thy grace, and enrich my pouertie
with the plenty of thy merits. Where-
fore, in the vnion of that Charitie,
wherewith thou descendedst from
heauen into the B. Virgins wombe,
& afterwards offeredst vp thy selfe
on the roode in sacrifice for our sins
in the vnion of this thine incompre-
hen-

hensible chauntie, I offer vnto thee whatsoeuer I shall doe, thinke, or speake this day: (*Here may we briefly discusse, wherem we are like to passe ouer the day*) beseeching thee, through thy mercifull goodnes, to accept, gouerne, and enrich me in such sort, as thy glory may be thereby procured, my neighbours well-fare occasioned, and mine owne soule better fortified and prouided. To thee my sweet & only Saujour Iesus Christ, with the Father and the holy Ghost be all glorie and praise euerlastingly. Amen.

A PRAYER WHEREBY
to commend thy selfe to God.

O Holy Trinitie heare me most miserable sinner, & keepe me from all euill, from all occasion of euill, from all mortall sinne, from all the deceites and wilmes of the Diuel and of mine enemies visible and inuisible, by the prayers of the Patriarks,

arks, by the merits of the Prophets, by the suffrages of the Apostles, by the constancie of Martirs, by the faith of Confessors, by the chastitie of Virgins, and by the intercession of al Saints, which haue pleased thee from the beginning of the world. Amen.

A PRAYER DESIRING

God to order and direct vs.

I Ord God thou knowest what is best for me to do, this or that, after thy will. Giue me what thou wilt, as much as thou wilt, & when thou wilt. Doe with me as thou knowest best to be donne, and as it shall please thee, & as shall be most to thy honour: put me where thou wilt, and freely doe with me in all thinges after thy will. Thy creature I am, and in thy hands leade me, & turne me where thou wilt. Lo I am thy seruant ready to do all thinges that thou commandest: for I desire

not

not to liue to my selfe, but to thee,
would to God it might be worthily,
& profitably to thy honour. Amen.

TO OVR BLESSED

Ladie, and all Saints.

AL haile most orient and beau-
tifull Lilly of the faire spring-
time, O most holy and B. Virgin
Mari. Al haile odoriferous Rose of
diuine sweetnes. All haile newe &
fresh violet full of grace celestiall,
fully replenished with beauty and
comlines, of whome it pleased our
Saujour Iesus Christ, the Sonne of
God, the King of heauen, the bright-
nes of the Fatherly glory, and the
Figure of his substance: to be borne
& nourished. Obtaine for me O B.
Lady of thine only begotten Sonne
whatsoever thou knowest necessary
for my soules health. O holy mother
of God help my frailty & weaknes,
succour and ayde me this day in all
my calamities, temptations, & dan-
gers:

gers : but especially at the houre of death I beseech thee assist and helpe me, and do not depart from me, that by thy helpe and protection I may be safe and quiet in that last & dangerous battaile. Amen.

ALL haile yee blessed Angelical Spirits, which with most sweet meiody do praise and glorifie our Lord, and of his glorious presence do continually rejoyce : haue pittie and compassion vppon mee poore wretch, and thou especially, O holy Angell the keeper and guardian of my soule and body, vnto whome by the especiall commandement of God, I am committed. I beseech thee to execute thine office towards me diligently and faithfully, and to keepe, defend, and protect me this day from all euill visible, and inuisible. Amen.

ALL haile yee holy Saints of God, which now e haue passed

ouer

18 PRAYERS FOR

ouer the troublesome Sea of this mortallity, and haue attained to the hauen of everlasting tranquillitie, peace and security, which haue deserved to be made fellowes and partakers of the heavenly joyes: being now without care for your selues, be yee carefull for vs: vouchsafe to be mine aduocates & gouernours: Pray vnto our Lord for me, that through your intercession and merits, I may in this life obtaine grace, and at the houre of my death, my soule departing in a safe and blessed state, may arriue at the sure port of eternall glory, where you with God Almighty do raigne world without end. Amen.

A PRAYER TO PER-
seuer in goodnes.

HElpe me my Lord Iesu Christ, that I may perseuer in good purposes, & in thy holy seruice vn-
to

MORNING.

19

to my death, & that I may now this present day perfectly beginne, for it is nothing that I haue done in time past.

A PRAYER TO BE SAID going out of the house.

O All ye holy Angels & Saints of God, I beseech you, that your intercession may giue me ayde and power, that no enemy may hurt me in the way that I shal walke, neither sleeping nor waking, and that neither fire nor water, nor any other noysome thing, doe oppresse or harme me. Amen.

THE CONCLVSION.


GOD the Father blesse † me.
Iesus Christ defend † & keepe me. The vertue of the holy Ghost, illuminate † and direct me, now, and for euermore. Amen.

AN

20 PRAYERS FOR

AN EXERCISE TO BE
vsed principally about Noone, or
according to the choise of
the deuout Christian,
as his opportunity
shall serue.

*A blessing to be vsed at the be-
ginning of payer.*

 **G**OD be in my head, & in
my being. God be in my
minde, & vnderstanding.
God be in my eyes and in
my seeing. God be in my eares, and
in my hearing. God be in my mouth,
and in my speaking. God be in my
hart, and in my thinking. Amen.

A DEVOUT PRAYER
to our blessed Saviour.

O Good Iesu, good Iesu, good
Iesu, be merciful vnto me abo-
minable sinner, I have sinned, I haue
offended, I haue done amisse before
thee, Lord pardon me. All my ini-
quities,

quities, my negligences, and my immortifications, I put them al into thy most deare-beloued woundes, and I cast them into the bottomles depth of thy mercies and merits. O would to God, would to God, I had neuer offended thee: would to God I had neuer letted thy grace in me: I purpose now (by thy helpe) to correct and amend my selfe. O Lord put awaie all my sinnes, wash me cleane with thy precious blood: make me whole with thy precious woundes: sanctifie me with thy bitter Passion and death, cleanse me perfectly: restore againe vnto me the innocency which thou gauest me in Baptisme, that I may truely please thee: I worshippe, I laude and glorifie thee. I praise & giue thanks vnto thee my Lord Iesu Christ, for all thy mercies & benefits. I thanke thee (O Sonne of the liuing God) most highest god which for the exceeding great Cha-

ritie,

ritie, that thou diddest beare toward
me, hast vouchsafed to be made man.
Thou wouldst for my sake be borne
in a Stable, and an Infant be wrapt
in cloathes, to be laide downe in a
maunger, to be fedde with the litle
milke of the maiden thy mother, to
suffer needinesse and pouertie, to be
sore troubled thirty three years with
manifold labours & carefull paines.
Thou wouldst for verie inwarde
paine and agonie, be all in bloody
sweat, and be apprehended & taken
shamefullie, to be bound vnworthie-
ly, to be condemned vniustly, to be
defiled with spittle, to be stricken
with buffets & blowes, to be cloa-
thed and scorned as it were a mad
man, in a white garmēt in mockage.
Thou wouldst be beaten & torne
most pittifully with stripes, most
cruelly crowned with thornes, over-
loaden with a painefull and heauie
Crosse, furiously and boisterously
nayled

nayled vnto the same with sturdy
nayles, unkindly to haue offered to
thee in thy thirst eisell and gall.

Thou the noble cloather & gar-
nisher of the starres, hangedst all na-
ked, despised, wounded, and with
innumerable sorrowes afflicted v-
pon the Crosse for my sake.

Thou sheddest for me thy most
pure and pretious bloud, thou diedst
for me. I embrace in the armes of my
soule thy venerable Crosse: & for
the loue and honour of thee I kisse
the same. † Graunt that I may with
whole & ful desire attaine vnto thee
and that I may pause and rest in thee
most sweetest of all. Lo my Lord, lo
I repute & set my selfe in the lowest
place vnder all creatures. For I am
vnworthie that the earth should
beare me. I cast my selfe downe, &
put my selfe vnder the feete of all
men: I sincerely loue all men as well
as I can: I forsake all corruptible
things

things for thy sake, I refuse whatsoever thou art not : I forsake and renounce all sensuall pleasure & delight. I renounce all vanitie and impuritie : I forsake all the seeking of my selfe, and all immortifications. I resigne and put me wholie into thy hand and pleasure. All my whole will I change into thine. Thy only will (Lord) thy only will be donne in me, and on me : thy blessed will be donne in all times & everlastingly. I offer me ready to suffer, (with the helpe of thy grace) whatsoever it shall please thee.

O most sweete and merciful Iesu, mortifie whatsoever liueth naughtily & sensuallie in me, & whatsoever is vicious & inordinate in me, whatsoever displeaseth thee in me, mortifie in me all propriety. Garnish and adorne me with thy merits and vertues. O prepare (Lord) a delectable & a pleasant habitation for thy selfe

in me : reneue my spirit, my soule,
and my body, with thy excellent
grace : make me like vnto thy holy
humanity : make me one vnto thy
hartes desire: ridde and make cleare,
my minde & soule, & make it single
and lighten it: graunt me free in tur-
ning vnto thee. O my Lord God, O
my very & vnchangeable goodnes,
fulfill mee with thine owne selfe.
Leade me into the cleare bottom of
my soule, and bring me from thence
into thee my original. Knit me vn-
to thee most nerelie, and change &
transforme me altogether into thee :
that thou maiest haue thy delight in
me. Heare me graciouly, Lord heare
me graciousslie, not at my will, but at
thy blessed pleasure. O Lord teach,
illuminate, direct, & helpe me in all
things, that I may do nothing, I may
speak nothing, I may think nothing,
nor desire nothing, but that which
may be acceptable before thee.

b j.

THEN

THEN TO HAVE IN

minde our blessed Lady:

O Blessed Mary, O most sweet Virgin, haue pittie vpon me most vile sinner: I salute and honour thee, O Blessed Lady, obtaine for me, of thy blessed Sonne full remission of all my sinnes: obtaine for mee, perfect mortification and forsaking of my selfe, obtayne for mee, verie and true humilitie, patience, charity, refrayning and temperance of my tongue, and of my senses: obtaine for me, purity, simplicitie, and freedome of minde, and that I may be one according to the hartes desire of thy Sonne.

TAKE IN MINDE

all Saints.

O Al ye blessed Saints of God, and blessed Spirits Angelical, whome God with his mellifluous countenance, and blessed presence, maketh joyfull and everlastinglie gladd,

gladde, pray ye for mee: I salute
and honour you. I giue laude and
thankes ynto our Lord, which hath
chosen you, and hath preuented
you in his benedictions: O ob-
taine for me forgiveness, obtaine
for me grace, and to be made one
with God.

O Most benigne, and most mer-
cifull Iesu, haue mercy vpon
thy Church, haue mercy vpon this
place, and Congregation: Graunt
that here be continually humilitie,
peace, charity, chastity, and puritie.
Graunt that we all may worthilie a-
mend and correct our selues, and
that wee may feare thee, and serue
thee faithfully, that wee may loue
thee, and please thee. I commend
vnto thy mercy, all our busines and
necessities. Lord haue mercy vpon
all, for whome thou hast shed thy
most holy bloud. O Lord conuert
and call againe al miserable sinners:

graunt vnto the quicke, forgiveness
and grace, to the dead, rest and life
everlasting. Amen.

A PRAYER FOR

Schollers, before they
goe to Schooll.

COME O holie Spirit, replenish
the harts of thy faithfull, lighten
in vs the fire of thy loue, which
by diuersitie of all languages hast
assembled and gathered the people
in the vnitie of faith.

O God which by the brightnesse
of the holie Ghost, hast instructed
the harts of the faithfull, graunt vs,
that in the same spirit we may know
that which is right and truth, and
alwaies to be joyfull in thy consolation. Amen.

A BLESSING.

THE Almighty and mercifull
God the Father, Sonne, and
holie Ghost: Blesse, and keepe vs,
now and euer. Amen.

PRAY

PRAYERS FOR THE

Euening.

IN the name of the Father † and of the Sonne † and of the holie † Ghost.

Amen. *(thus saying your hands vpon your breast, say)* Blessed be the holie and vndeuided Trinite now and for euer more. Amen.

A VERIE DEVOVT

euening prayer.

O Soueraigne, dreadfull, & most louing Lord my God, who neuer ceaseſt to ſhewe thy mercie towards ſinners, yea, when they offend and treſpaſſe againſt thee, ſuch is thine infinit clemency and loue, as then thou forbearſt not to heape thy benefits vpon them: I moſt ſinfull and wicked wretch yeeld thee humble thankses for thine ineffable

b iij.

g od-

goodnes shewed towards me, in
creating me to thine owne likenes,
and making me capable of thine e-
uerlasting glory: for the creation of
so many other creatures for my be-
hoofe and sustenance: and for that
inestimable worke of my redemp-
tion, whereby thou deliueredst me
from the slavery of Satan, and pur-
chasedst me free entrance into thy
celestiall region: *(These points may be
fruitfully particularized, according to
each one their skill and deuotion.)* For
hauing singled me amongst so ma-
ny millions that know thee not, and
ly drowned in ignorance, and mi-
serable etrours, to be thy seruant,
and a true Catholike Christian; for
all thy blessed Sacraments, especial-
lie; for that Sacrament about all
Sacraments, wherein thou art thy
selfe most really containd: for
hauing preserved me so many times
from hell, wherein I had beene
long

long since plunged, had not thou of
 thine inspeakable goodnes sustey-
 ned and deliuered me from my foe:
 For these, and all other thy bene-
 fits, namely for those thou hast this
 day most bountifully bestowed v-
 pon me. (*Here are they particularlie
 to be thought of.*) O my soueraigne
 Lord, I yeeld thee such sincere and
 dutifull thanks, as my poore hart
 can possibly afforde thee; beseech-
 ing the blessed Virgin, and all the
 Saints of heauē, to yeeld thee thanks
 and praises in supply of my want.

And now mine only Redeemer
 & Saviour, I humbly craue the light
 of thy grace, to know wherein I haue
 this day any wayes offended thee, &
 that by mature and sound discussion
 of my conscience, I may see mine
 owne finnes with sorrow, and thine
 ineffable mercie, with a zealous and
 firme purpose of amendment. (*Here
 must we examine our selues, how we haue*

*employed the day, in thought, word, and
deede: towards God, & our neighbours.*

Thou seest, O Lord, my lewdnes, &
knowest my miserie much better
then I my selfe doe. Sorry I am with
all my hart, that I should still offend
so louing a Lord, and wish to God
my sorrowes were greatly multipli-
ed. I purposed earst to doe better by
thy grace, which wanted not: & yet
haue I transgressed in my former
trespasses. Neither yet may I des-
paire, O Lord, but will continuallie
trust to thy mercies in all euent: and
purpose firmelie, as I now do, every
day to amend my life. Deliuer me,
my gracious God: from all mortall
sinne for euer, and giue me grace to
persecute my veniall vices with sor-
row, during life: And for the satis-
faction of these and all my former
sinnes, together with all those of the
world, as also for all thine ineffable
benefits bestowed vpon me, and all

man-

mankinde, I offer vnto thee the merits of thy bitter passion: those most precious drops of bloud thou sheddest for me, and that inflamed charitie, wherewith thou wholly resignest thy selfe to all thy torments for my sake: and in the vniõ of this thine oblation on the roode, I offer vp my selfe, soule and body, and all I haue of thine, within or without me, to thine honour, and euerlasting glory. I retayne nothing to my selfe, but giue all to thee, whose it is, and make that thine by my will, which is thine of iustice. Giue me thy grace: O my God, to liue better hereafter, & to confesse my sinnes in due time to my ghostlie father. Giue me true humilitie and repentance, grace to know thee, and grace to know me: puritie of hart in all my doings, patience, chastitie, and perfect charity. Giue me a good life, and a good death, and in the dangerous houre

PRAYERS FOR

of my departure, the assistance of thy blessed Saints and Angels, with whome I may, through thy mercie in an other world, praise and glorifie thee euerlastingly. Amen.

AN OTHER.

A Lmighty and euerlasting God, I reder thee most hartly thanks for that thou hast vouchsafed of thy great mercy & goodnes to preserue me this day from all euill. And I beseech thee moreover for thy bitter Death and Passion, most mercifully to pardon me wretched sinner all mine offences, that this day I haue committed by thought, word, or deede: and hereafter to preserue & keepe me from all daunger as well of body as of soule, to the end I may rise againe in health to praise the name of thy Majesty, and joyfully serue thee in thanks-giving with a chaste body and a cleane hart. Amen.

AN

AN OTHER PRAYER

for the Night.

O Lord God and my heavenly Father, for as much as by thy diuine ordinance the night approacheth, and darknes beginneth to ouerwhelme the earth, and time requireth that we giue our selues to bodylie rest and quietnesse, I render vnto thee most hartie thanks for thy louing kindnesse, which hast vouchsafed to preserue me this day, from the danger of mine enemies, to giue me my health, to feede me, and to send me all things necessarie for the comfort of this my poore & needy life. I most humbly beseech thee for Iesus Christes sake, that thou wilt mercifully forgie me all that I haue this day committed against thy fatherly goodnesse, either in word, deede, or thought, & that thou wilt vouchsafe to shadow me this night vnder the comfortable winges of thy almighty-

mightie power, and defend me from *Satan*, & from all his craftie assaults, that neither he nor anie of his ministers haue power ouer either my soule or body. But that although my body through thy benefits enjoyeth sweet and pleasant sleepe, yet my soule may continually watch, thinke and delight in thee, and euermore praise thee, that when the joyfull light of the day returneth according to thy godly appointment, I may rise againe with a faithfull soule, and vndeiled body, & so afterward behaue my selfe according to thy blessed will and commandement, by casting away the works of darkenes, and putting on the armour of light, that men seeing my good workes, may therby be prouoked to glorifie thee my heauenly Father, which with thy onely begotten Sonne Iesu Christ our only Sauiour, & the holy Ghost, that most sweete comforter,

liuest

liuest and raignest one true & eu-
lasting God world without end .
Amen.

A PRAYER TO GOD,
that he will vouchsafe to pre-
serue the fruits of the earth.

Omnipotent, everlasting, and
mercifull God, wee beseech
thee consider our dailie needs: shew
vs thy mercy, & giue vs a sufficient
haruest for our daylie necessities,
graunt that corne, trees, and other
fruits of the earth, may (by thy holy
benediction) encrease and multiply:
Turne backe and withdrawe from
the fruits of the earth, all that may
be dammageable, as tempests, ouer-
flowing of waters, couldnes, haile,
and other things, which are any
waye hurtfull: Through our Lord
Iesus Christ thy Sonne the euera-
sting life. Amen.

Omnipotent, Almighty, and
euerliuing God, haue mercy

vpon

38 PRAYERS FOR

vpon thy seruant N. for the loue of thy sweete Sonne our Sauour Iesu Christ, the true light and life of all that shall be saued. O Iesu the second person in Trinity, equal God with the father, and the holy Ghost, conserue and keep him in thy grace, fauour, and loue, suffer him not to be drawne from thee through any subtil perswasion of the enemy: O Holy Ghost proceeding from the Father & the Sonne, the comforter of the elect: the inspirer of all good gifts: the onely schoolmaister & teacher of al truth: graunt that through thy gifts he may euermore dwell in thy truth. Replenish his hart with all charitable desires, and heavenly inspirations necessary to his saluation: Graunt this O holy Trinity, for the bitter Passion of our Sauour Iesus Christ: by the merits and intercession of the glorious Virgin Marie, and all Angels and Saints. Amen.

SAY

SAY THEN THE PA-

*ter noster, Ave Maria,
and Credo.*

WE beseech thee, O creator
of all things, that of thy ac-
customed clemencie thou wilt pre-
serue vs this night, from false say-
ning dreames, and nightly fantasies,
and from our ghostly foe, that our
bodies be not defiled. Which grant,
we pray thee for Iesus Christs sake,
who with thee and the holy Ghost:
liueth and raigneth euermore,
Amen.

A PRAYER TO YOVR
good Angell.

I Beseech thee O holy Angell, to
whose protection and custody I
wretched sinner am committed, con-
tinually to defend, aide, and garde
me from all inuasion and assaults of
the Diuell, wheresoeuer I be, both
waking and sleeping, drive away
from me through the vertue of thy
holy

40 PRAYERS FOR

holy Crollie, I all the temptations of *Satan*, (and that which through the deserts of mine owne merits I can not doe, by thy prayers obtayne at the hands of the highest and dreadful Iudge) that he may haue no place in me. Amen.

THE CONCLVSION.

GOD the Father blesse † me, Iesus Christ † defend & keepe me, the Vertue of the holy Ghost illuminate, † and sanctifie me this night and euer more. Amen.

HOLSOME MEDITA-

tions, which you may vse at

*Night, before you goe
to rest.*

1. **W**Hen thou wouldest goe to bedde, thou shalt yeeld thanks to God for his great mercie, that he hath so preserved thee that day, wherein diuers through their sinnes, haue fallen headlong into hell.

2 Then

2. Then after, reuolue, and call to minde diligently all the sins whereby anie waye thou hast offended God, or thy Neighbour that day, & aske God mercie for them.

3. Finallie, thou shalt pray to God with thy hart, that he would vouchsafe to haue care ouer thee, and that he would not suffer thee to perish in workes of darkenesse; and by these (or other like) Prayers following, thou shalt call for the aide and succour of our Lord and Saviour.

PRAYERS TO BE SAID

at Night before you goe to bed.



IN the name of the Father † and of the Sonne † and of the holie † Ghost. Amen. (*Then ioyning your handes vpon your brest, say*) Blessed be the holie and vndeuided Trinitie, now, and for euermore. Amen.

Our

Our Father. Haile Mary. I be-
leeue in God, and Confession.

O Lord Iesu christ, in the vnion
of loue, in which thou hast pro-
vided for vs this benefit of corporall
rest, which thou thy self also here on
earth wast willing to vse: I do at this
present receiue the same to thy eter-
nall laude and prayse, and the neces-
sitie of my body.

Receiue mee into thy blessed tui-
tion and protection O sweete Iesu,
who art my only defence, refuge and
succour. Grant that my body taking
rest, my soule may watch in thee, &
with great alacrity and affection,
may contemplate the most happy
and joyfull life celestiall. Amen.

O Sweet Iesu my most mercifull
Lord and God, purifie and
cleanse me in thy precious blood,
from all my sinnes, vices and negli-
gences, that I may continually with
a pure and simple hart, serue and
please

please thee : and also with a most
feruent loue and delight, insepara-
bly joyne my selfe vnto thee. Amen.

O Lord Iesu Christ the glory of
the Father, the orient beauty
of light eternall, and bright Mirror
without spot or deformity : I hum-
bly beseech thee by thine incom-
prehensible diuinity and Majesty,
to graunt me this night, chastity of
minde, cleannes of hart, simplicity
of spirit, and most sincere purity of
soule and body. O sweet and most
mercifull Iesu, mortifie in me all vi-
ces, all disordered motions and pas-
sions : Take away from mee what
thing soeuer is vnlawful, inordinate
or displeasing in thy sight, and giue
mee a hart according to thine owne
hart, right, simple, pure, and godly,
deliuer mee and keepe me from all
sinne. Amen.

O most louinge IESV, I offer
vnto thee all my members, sences,
strengthes,

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strengthes, and powers of my soule,
and whatsoever I am, to be moderated,
kept, gouerned, and possest.

O good Iesu preserue me from all
vicious, vaine, and proude cogitations,
vnchaste affections, or repugnant to thy B. will, and from all
impure intentions, that I may sincerely
seek thee alone, & in thee only may
take my rest. O my lord God, grant
that nothing may comfort me, nothing
delite me, nor any thing please mee
but thee alone: and that I also
may couet and desire to please thee
only, & inseperably to joyne my self
vnto thee, which art worthy to be
loued and adored of all creatures for
euermore. Amen.

A MOST DEVOVT

commendation to our
blessed Lady.

O Most singuler, most excellent,
most beautifull, most glorious,
and

and most worthy Mother of God,
most noble Queene of heauen, most
intirely beloued and most sweet La-
dy, and Virgin *Mary*, so often from
the bottome of my hart I doe salute
thee, as there be in number Angels
in heauen, drops of water in the sea,
starres in the firmament, leaues on
the trees, and grasse on the earth. I
do salute thee in the vnion of loue,
and by the blessed and sweet hart of
thy most deare Sonne, and of al that
loue thee. I doe commend and as-
signe my selfe vnto thee as to my
deare Patroness to be thy proper &
louing childe. And further I humbly
beseech thee, O blessed Lady that
thou wilt vouchsafe to entertayne
and receiue me, and obtaine of thy
deare Sonne that I may be wholly
thine, and thou next vnto God may
be wholly mine, that is, my Lady,
my Ioy, my Crowne, and my most
sweet and faithfull mother. Amen.

O Most mercifull Iesu, I humbly confesse vnto thee all my sins and all the sinnes of the vniuersall world, wherewith we haue offended thy diuine Majesty: humbly beseeching thee, by the vertue of thy most innocent death and Passion, to pardon and forgiue vs, & to graunt vs grace, with perfect contrition to bewaile the same continually from the bottome of our harts, and wholly and perfectlie to confesse them.

Amen.

Here, saie the Praier wherby to comend your selfe to Almighty God. I Adore, As in the prayers at our vprising. pag. 4.

A PRAYER TO THY

holy Angell.

Holy Angell of God which art my guide, by thy supernall piety, illuminate, keepe, saue, and defend me, committed to thy charge this night from all perils and dangers. Amen.

The

THe peace of our Lord IESV
Christ, and the vertue of his
most sacred Passion, the signe of the
holy † Crosse, and the integrity and
purity of the most blessed Virgin
Marye, the benediction of all Saints,
the custody of the holy Angels, and
the suffrages of all Gods Elect, be
betwene me and all mine enemies,
visible and inuisible, now and in the
houre of my death. Amen.

W H E N T H O V E N-

treest into thy bedde, say :

IN the name of our Lord IESV
Christ crucified, I lay me downe
to rest : He blesse † me, gouerne me,
keepe me, saue me, & defend me : &
bring me to life euerlasting. Amen.

A P R A Y E R A S T H O V

setlest to sleepe.

OIesu Christ our safegard, re-
ceiue me into thy protection,
and graunt that when my body is a
sleepe, my soule may watch to thee,

and

and that it may joyfully and gladly behold that blessed, most joyfull & heavenly life: where thou art gouernour together with the Father & the holy Ghost, and where the Angels with the blessed soules are Citizens for euer and euer. Amen.

SAue vs good Lord waking, and keepe vs sleeping: That we may watch with Christ and rest in peace. Amen.

Preserue vs O Lord as the apple of the eye: and protect vs vnder the shadow of thy winges.

Vouchsafe O Lord to keepe vs this night without sinne.

Haue mercy vpon vs O Lord, haue mercy vpon vs.

Thy mercy be vpon vs O Lord: as we haue put our trust in thee.

O Lord heare my prayer: and let my cry come vnto thee.

Into thy handes O Lord, I commend my spirit.

MEDITATIONS. 49

AN EXERCISE TO BE
vsed in meditating vpon the
passion of our Sa-
uour Christ.

IF thou wilt profit and grow in the
loue of god, thou must haue an of-
ten and frequent memorie, and as it
were an image before thine eyes of
thy Lord and Sauour crucified for
thee, and it shall be verie profitable
for thy daylie exercise, to call to thy
minde (with a deuoute and diligent
attention and consideration) one or
moe of these fifteene litle meditati-
ons, and in the ende of the same me-
ditations, say the prayer following.
O milde and innocent Lambe, &c.

MEDITA. I.



Good and gracious Iesu,
thou beeing highest and
Almightie God, of the in-
finite charitie wherewith
thou louedst me, wouldest be made

50 MEDITATIONS.

man, thou diddest voutsafe to bee borne in a stable, to be laide downe in an Oxe stall, and after that to be circumcised, and to flie into Egypt. Thou diddest voutsafe to be baptized, to fast, to be tempted, to watch, to teach, to preach, and to heale the diseased, thou diddest voutsafe to suffer manifold labors, paine-full cares & persecutions three and thirty yeares, and at the length to come to Hierusalem and to suffer death for me.

MEDITA. 2.

O Good and gracious Iesu, thou didest eate the Paschall Lamb in Ierusalem with thy deare beloued disciples: and arising from Supper, thou diddest girde thy selfe about With a towell, and powredst water into a bason, and kneeling vppon thy knees, thou meekly didst wash the feet of thy Disciples, and wipedst them with a towell.

ME-

MEDITATIONS. 51

MEDITA. 3.

O Good and gracious Iesu, thou before thou shouldest suffer, diddest bequeath a most excellent good thing vnto thy children, leauing for vs thy most Sacred body to be our meat, and thy most pretious bloud to be our drinke. There can no wit nor vnderstanding penetrate and throughly see the botomlesse deapth of this thy charitie.

MEDITA. 4.

O good and gracious Lord, thou comming vnto the garden of Oliuet beganst to feare and to be heavy: wherupon thou saidst vnto thy disciples. *My soule is sorrowful vnto death.* And then diuided and sundred from them, thou settest thy self vpon thy knees: and falling flatt on thy face, thou prayedst vnto thy father, & fully and wholly thou resignedst & yeeldedst thy self vnto him saying: *Father thy will be done.* And

52 MEDITATIONS.

at length through most painefull agony (wherewith thou wast grievously afflicted) thou didest sweate throughout all thy body a bloudy sweate.

MEDITA. 5.

O Good and gracious Iesu, thou kindled, and burning with the ineffable desire to redeeme me, thou wentest to meete thy enemies, and suffered *Indas* the traytor to kisse thee, and suffered thy selfe to be taken, and to be bound with all confusion & shame: and most indignely to bee ledde vvith bondes from thence, and that of most vile and wicked persons vnto *Annas*: where thou sufferedst most meekly, a very sore stroke on thy face, most vniustly giuen thee of a most vile wretch and slaue.

MEDITA. 6.

O Good and gracious Iesu, thou being fast bound like a noto-

rious

MEDITATIONS. 53

rious malefactor, wast ledde vnto the house of *Caishas* the high Priest where the Iewes most vniustly condemned thee, and most filthily and vilie all bespetted and defiled thy royall and most amiable face, and most spitefully they layed on thee many a sore buffet and blowe, and scornefullie in mockage they did blindfold and couer thy face; and striking thee, they with mocke and scorne said: Prophecie Christ, who is hee that stroke thee; doing vnto thee many iniuries all that night.

MEDITA. 7.

O Good and gracious Iesu, thou in the morning wast brought before *Pilate*: and with most sweet and pleasant countenance, casting thine eyes downe, stoodest before him in the iudgement Hall. And when thou wast most falsely accused of the Iewes, and many a rebuke and reproch was giuen thee, thou

c iij.

most

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most meekly heldest thy peace and
madeſt no anſwere.

MEDITA. 8.

O Good and gracious Ieſu, thou waſt ſent from *Pilate* to *Herod*. This *Herod* of a vaine and curyous minde coueting to ſee ſome miracle at thy hand, asked and demaunded many thinges of thee, and the Iewes ſturdily accuſed thee ſtill: but thou among all theſe moſt wiſely heldeſt thy peace. For this cauſe *Herod* and all his, deſpiſed and contemned thee, put vpon thee a white Garment, a Dizzads Coate, and like a Sott he ſent thee thus againe vnto *Pilate*; O how vnmeaſurable is this humility and obedience? At the will and pleaſure of thine enemies thou wenteſt forth, and thou returnedſt againe without gaineſaying, ſuffering them to doe whatſoever they would.

ME-

MEDITATIONS. 55

MEDITA. 9.

O Good and gracious Iesu, thou in the Iudgement Hall stripped naked, and without all compassion being most cruelly scourged. There was thy virginall and tendder flesh cutte with whips, and torne with stripes, altogether mangled and deformed; with blacke and blewe, and many a wound, so that the streames of thy most pretious blood, ranne downe on euery side vpon the earth.

MEDITA. 10.

O Good and gracious Iesu, after that sore and sharpe scourging of thine, to put thee to more hame and villanie, thou wast cloathed of *Sathans* Souldiers vvith a purple red garment vile and torne. They also makinge a crowne of thorne painefully pressed the same vpon thy most holy head, & while

c iij. the

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the sharpe thorns pricked grieuouſly and wounded ſore thy head, thy moſt pure bloud ran downe abundantly ouer all thy lovely face and necke. Then they putting a reede into thy right hand, and kneeling downe before thee in ſcorne, ſaluted thee ſaying: *All haile king of the Iews*: and then tooke they the reede, and with many a ſore blow they ſtroke thy venerable head. They alſo ſpit vpon thy mellifluous viſage, and ſtroke thee on thy bleſſed face.

MEDITA. 11.

O Good and gracious Ieſu, thou waſt brought forth by *Pilate* to the Iews, to be gaſed on, wearing thy crowne of thorne and purple garment, but they cried with more cruelnes to haue thee crucified.

MEDITA. 12.

O Good and gracious Ieſu, thou waſt Deliuered vp vnto the will and pleaſure of the Iews which
by

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by and by led thee to bee crucified, and laying the heauie Crosse vpon thy sore & bloody shoulders. Thus diddest thou beare moste meekely thine owne Crosse, whose greate waight payned thee full sore: and commung vnto the place all wearie & breathles with paine, for my sake thou didest not refuse to taste wine mingled with gal and mirrhe which was there giuen vnto thee.

MEDITA. 13.

O Good & gracious Iesu, when thou wast striped naked, then were thy sore wounds by the violent pulling of thy cloathes renewed.

What a bitter & cruell paine diddest thou suffer, when thy tender hands and vndefiled feete were with blunt and rough nailes, fast nailed vnto the Crosse, & when the joynts of thy limbs were loosed. O with what loue and sweetnes of charity, diddest thou offer thy handes and

c iiiiij.

feete

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feete to be bored through, when out of the wounds of thy hands & feete, as it had bin out of welles, thy precious bloud plentifully gushed out.

MEDITA. 14.

O Good and gracious Iesu, thou hanging vpon the † Crosse in the middelt betweene two theeues, wast assailed with blasphemies, but thou praiedst vnto thy Father the while, saying: *Father forgive it them, they wot not what they doe.* Then diddest thou promise Paradise vnto the theefe. Then gauest thou thy deare beloued Mother (who pearfed with the sword of sorrowe, stood by the † Crosse) vnto thy disciple *Iohn*, and vnto vs all to be our Mother. And after thou hadst suffered three long houres intollerable pains and thirsted very vehemently, they gaue thee eysell to drincke, which when thou hadst tasted, bowing down thy venerable head thou yeeldedst

dedst vp thy spirit.

MEDITA. 15.

O Good and gracious Iesu, O good sheeheard, thus thou bestowedst thy life for thy sheepe, and the right side of thy dead body was opened with a speare, out of the which flowed both water & bloud for vs. Thou wouldest that thy tender & louing hart should be wounded for my sake. Afterward thy immaculate body taken downe from the Crosse, thy most blessed mother took e it in her lappe, shee kissed it, and wet it with teares. At the length *Ioseph* and *Nicodemus* wound it vp in a Sinden, and laied it in the Sepulcher. My deare beloued, thou didest vouchsafe to die, and to be buried for my sake, which liuest and raigest for euer. Amen.

THE PRAYER.

O Milde & innocent Lambe of God, thus hartily thou didest
loue

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loue me, these thinges thou didest
 for me, these paines most meekely,
 most patientlie and louinglie thou
 sufferedst for mee. What shall I
 render againe vnto thee; I adore,
 laude and glorifie thee, I praise thee,
 and giue vnto thee thanks as har-
 tely and as well as I can. All haile
 sweet Iesu, the Sonne of the liuing
 God, King of al! Kinges, the very
 King of glory. All haile the pretious
 stone of the Diuine Nobility, that
 quickneth, & giueth life, the flower
 that neuer fadeth of mankinde high
 dignity. O merciful and kind redee-
 mer, haue mercy vpon mee for thy
 goodnes sake. Put away all my sins,
 destroy and mortifie in me whatso-
 euer displeaseth thee. Make me one
 according vnto thy B. hart, making
 me like vnto thy holy humanitie.
 Graunt my Lord, that I may to my
 little power most diligently followe
 thy blessed life and vertues. O blef-

fed

MEDITATIONS. 61

sed father celestial, I offer vnto thee,
the most holy Incarnation, Conuer-
sation, & Passion of thy most deare
beloued Sonne Iesu, for my salua-
tion, and for the saluation of al men,
as for full amendement and purga-
tion of all our sinnes and offences.
Graunt most mercifull father, by the
same only begotten Sonne of thine,
vnto them that are a liue, mercy and
grace, and vnto the soules departed
rest and life euerlasting. Amen.

THESE ASPIRATIONS
and ghostly sighings are needfull
for deuout Christians to
haue by hart.

O Good Iesu, O gracious Iesu, O
sweet Iesu, O my hope, my
refuge, and my health, haue mercy,
haue mercy, haue mercy vpon me,
I am poore, needy, and weake, I am
naught, I haue naught, I know no-
thing, I can doe nothing of my selfe
but sin, help me therefore sweet Iesu.

O

62 MEDITATIONS.

O Lord be merciful vnto me most vile, and abhominable sinner, vnworthy to liue on the earth, verily it is but right, that euery man should despise me, persecute me, afflict me, and ouertread me with their feet, thy most blelled and thankfull will, be euer done vpon me, & in me. Grant me O good Lord full remission of all my sinnes, washing mee in thy pretious bloud. Graunt me perfect mortification & denying of my self. Destroy in me mine owne will, and the seeking of my selfe. Graunt me true humility, perfect patience and charity, and of my tongue, and of all my senses perfect temperance. Grant vnto me purity, simplicity and liberty of minde, and also an exacte will in turning to thee, that I may bee one according to thy harts desire. Loe my singular beloued Lord, loe, I salute and honour thy rose-ruddy and sweete woundes. All

haile,

MEDITATIONS. 63

haile, all haile, most pleatant and health-some woundes of my Lord. All haile most bountifull hart of my deare loue, wounded for my sake. Of all goodnes, of all blisse, the most pleasant treasure house.

O My Lord Iesu Christ, I most humbly thanke thee for thy venerable woundes.

O Lord drown me in them, hide me in them: write and print them deeply in my hart, that I may burne altogether in thy loue; & that I may take compassion vppon thee from my hart.

Graunt that all fraile creatures may be vile, and of smale estimation with me: and that thou onely mayest please and be sweet, and delectable vnto me: make me like vnto thy holy humanity.

O dearly beloued, dearly beloued, dearly beloued: O the most
dearly

64 MEDITATIONS.

dearely beloued of all dearely beloued : O my only beloued : O my fresh and flourishing Spouse : O my mellifluous & homie sweet Spouse : O the sweetnes of my hart : and the life of my soule, set me on fire, burne me, make me a new, and transforme me, that nothing besides thee, may liue in me. O wound very deeply my hart, with the dart of thy loue.

THEN TURNE THY
minde to the Godhead of
Christ, and quietly
say thus.

O My Lord God, O my delectable Principle and beginning : O amiable depth bottomles : O the cleare light of my entrals, and bottome of my very hart : O most sincere and delectable goodnes, my very and incomparable goodnes : O my God and all thing : What desire I beside thee? Thou art my high and full contentation, and onely
enough

MEDITATIONS. 65

enough for me. O when shal I luckily finde thee? When shall I ardently and most feruently loue thee? When wilt thou rauish me altogether into thee? When wilt thou consume me all wholly into thee? When wilt thou most fast and sure knit me vnto thee. O remoue away mercifully al impediments & make me one spirit with thee, to laude and praise thy name. All haile glorious, shining, and euerlasting quiet Trinity, Father, Sonne, and holy Ghost, one God. O vouchsafe to feede my soule with thy ghostly influence.

IN LIKE MANNER TO
the B. Mother of God, say thus.

HAile *Mary* full of grace, our Lord is with thee: haile sweet Virgin, the blessed mother of God. The very excellent Queene of heauen: Haile brighte shining starre: Rose very delectable and pleasant: The Orient white Lilly of the Trinity:

nity : O blessed Lady, take pittie vpon me most poore banished man.

IN LIKE MANNER TO
such a Saint of God, as thou hast
speciall deuotion vnto, & to
thy holy Angell.

ALL haile dearly beloued of
God, blessed and holy Saint
N. or, N. All haile noble Spouse
of Christ, holy and blessed Saint N.

Haile holy Angell of God my
faithfull keeper. All haile all yee
blessed Saints of God and all yee
blessed spirits Angelicall, which are
filled perpetually with the vehemēt
streame of all diuine voluptuousnes
and heavenly pleasure : pray for me
now, and at the houre of my death.

O mercifull Iesu, I beseech thee
for thy most venerable Passion and
death, graunt vnto the quick, mercy
and grace, and vnto the dead rest
and euerlasting light.

THE

THE SECOND CHAP-

ter contayning deuout & God-
ly prayers to be said before,
at, and after Masse.

*A prayer when thou doest enter
into the Church.*



Take from me (most mer-
cifull Lord) all mine ini-
quities, to the end I may
with a pure and contrite
hart, enter into the holy of holies. O
Saviour of the world, which livest
and raignest with the father and the
holy Ghost.

A PRAYER TO STIRRE

vp thy minde to deuotion
before Masse.

A Almighty and most mercifull
Father, vnto thee all the hea-
uenly company of the celestiall cit-
tie, all the blessed orders of saued
Spirits, do incessantly with due re-
uerence sing continuall glorie and
euerlasting praise. Thee O Lord,

all

all Saintes and soules of holy men doe laude and magnifie, with most worthy and condigne honour as to whome all praise, honour, and glory is most iustly due. Nor there is no creature be he neuer so worthie, that can sufficientlie according to thy worthines, giue vnto thee worthy and sufficient praise. For thou art that vnspeakable, vncomprehensible and euerlasting goodnes. Thou good Lord hast made mee, thou hast through the merits of the bitter Passion of the most Blessed Sonne, which he vouchsafed to suffer for mankinde, restored me to the state of saluation. To thee onely is due all laude & honour: if any good thing be found in me. O good Lord I miserable wretch, a creature of thy making, a poore worme of the earth, haue a good will to laude and magnifie thee, with all my minde & whole intent, but without thy speciall

ciall grace, I finde my selfe faint and wonderfull vveake, vwherefore I come to thee my God, my life, and my strength, my hope, and only comfort, to craue thy mercy and grace, to giue me power to praise thee. Graunt of thy vnspeakable mercy, that I may worthiely praise and honour thee, and that what I doe therein, may be pleasing and acceptable to thee. Graunt mee the light of thy grace, that my mouth may speake, and my hart study thy glory. and my tongue may be occupied only in the song of laude & praise. But because all praise in a sinners mouth is vile, and I must of force confesse my selfe manifoldly to haue offended with my lippes, cleanse thou O good Lord my hart from all filth and sinne. Sanctifie me most mightie Saviour, both inwardly and outwardly, and make mee worthy to magnifie thee, receiue of
thy

thy infinite goodnes the sacrifice of my lippes, and make it acceptable in thy sight : let the fauour thereof be pleasant and well smelling vnto thee. Let thy holy sweetnes possesse wholly my minde, and feed my soule with the fulnesse of inuisible things. Let my soule, good Lord be quite cut from visible things, & all wholly giue to the study of inuisible things, cleane seperated from earthly things & wholly addicted to heavenly meditations, and make my soule see the wonderfull light of thy Majesty. O almighty God inspire thou my hart, that I may continually giue thanks vnto thee, and honour thee for euer. Graunt me the grace, that in my pilgrimage and vale of misery, I may so praise thee, that through thy mercy and grace, I may be associated to their holy fellowshippe, which see thee euerlastingly and sing praise to thee world without end. Amen.

A

A PRAYER BE-
fore Masse.

O Most puissant & louing Lord,
who hast of thine infinite mer-
cy vouchsafed, that thine only Son
our Sauour Iesus Christ should be-
fore his dolefull death, ordayne his
body and bloud to be consecrated
in thy church by vertue of thy word
in a most miraculous and dreadfull
misterie; graunt me grace, I beseech
thee, O Lord, that as of thy singu-
ler loue towardes vs, thou hast or-
dayned this diuine Sacrament, to
make vs alwayes mindefull of the
merits purchased vnto vs, by the
death of thy deare Sonne our Sa-
uour, so I may with due reuerence,
and diligent remembrance of those
his most bitter tormentes, assist here
whiles thy seruant celebrateth this
misterie, and offer vp my prayers in
most obedient wise vnto thee.

The

The soueraigne desire thou haddest of our wel-fare, O Lord, was that which moued thee to leaue vs this diuine Sacrifice of the Masse, that like as thy Triumphant church hath her Sacrifice aboue, so thy Militant Church might haue her Sacrifice belowe. For like as in heauen thy Sonne daylie offereth himselfe vnto thee for our behoofe, appearing before thy face in a visible and glorious manner, so hast thou voutsafed, that in earth he should daylie be offered to thee, by the function of Priests, for our sins, in a manner inuisible, and proportionable to our frailty. Yet is it all one only, and the selfe same Iesus Christ thy Sonne, and all our profit and auaile is wholie deriued from the tree of the holy Roode. This misterie, most mighty Lord, is farre surpassing all humane capacitie, and yet right easie for those to beleue, that

haue

haue in time sucked the sweet sappe
of thy most sauory and wholesome
doctrine.

For mine owne part, Lord, I be-
leeue (through thy gracious good-
nesse) simply, whatsoever thy holy
Catholike, Apostolike, and Roman
Church teacheth me, either touch-
ing this, or any other of thy most di-
uine misteries and doctrines: and
confesse vndoubtedly, that as thou
hast saide, that thy body and bloud
is contained in this most sacred Sa-
crament, and the same body to be
like-wise on the right hand of thy
Father in heaven: so beleeue I them
both most assuredly, and the one as
firmely as the other: seeing one is as
well the will & worke of the word,
God and man, as is the other: and
to be in earth, in heaven, and in ma-
ny places at once, is in thy power
to do it most easilie, as thou doest, &
is in my power (through thy grace)

from

d j.

to

to beleue it most constantly, as I
doe. Herein I utterly renounce my
sence, and all mans vnderstanding,
and cleaue only to thy diuine and
inexplicable Omnipotency: who,
as thou madest all things of nothing,
so canst thou alter and dispose of all
thinges at thy will and pleasure.

Now therefore, I beseech thee,
most omnipotent and mighty God,
to driue away all distractions, and
wicked thoughts out of my minde,
that I may attend the celebration of
this heavenly misterie with feare &
reuerent humility. Sanctifie also, I
beseech thee, his spirit, who is here
to present him-selfe before thee, to
celebrate this diuine Sacrifice: to
the end, that he may worthely do it
to thine honour & glorie, his owne
auaile, and the benefit of all others.
Giue me grace, that by the reuerent
ceremonies, which are here to be v-
sed, I may be put in minde of thy
most

most painefull torments, which they do represent: and that I may adore thee in thy imperial Sacrament, with foueraigne dread & lowlines. This, by thy grace, I purpose; this, by thy grace, I hope to performe. Accept therefore, O Lord, to thine honour, our welfare, and the vnity of thy Church, the body and bloud of our Sauour, thy Sonne Iesus Christ, offered thee in this Sacrifice. Incline thine eares, O Lord, to the prayers of thine afflicted flocke, and mercifully restore thy true religion where it is lacking. Open the eyes of the blinde, & make them know their errors: Releue the distressed, the captiues, and the sicke, in the vertue of this Sacrament. Giue grace to the liuing, & perpetuall place of rest and quietnes to those which are departed in thy faith: for the merits of our only Sauour thy Sonne Iesus Christ, to whome, with thee, and the holy

Ghost, one God, be all renowne,
 praise, & ſoueraignty for euermore:
 Amen.

WHEN THE PRIEST

is at confeſſion,

O Lord God almighty, long ſuf-
 fering and much mercifull: I
 haue ſinned without meaſure, and
 ſtill mine iniquities doe daylie en-
 crease: I haue prouoked thine an-
 ger by committing euill wilfullie in
 thy ſight, as it were determininge
 naughtines, and multiplying offen-
 ces: I haue ſinned, (O Lord) I haue
 ſinned, and I acknowledge mine i-
 niquitie: but thou (O God) of thy
 greate goodneſſe haſt promiſed to
 the penitent remiſſion of their ſins:
 I therefore now bowe the knees of
 my hart, beſeeching mercy of thee
 O Lord, and willingly deteſtinge
 and deteſtinge the ſinfulnes of my
 conſcience, I ſay with the penitent
 Publicane, ſay this thiſe: *See mer-*

cyfull O God vnto me a sinner. Do not destroy me together with mine iniquities, nor reserue my punishment to be perpetuall, but saue me thy vnworthy seruant, according to the multitude of thy mercies, and I shall praise thee al the daies of my life, be cause al the powers of heaven praise thee, & to thee belongeth honor and glory for euer and euer. Amen.

WHEN THE PRIEST

goeth to the altare after
confession.

TAKE from vs all our iniquities
O Lord, that we may be worthy to enter into Heaven: *say this*
chrisse: Haue mercy on thy people
O christ whom thou hast redeemed
with thy pretious blood. Lord haue
mercy vpon vs. Christ, &c.

WHEN THE PRIEST

saith. *Gloria in excelsis Deo.*

GLORY be to God on high, and
in earth peace to men of good

d iij.

will

will : we praise thee (O Lord) wee worshipping thee , we magnifie thee, wee adore thee, we glorifie thee, we thanke thee for thy great glory, O Lord God heavenly king. God the father Almighty, Lord Iesu Christ, the only begotten Sonne, and the holy Ghost, Lord God, Lambe of God, Sonne of the Father, which takest away the sinnes of the world haue mercy vpon vs, who takest away the sinnes of the worlde heare our praiers, who sittest on the right hand of God the Father, haue mercie vpon vs, because thou only art holy, thou only art our Lord, thou only art most highest Iesu Christ, with the holy Ghost, in the glory of God the Father . Amen.

A Almighty & euerlasting God, I most humblie beseech thee vnto fauour to looke vpon this congregation, and mercitullie accept the prayers of thy Church, made vnto thee

thee, for vs by the ministry of this Priest, and therby for thy mercies sake, giue vs remission of al our sins, integrity of minde, health of body, necessarie sustentation, peace in our daies, temperate aire, fruitfulnessse of the earth, vniety of faith, rooting out of al Heresies, destruction of all wicked Counsailes, increase of true Religion, earnest charity, sincere deuotion in prayer, patience in troubles, joy in hope, and whatsoever is for our soules health needefull, and most belonging to thy Glory, through IESV CHRIST our Lord. Amen.

A T T H E E P I S T L E.

O GOD which hast fully accomplished in perfect veritie, that which the law did foretell, and vnder a wonderfull Sacrament hast left vs the memorie of thy Passion: graunt vs wee beseech thee, so to worshippinge the holy misteries of thy

d iiii. blessed

blesſed body & bloud, that we may
alway feele the fruit of thy redemp-
tiō in vs, who liueſt & raigneſt with
God the Father and the holy Ghoſt
in perfect vnity for euer. Amen.

AFTER THE EPISTLE.

O Glorious Trinity, O vene-
rable vnity, by thee we are
created. O true eternity: by thee we
are redeemed. O true charity, defend
ſaue, deliuer, protect, and cleaſe
all thy people, O God Almightye:
we adore thee O God the Father:
we praiſe thee O God the Sonne:
we thanke thee O God the Holy
Ghoſt: to whome three perſons &
one God, be all honour and glory
for euer and euer. Amen.

O Lord deale not with vs accor-
ding to our finnes, neither re-
ward vs according to our iniquities,
Lord remember not our former of-
fences: let thy mercies ſpeedely pre-
uent vs, becauſe we haue great neede

there-

there-

there-

thereof : helpe vs O God our Sa-
uiour, and for the glory of thy name
deliuer vs, O Lord, and be mercifull
vnto vs for thy name sake.

AFTER THE GOSPEL.

Credo in Deum, &c.

Good Lord graunt that we may
all continue in the true & sin-
cere profession of the holy Catho-
like faith, to the end of our lines, &
that we may therein fight a good
battell, exercising our selues in all
holines and godlines, to the end that
after this life we may receaue of thee
O Lord a crowne of righteousness,
which thou haste layed vp for all
thine elect. Amen.

AT THE OFFERTORY.

O Lorde Holie Father, who
through Iesu Christ thy only
Sonne, hast taught a new oblation
of a new testamēt, which the church
receauing of thy holy Apostles, of-
fereth throughout the whole world

to thee. O God the creator of all things, offering vnder a hidden mystery, the first fruits of thy creatures & gifts, to witte, bread & wine mingled with water, straight waies to be consecrated into the flesh & bloud of thy well beloued Sonne, that by the same oblation, he may represent him, who is the lively bread descending from heauen, giuing life to all the world; who by the bloud and water which flowed from his side, did wash vs from our sinnes: vouchsafe Almighty God, merciefully to accept this oblation which thy Catholicke Church offers to thee by the Priest for all thy people, whome thou hast purchased with the precious bloud of thy deare beloued Son our Lord Iesus Christ.

WHEN THE PRIEST

turning desireth the people
to pray for him.

O Vr Lord send thee help from
heauen

heaven and protect thee. Our Lord be mindefull of this thy Sacrifice, & receave it at thy hands, to the laude and glory of his name, and to the health and comfort of our soules, and the soules of all faithfull living and dead. Amen.

O Lord which iustifiest the wicked, & giuest life to the dead, quicken and raise me O Lord, giue me compunction of hart, & teares to mine eyes, that I may euer bewaile the wickednes of my hart, with humility. Let my prayer come before thy presence O Lord: if thou be angrie with me O God, what helper shal I seeke? Or who shal haue mercy on mine iniquities? Remember O Lord that thou diddest call the woman of *Canaane*, & the *Publican* to repentance, & diddest receave *Peter* after his teares. Receave also my prayers (O God) my Saviour, who liuest and raignest for euer. Amen.

WHEN

WHEN THE PRIEST

sayeth, Sursum corda.

O Good Father most high, lifte
 vp our harts and mindes (I be-
 seech thee) from the cogitations of
 earthly cares, to the meditation of
 heavenly joyes, that wee may thinke
 and speake of thee only, and may in
 all our life expresse thee, and after
 may enjoy thee for euer.

THEN SAY WITH

the Priest.

IT is meete and iust, right and ne-
 cessary that we alwayes, and in all
 places giue thee thanks (O Holie
 Lord) Father Almighty, euerlast-
 ing God, through Iesu Christ our
 Lord: by whome the Angels praise
 thy Majestie, the Dominations a-
 dore thee, the powers tremble, the
 vertues of heauen, and the heauens,
 and the blessed Seraphims, with mu-
 tuall gladnes giue praise vnto thee,
 with whome we beseech thee that

thou

thou wilt command our prayers to be receaved, saying with humble confession: *Holie, holie, holie, Lord God of Sabbaoth*. The heavens and earth are full of thy glory. Glory be to God on the highest, blessed is he that commeth in the name of our Lord, *Osanna in the highest*. Amen.

AT THE HOLY

Canon.

O Most high Priest, and true Bishop Iesu Christ, who hast offered thy selfe to God thy Father, vpon the Altar of the Crosse, a pure and immaculate Host for vs wretched sinners, who hast left vnto vs thy flesh and bloud in a Sacrament which is made by thy diuine Omnipotencie, and hast ordayned this Sacrament, which thou commandest to be offered in remembrance of our saluation, by the same thy Almighty power, I beseech thee that thou wilt graunt me poore sinner,

WOR-

worthily to remember thy blessed Passion, & to resign my self wholly to thee my Lord & redeemer, & to be present at this heavenly Sacrifice with feare and reuerence, with purity of hart, and plenty of teares, with spirituall gladnes, & heavenly joy, let my minde taste the sweetnes of thy blessed presence, & beholde the troupes of thy Saints and Angels which are about thee. Amen.

SPeake with me O blessed virgin Marie, that my prayers may take effect before thy Sonne our Lorde and Saniour Iesu Christ. Intreate for me O yee Apostles: Make intercession for me O yee Martyrs: Pray for me all yee Confessors: and all the holie company of heauen: The prayers of such O Lorde thou despisest not: Inspire them therfore to pray for me O Lord, which liuest and raygneest one God for euer and euer. Amen.

HERE MEDITATE

with your selfe till the
Eleuation.

ANd thinke your self vnworthy
to be present amongst so many
thousandes of Angels and Saints as
are there (although inuisible to vs)
attending vpon him with all reue-
rence, whom we (through our sins)
caused to die a moste bitter death,
and whome (through our euill life)
wee from time to time (as much as
in vs lyeth) doe crucifie. Thinke
how greate his loue is to vs, which
by this daylie Oblation would pre-
serue vs in that estate where vnto
he once brought vs. These bene-
fites and others (as time will suffer)
considered: Let vs examine our
selues, & our behauiour to so grati-
ous a Lord, and say with the Pub-
licane **O GOD be mercifull vnto
me a sinner.**

A

A PRAYER.

O Moste mercifull Lorde Iesu Christ, in remembrance of thy most blessed incarnation, death, passion, woundes, sorrowes, griefs, fighes, teares, and droppes of thy most pretious bloud, and in remembrance of thy most infinite loue to mankinde, and in the vnion of this Oblation, and of that Sacrifice by the which thou didst offer thy selte on the Altar of the Crosse, I do offer my selfe to thy laud and glorie: humbly beseeching thee to giue to the liuing grace, to the deceased peace and rest, and to all mercy & life everlasting. And I commend vnto thee O Lord, my soule & body, and all that is within mee, most humbly beseeching thee to haue mercy vpon me, and vpon all those whome I am bound in respect of nature or friendshippe to pray for: as N. and N. &c.

AT THE ELEVATION
of the Host.

ALL haile true body borne of
the blessed Virgin Marie, truly
suffered & offered vpon the Crosse
for mankinde, whose side pearced
with a speare, yeelded water and
bloud; be our assay and taster with
vs in the point of death, O sweet, O
good, O Iesu Sonne of the blessed
Virgin, haue mercy on me.

AN OTHER PRAYER
at the Eleuation.

I Adore thee and worship thee (O
Christ) with all praise and bene-
diction. For by thy bitter death and
Passion, thou hast redeemed my
soule from endles affliction. Haue
mercie vpon mee deare Iesus, and
grant that thy death be neuer found
frustrate in me, I most humbly be-
seech thee. Amen.

AT

AT THE ELEVATION

of the Chalice.

ALL haile most pretious and blessed bloud, flowing out of the side of my Lord & Sauour Iesus Christ, washing away the spots both of the old and new offences: cleanse, sanctifie, & keepe my soule I beseech thee to ouerlasting life.

WE E thanke thee O Lord God merciefull Father, that thou diddest vouchsafe to send thy only begotten Sonne Iesus Christ into this wretched world to die for vs all, the most shamefull death of the † Crosse, to the end that he might offer himself to thee, through the holy Ghost, a most pure, cleane, holy, and acceptable sacrifice for our sinnes: and might so purge our wicked consciences from all spotte of vncleanes, by this thy exceeding great loue to vs, and by these most cruell tormentes of thy Sonne our

Sa-

Sauour, we most humbly beseech thee, that thou wilt preserue in vs continually those most noble fruits of his Redemption, & make vs also daily to die with him to the world, and to be crucified to the lusts and desires of the flesh, and to liue to thee only all our life: So that in the end we may raigne eternally with him: where thou with the same thy Sonne, and the holy Ghost liuest and raignest one true & liuing God for euer and euer. Amen.

THe soule of Christ sanctifie me, the body of Christ saue me, the bloud of Christ inebriate me, the water of the side of Christ wash me. O good Iesu heare me, within thy woundes hide me, suffer me not to be seperated from thee, from the malignant enemy defend me, and bid me come to thee, that with thy Saints I may praise thee throughout all eternity. Amen.

MEDITATIONS.

O The deapth of the wisedome and knowledge of God, how incōprehensible are thy iudgments, and how inuestigable are thy waies.

O altogether diuine and holy misterie, vouchsafe to open and vncouer the veile of this thy body, and plainly appeare and open thy selfe vnto vs, and satisfie our spirituall eyes with the visible lghtning of thy brightnesse.

O Sacrament of pietie, **O** signe of vnitie, **O** bond of charitie, who will liue, hath here whereon to liue, hath here whereto we liue, let him come belecue, and be incorporated that he may haue life.

O miracle, **O** the goodnesse of God, who sitting aboue with his father, is in the verie moment of time (when the Priest is in consecrating) touched and in the hands of them, & deliuered to such as are willing to

recei-

receiue and embrace him : and this is done by no iuggling, but in the open sight of all lookers on.

O good dietie, O fearefull Majestic, I wretch in my necessities repaire to thee the fountayne of mercy, I haue to be cured of thee : Haile holy Sacrifice, for me and all mankinde offered on the tree of the + Crosse. All haile noble and most precious blood, &c.

O how pleasant Lord, is thy spirit, who to shew thy sweetnesse vpon thy children, giuest them the most delectable bread, from heauen, thou fillest the hungry with good things, sending the loathing rich men empty away.

O holy banquet in which Christ is eaten, the memory of his passion is called to remembrance, the minde is filled with grace, and a pledge of future glorie is pauned to vs.

O very worthy Hoast, by which

hell

hell was conquered, the captiue
company redeemed, the rewardes
of life restored. O haue mercy, haue
mercy vpon vs.

AN EXCELLENT PRAY-
er and adoration to be made in
the presence of the blef-
sed Sacrament.

I Most wicked wretch and vnwor-
thy Christian, bowe down before
my Lord & sauiour, who hath made
and redeemed me, who fostreth and
susteyneth me, and euermore remai-
neth life and verity. O Iesus Christ,
very God & man, I adore thee here
present, & cal vpon thee, not doub-
ting any whit at all of the verie reall
presence of thy flesh and bloud vi-
uificant, nor of the presence of thy
pretious body, & most sacred soule.
Ah Lord, that I could in such sort
knowe, beholde, loue, and laude
thee, as so many millions of Angels
do with soueraigne joy and gladnes
be-

behold thee; knowing, louing, and
lauding thee perfectly; without be-
ing euer wearied in doing seruice
and due obeyſance vnto thee.

I ſalute thee, O ſauEGARDE of my
ſoule, eternall word of the Father,
true ſacrifice, fleſh viſificant, entire
diuinity, eternall life. O moſt pre-
tious Treafure, replenished with all
delight, the harbour & reſting place
of pure and cleane harts. O Angeli-
call viande, O ceſtial and moſt ex-
cellent bread, O eternall word of
the Father which art for vs made
fleſh, and yet remaineſt God in the
very ſelfe ſame perſon, I confeſſe thee
moſt vndoubtedly to be true god, &
true man, cōſecrated after a miracu-
louſ manner on the Altar. Thou art
the aſſured hope, & the true ſaluatiō
of ſinners. Thou art the ſoueraigne
reſtoratiue of thoſe that languish.
Thou art the incompreheſible trea-
ſure of poore diſtreſſed pilgrims.

Ha-

Halowed be thy name therefore, most sweete Sauour Iesus Christ, all thy creatures sound forth praises & thank-giuinges to thee, for the loue, wherewith thou tenderedst our wel fare, by descending down from heauen, and offering vp thy noble, pure, and innocent body on the Aultar of the Roode for our redemption; and that after thy Resurrection and Ascension thou didest vouchsafe for our well-fare and consolation, to leaue vs with ineffable loue, the self-same thy liuely and immortall body (conteyned in this most venerable Sacrament) as a memorial of thy departure, and pawne of the peerlesse loue thou bearest vs.

O Lambe of God that takest away the finnes of the world, haue mercy vpon vs, and graunt vs thy peace. Refresh our soules with spiritual foode and comfort, especially, at the latter end of our dayes: that

neither in life nor death wee departe from thee, nor be depriued at any time of thy celestially benedictions, thou which liuest and raigest with God the Father, and the holy ghost in all eternity. Amen.

A PRAYER FOR THE

departed, to be saied at Masse

WEE humbly beseech thee,
O Holie Father for the
soules of the faithfull departed this
life, that the holy Sacrifice of the
Masse may be to them eternall sal-
uation, perpetuall health, joy and
rest everlasting. O my Lord God,
let this wonderfull and excellent
misterie of pietie and bountie, bee
vnto them this day, full and perfect
ioy, graunt that they may be re-
plenished with thee, the liuing and
true bread, which descendest from
heauen and giuest life to the world,
and with that holy and blessed flesh
of thee, the immaculate Lambe,

e j.

which

which taketh away the finnes of the world : and make them to drinke of that fountayne of thy piety , which by force of the Souldiers Launce issued from the side of thee , our Lord Iesus crucified , that so being comforted they may rejoyce in thy holy laude and glorie. Amen.

WHEN THE PRIEST

sayeth the *Pater noster*, say
with him .

L Et vs pray , being admonished by holosome precepts , & being taught by diuine institution we dare be bolde to say : *Pater noster qui es in celis* , &c. *Aue Maria* , &c.

WHEN THE PRIEST

kisseth the *Pax*.

O Lambe of God , that taketh away the finnes of the world haue mercy vpon vs , O Lambe of God that taketh away the finnes of the world , haue mercy vpon vs. O Lambe of God that takest away the
finnes

sinnes of the world, giue vs peace and quietnes. Deliuer vs we beseech thee (O Lord) from all our euils past, present, and to come : and by the intercession of thy blessed and glorious Mother the Virgin *Marie*, and of thy holy Apostles *Peter* and *Paul*, and of all thy Saints, mercifully graunt vs peace in our dayes, that we being ayded by the helpe of thy mercy, may continually be free from sinne, and safe from all perturbation of minde and body.

WHEN YOV KISSE

the Pax.

Give peace in our daies O Lord, because there is no other that fighteth for vs, but onely thou O Lord God.

WHEN THE PRIEST

Receaueth.

O Sacred feaste wherein Christ is receaued, the memory of his Passion is renewed, the minde is

e ij.

reple-

replenished with grace, & a pledge is giuen vs of the glory to come.

O Most merciefull Lord God, Father of mercy, graunt I beseech thee, that this vnbloudy Sacrifice of the blessed body & bloud of thy Sonne our Lord Iesu Christ, which here & euery where through out thy holy Church, is offered, to the great benefit of vs all (for a continuall & daylie memory & thanksgiving) may entreate for vs at thy handes, mercy and remission of all our sinnes. Amen.

THe grace of our Lord IESVS Christ, the vertue of his most glorious Passion, the signe of the holy Crosse, ✝ the integrity of the blessed Virgin *Marie*, the blessing of all Saints, and the prayers of all the elect of God, be betweene me and all my enemies, visible and inuisible, nowe and in the houre of my death. *In nomine Patris, & Filii, & c.*

A PRAYER AFTER
the diuine Sacrifice of
the Masse.

O Most louing Lord and Almighty God, I beseech thee most humbly vouchsafe to receaue for acceptable, the diuine seruice which I haue done this day, to thy honour and glory, & to the honour of thy blessed mother, & to the honour of all Saints, whose feastes we celebrate in remission of our sinnes, & for all our friends & benefactors, as well those that liue, as those that be departed: most earnestly requesting, that thou wouldest louingly receaue these our deuotions, in this time of thy diuine seruice, and to forgiue me mercifully that which I haue done without deuotion, in deedes, words and thoughts. Giue vs thy grace alwaies to walke in thy holy commandements, and to serue thee loyally, to the end thou maiest

be honored & glorified in vs. Amē.

A PRAYER TO RE-
commend your selfe to God.

O LORD I commend into the hands of thy inestimable mercie, my soule, and my body, my senses, my wordes, and my thoughtes, my counsaile, my workes, and all the necessities of my body & soule, my entring & going forth, my faith and my conuersation, the course & end of my life, the day and houre of my departing, my death, the rest & resurrection of my soule, with thy Saints and thine elect. Amen.

A PRAYER TO BE
said before a Catholike sermon,
or exhortation.

O Lord Iesu Christ, open the eyes and eares of my hart, to the end I may heare and vnderstand thy holy word, and obey it, according to thy holy will. I am a Pilgrim vpon earth, keepe not hidden
thy

thy Commandements from me. Open mine eies that I may vnderstand the marueilous thinges of thy law. Giue me wisedonie, to lighten my vnderstanding, to purifie my hart, to enflame my affection, that I may loue thee and know thee, in all and aboute all thinges. Amen.

A BRIEFE DIRECTION,
with deuout prayers, before,
and after, Sacramentall
Confession.

A prayer before Confession.



O **MAKER** of heauen and earth, King of Kinges, & Lord of Lordes, which of nothing didest make me to thine Image and likenes, and diddest redeeme me with thine own pretious bloud, whome I a sinner am not worthy to name, neither to call vppon, neither with my hart to thinke vppon, humbly I de-

e iiii.

fire

fire thee, and meekely pray thee that
 gently thou do behold me thy wic-
 ked seruant, and haue mercy on me,
 which hadst mercy of the woman of
Canane, & *Marie Magdalene*: which
 didst forgieue the Publicane and the
 theefe hanging vpon the Crosse: to
 thee I confesse (most holy Father)
 my sinnes, which if I would, I can-
 not hide from thee. Haue mercy on
 me O Christ, for I (wretch) haue
 fore offended thee, in Pride, in Co-
 ueteousnes, in Gluttony, in Lechery,
 in Vaine glory, in Hatred, in Enue,
 in Adultery, in Theft, in Lying, in
 Backbiting, in Sporting, in Dissolute
 & wanton Laughing, in idle Words,
 in Hearing, in Tasting, in Touching
 in Thinking, in Sleeping, in Wor-
 king, & alwaies in which I fraile mā
 & most wretched sinner might sin,
 through my fault, my grieuous fault.
 Therefore I most humbly pray and
 beseech thy goodnes, which for my
 health

CONFESSION. 105

health descendedst from heaven,
 which didst hold vp *Dauid* that he
 should not fall into sinne, haue mercy
 on vs (O Christ) thou which diddest
 forgiue *Peter* that did forsake thee.
 Thou art my creator & my helper,
 my maker, my redeemer, my gouer-
 nor, my father, my lord, & my king.
 Thou art my host, my trust & help,
 my strength, my defence, my re-
 demption, my life, my health, & my
 resurrection. Thou art my steadfast-
 nes, my refuge, & succour, my light
 & my helpe. I most humbly & har-
 tily desire & pray thee help me, de-
 fend me, make me strong & comfort
 me, make me steadfast, make me mer-
 ry, giue me light & visit me, reuiue
 me againe which am dead. For I am
 thy making & thy worke, (O Lord)
 despise me not. I am thy servant, thy
 bondman, although euill, although
 vnworthy, & a sinner. But whatsoe-
 uer I am, whether I be good or bad,

c. iiii.

I am

106 PRAYERS BEFORE

I am euer thine. Therefore to whom shall I flie, except I flie vnto thee? If thou cast me off, who shall or will receaue me? If thou despise me and turne thy face from me, who shall looke vpon me, & recognize & acknowledge me although vnworthy comming to thee, although I be vile, & vncleane? For if I be vile & vncleane, thou canst make me cleane: if I be sicke thou canst heale me: if I be dead and buried thou canst reuiue me: for thy mercy is much more then my iniquity: thou canst forgiue me more then I can offend. Therefore (O Lord) do not consider, nor haue respect to the number of my sinnes, but according to the greatnes of thy mercy forgiue me, and haue mercy on me most wretched sinner. Say vnto my soule, I am thy health, which saiedst I will not the death of a sinner, but rather that he liue, and be conuerted and turne to thee. O

Lord

CONFESSION. 107

Lord be not angry with me. I pray thee most meek Father for thy great mercy. I humbly beseech thee, to bring me to a happy ending, perfect Penance, pure Cōfession & worthy Satisfaction of all my sinnes. Amen.

AN OTHER PRAY.

er before Sacramentall

Confession.

REceauē my confession O most benigne and clement Lord Iesu Christ, the only hope of the saluation of my soule, and giue vnto mee (I beseech thee) Contrition of heart, and teares to mine eyes, that I may bewaile dayes and nights all negligences with humilitie and purity of hart. Let my praier O Lord, aproach neere in thy sight. If thou shalt be angry against me, what helper may I seek; who will haue mercy vpon mine iniquities; remember me O Lord who didest call the woman of Canane, and the Publican

to.

108 PRAYERS BEFORE

to repentance, and diddest receaue *Peter* weeping, O Lord my God, accept my prayers. O good Iesu, fauour of the world, which gauest thy selfe to the death of the Crosse, that thou mightest saue sinners, regarde me a wretched sinner, calling vpon thy name, & take not heed so to my wickednes, that thou forget thy goodnes. And if I haue committed ought wherby thou maiest condemne me, yet thou hast not lost that whereby thou art wont to saue. Spare me therefore O Lord which art my Sauour, and take mercy vpon my sinfull soule. Loose the bands thereof, heale the woundes, O Lord Iesu, I desire thee, I seeke thee, I wil thee: shew me thy face, and I shall be safe. Send forth therefore O most louing Lord, through the merits of the most pure, & immaculate euer Virgin *Marie* thy mother, and thy Saints, thy light, and thy truth

into

CONFESSION. 109

into my foule, which may shew vnto me truly all my defects, which it behoueth me to confesse, and which may helpe and teach me to expresse them fully and with contrite hart. Who liuest and raigest. &c.

A PRAYER TO BE V.

fed before Sacramentall

Confession.

Most soueraigne, mightie, and mercifull Lord, who of thine infinit loue & mercy towards mankinde, hast ordayned in thy Church the Sacrament of Penance, as a soueraigne salue to heale our spirituall woundes and to purge vs from the vncleanes, wherewith we may after Baptisme anie wayes haue defiled our soules: I. N. thy most vile and ingratefull creature, hauing offended thee manie wayes & most grievously since my last confession, purpose through thy grace, to flie vnto t'his Sacrament for my remedie: and

accor-

110 PRAYERS BEFORE

according to thine diuine ordinance to confesse my sinnes vnto thy seru-
uant, hoping thereby, that accor-
ding as thou hast promised, I shall
receaue a full and perfect absolution
from my sinnes.

Giue mee grace there-fore (O
Lord) that like as of thy goodnesse
thou hast inspired into my heart a
desire to applie this remedie vnto
my ghostly griefes, so I may in due
reuerence, contrition, and sinceri-
ty, vse the same to the glorie of thy
name, and to the full forgiuenes of
my sinnes. Open the secrets of my
soule vnto me (O Lord) and make
mee to know all my sinnes and ini-
quities whatsoeuer. Giue me also
due sorrowe and contrition for the
same, and grace to vnfolde them to
thy Viccar my ghostlie phisition,
purely, plainlie, sorrowfully, and
sincerelie: with firme and constant
purpose, through thy grace, to a-
mend

mend my life hereafter.

O Lord, my gracious God, and only comfort of my soul, seing thou desirest that in all thinges I should sincerely serue thee, and I through thy grace desire nothing more then to do the same: why is it, (O Lord) that I still offend thee? why fall I so ofte in relapse of my former follies? Thy grace is not wanting, but my vngratefulnesse and inconstancie is the cause thereof, for the which I am most hartily sorie. Euen now I determine to fight manfully, and by and by I faint & faile in my former purpose. Rightly therefore am I in respect hereof, to humble my self, & to make account, that on the earth there liueth not a more vile and wicked creature then my self. Increase in me daily thy grace, and soueraine vertue of humility, I most humbly beseech thee; & grant me grace that once I may perfectly know thee &
know

112 PRAYERS BEFORE

know my self: Thee, in thy maiesty
and mercy, my selfe, in mine abho-
minations and miserie: and that at
length I may fight more manfullie,
and gaine the victory over mine ene-
mies, through thy gracious help and
faueur my only Redeemer and Sa-
uiour Iesus Christ, who with the Fa-
ther & the holy Ghost raigest one
God euerlastingly. Amen.

THESE YOV MAY RE-
peate often before Confession.

IESV reduce into my minde, my
sinnes and wickednesse whereby
I haue offended thee.

Iesu graunt me the spirit of perfect
Penance, Contrition, Confession,
& Satisfaction to obtaine thy grace,
& from filthy sinne to purge me.

A FORME OF CONFES-
sion, for such persons, as vse
often, to be Confessed.

In nomine Patris, &c.

Benedicite.

Com-

CONFESSION. 113

Confiteor, &c. vnto mea culpa.

I Confesse vnto Almighty God, & to you my Ghostly Father, that since my last Confession I haue diuers and sundrie wayes offended almighty God.

First I accuse my selfe, for that I haue been very negligent in putting away euil thoughtes of sundry sorts; and that I haue not kept my minde exercised, with good, and Holie Thoughts; nor haue thought humbly of my selfe; *I cry God mercy for it.*

Also I accuse my selfe of my tongue, for that I haue spoken many vaine wordes, Idle, and vnprofitable & for that I haue not spoken of my neighbour, with that charity, where-with I would others should speake of me: nor haue not had that compassion of others defects, as of my owne: *I cry God mercie for it.*

Also I accuse my self of my works for that I haue not done them, so
purely

114 PRAYERS BEFORE

purely for the loue of God as I ought; but partly for some vaine, and worldly respect or other: I cry God *mercie for it.*

Also I accuse my selfe, for that I haue not kept my senses, so as I ought, especially my eyes, nor haue not taken from my self, & al others, all occasions, of offending God as I ought: I cry God *mercie for it.*

Also I accuse my selfe of impatience, for that I haue beene angrie, and impatient, and haue not taken each thing, as of the Holy hand of God: But haue beene often vpon little occasions disquieted, and troubled in mind: I cry God *mercie for it.*

Also I accuse my selfe, for that I haue not beene so thankfull to Almighty God for al his benefites bestowed vpon me, as I ought: I cry God *mercie for it.*

Also the last time I receaued the blessed Sacrament, I did not behaue

my

CONFESSION. 115

my self, so worthely of the presence of my blessed Saviour as I ought: *I cry God mercie for it.*

Also in my prayers to Almighty God, I haue admitted many distractions, to the which I haue not made such speedy resistance as I ought. *I cry God mercie for it.*

Also I haue spoken some vntruthes, *I cry God mercie for it.*

Also I haue sworne by Faith and Troth without necessitie and *I cry God mercie for it.*

For al which, & whatsoeuer else I cannot at this present call to my remembrance, I beseech you my ghostly Father, to pray vnto our Lord God for me, & to giue mee absolution, & penance for the same. *Ideo precor, &c.*

A NOTE FOR THIS,
or anie other such forme
of Confession.

BESIDES this orderlie help whereby to make your Confession
the

116 PRAYERS BEFORE

the better of *Smaler, & Daily* sinners: note that it behooueth you much more to haue great care, whether any your *Thoughts, Words, or Deeds* did grow to be mortall; or if you partlie doubt the same might be mortall, the must you so expresse the same.

AN ADVERTISMENT.


HAuing ended your confession attend with great deuotion & reuerence, aswell the spirituall counsell, and comfort of your ghostly father; as the Penance he shall prescribe & enioyne you to performe.

Secondly when hee putteth his hand ouer you, or layeth it vpon your head, then is the time when he pronounceth the wordes of absolution, by vertue wherof, (your owne good disposition concurring) you haue remission of your sinnes, by the inward working of the holy Ghost, from whome, and by whome, the Priest hath so great power: wherefore

CONFESSION. 117

fore now lift vp your minde attentively to heauen humbly expecting the grace of this Sacrament, and inwardly say as followeth. O merciful God, as at the wordes of thy Angel, the chaines and fetters, fell from S. Peter, & he immediately was loosed; *Actes. 12.* so graunt, deare Lord, that by the wordes of this holy Sacrament, pronounced by the Priest, the chaines & fetters of my sinnes may be vnbound, and my offences may be pardoned. Amen.

PRAYERS TO BE SAID after Confession.

 God of mercy and pittie, hauing now through thy gracious goodnes disburdened my conscience of the guilt, wherewith it was oppressed, and in the lowliest wise I might, vnfolded al the sinnes I could possibly think of, vnto thy minister my
ghostly

118 PRAYERS AFTER

ghostly father, I most humbly beseech thee to accept this my Confession, and to forgiue me my trespasses, aswell remembred, as forgotten.

Graunt me grace, O Lord, to liue more carefully and diligently hereafter, & to refraine from my former follies, which I vtterly detest, and through thy grace do firmly purpose, neuer anie more to offend in: especially, O my gracious and benigne Sauour, giue me grace to withstand these temptations, wherewith I am most greeuously infested (*Here are the temptations wherewith one is most troubled, to be rehearsed.*) As also grace to eschew all occasions of offending, so much as possible I may.

The iust man, as scripture telleth, falleth seauē times a day, much more then shall I fall, O Lord, hauing through mine owne most vile abominations increased greatly the
weak-

CONFESSION. 119

weaknes and blindnes I receaued from my forefather *Adam*: yet Lord as I hope and purpose firmly, by thy merciful fauour, to refraine from consenting to anie mortall sinne (which I most humblie begge of thee to preferue me from, whilest I liue) so Lord will I, by thy goodnes, detest and persecute my veniall sinnes & imperfections, during life. Graunt me grace so to do, O mercifull Lord, and that, as heretofore I haue without anie remorse of conscience most heynously transgressed thy commandements in every sort, so now I may feele iust remorse and sorrow, for every sinne and imperfection whatsoeuer. And that I may the better performe this, graunt me grace, my sweete Sauour *IESVS* Christ, that I may perseuer in discussing my conscience every night more diligently then other, according to the good instructions it hath pleased

120 PRAYERS AFTER

pleased thee, by thy seruants, to impart vnto me : and that each morning I may so happilie beginne the day, by offering thee the first fruits of all mine actions, as that the rest thereof may euermore be passed to thy glorie. As for my Penance that is enioyned me, and not performed already, fauourably I beseech thee to assist me both, in the perfect remembring thereof, and in the diligent executing in good time. And grant, that by thus endeavouring my selfe daily, through thy grace, to amend my life, I may both liue and dye, a true Penitent : and obteyne, through the merits of thy blessed Passion, a full forgiuenes of my sins in this world, and in the other, the life eternall, through Iesus Christ our Lord and Saujour.

AN OTHER.

I Beseech thee O Lord, let this my Confession be gratefull and acceptable

CONFESSION. 121

ceptable to thee, by the merits of blessed *Marie* thy mother, euer a Virgin, and of all Saints: and whatsoever hath nowe beene wanting vnto me, and at other times, of the sufficiencie of contrition, of the puritie, and integrity of confession, let thy pietie, and mercy supply, and according to the same, vouchsafe to account mee more fully & perfectly absolved in heauen, who liuest and raigest for euer. Amen.

PRAYERS, AND AD-

uertisements for more worthy Receauing the holy Eucharist.



OR as often as you shall eate this Bread, & drinke this Challice; you shall shewe the death of our Lord vntill he come. *1. Cor. Cap. XI. vers. 29.*

f j.

There-

122 PRAYERS FOR

Therefore whosoever shall eate this Bread, & drinke the Chalice of our Lord vnworthily, hee shall be guilty of the bodie and bloud of our Lord. *ver. 27.*

But let a man proue himself: and so let him eate of that Bread, and drinke of the Chalice. *ver. 28.*

For he that eateth & drinketh vnworthely: eateth & drinketh iudgment to himself, not discerning the body of our Lord. *ver. 29*

This probation according to the wordes of the Apostle: (*Let a man proue himselfe*) consisteth principally in foure points.

Faith before all thinges is necessarie to him that shall receaue the blessed sacrament of the Altar: That is to say, he must first beleue the presence of the true body and bloud of our Saviour Iesu Christ in the Sacrament of the Altar: for they that deny it, do as much as they can to denie the

Om-

RECEAVING. 123

Omnipotentie of GOD, and do accuse God with lying: for he hath said: *This is my Bodie, and this is my blood.* Also you must of necessitie beleue that the Body of IESVS CHRIST is deliuered to death, and his blood truly shed for the remission of your sinnes.

Penance, or Repentance, to the ende you may acknowledge your sinnes with all your hart, and haue true repentance for the same, and truelie to confesse them to the priest your Ghostlie Father. And after you haue obtayned absolution, you must firmelie purpose not to committe any deadely sinne hereafter, and hauinge forsaken all Rancour and Malice, you must bee reconciled to them vvhome you haue offended, or that haue offended you.

Honest and decent behaviour, and countenance appertaining to a Christian

124 PRAYERS FOR

man, wherby is required, that none goe to this most blessed Sacrament and great misterie, but with fasting & with modestie, humilitie and feruent zeale, and not with any dishonest or vnconely behauiour.

Deuotion & a hart not occupied in other busines or affaires. So that you may imploy your self wholly by meditations & deuout prayers to receaue such an excellent sacrament, in considering, and wondering, at the Incomprehensible humility of almightie God, I meane hereby, that hee being a Lord of so great and infinite Maiestie, hath bin obedient vnto his Heauenlye Father, even vnto death, to giue vs life: and withall, that by such deuout meditations and prayers, you may be stirred & prouoked to loue almightie God aboue all things, and to giue him most hartly thanks for his so great benefits: desiring him most humbly, that the

me-

RECEAVING. 125

merits of his most bitter passion and death, may be applyed to the comfort, and profit of your soule.

A DEVOUT PRAY-

er to be said at the elevation of the most blessed and sacred Hoast.

WE adore and worship thee
O Iesu Christ king of Isra-
ell, light of the Gentiles, and prince
of the Kinges of the earth: Lorde
of Sabbaoth, and most strong power
and puissaunce of the Omnipotent
and Almighty God, we wor-
shippe thee, O pretious price of our
redemption, O peaceable Hoast,
which by thy smelling sweetnesse
onelic diddest encline thy Father
which raignest in heauen to behold
our poore estate, and didest recon-
cile him to vs his children.

O Saujour Christ we prayse the
multitude of thy mercies: we plen-
tifullie sound out the memorie of

f iij

thy

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thy sweetnes, wee offer vnto thee
O Sauour Christ, the Sacrifice of
Laude and Prayse, for the greatnes
of thy bountye, which thou haste
shewed vnto vs sinners, being a wic
ked seede, and vngratious children
of perdition.

A PRAYER TO BE SAI-
ed before the blessed Sacra-
ment of the Aultar.

O Mnipotent and most merci-
full God, thou art truly good,
and indeede I am euill, thou art ho-
ly, I am wretched, thou art just, I
am vniust, thou art the light, I am
blinde, thou art the life, I am dead:
thou art a conuenient medicine, I am
weake and sickly, thou art joy: I am
heauines, thou art the soueraigne
verity: I am the vniuerfall vanity,
and so is every liuing man.

What shall I say then my Crea-
tor? Heare mee my maker, I am
thy creature and the worke of thy
handes,

handes, but O Lorde, I am now brought to nothing, and I am dying daily, thy hands haue made and framed me: euen those handes I say which were nayled to the Crosse for my sake.

Most benigne Redeemer despise not the worke of thy handes: but looke vppon the woundes of thine owne handes: Loe my Lord God thou hast written me in thy handes, read the writing and heale me: behold-I thy creature doe sigh vnto thee, thou art my Creator, comfort me: I crie vnto thee, thou art the life, quicken me & giue me life: to thee I lift vp my voyce, help me, and restore me.

Spare me O God, for my dayes are nothing, what is man that hee can thus speak to God his Creator? pardon me thy seruant which presumed to speake to so great a Lord: neede hath no lawe, griefe and sor-

row compels me to speake, the calamity and mistery, which I endure, enforceth me to cry out, I am sicke: therefore I call to the Phisition: I am blinde, therefore I hasten vnto the light, I am dead, therefore I sigh after life.

To thee O Iesus of Nazareth I hasten, thou art the Fountayne of life, O Iesu Sonne of *David*, haue mercy vpon me, haue mercy vpon mee, O fountayne of mercy, thou hast heard mee being sicke calling vpon thee, reach me thy hand, O most gentle Father: bring me to thee that I may come to thee, and in thy light, may see that euerlasting light: spare and pardon me O Lord, I am the vnhappy man borne of a woman, liuing but a short time, and yet replenished with much misery: I am earth and ashes, and by and by in griefe and anguish I must die, and then I shall be but wormes meate.

What

What other thing is my life, O my Lorde God, then a shadowe which suddainely vanisheth awaye, like as a flower which doth flourish and is greene, and by and by doth wither: even so my fraile and deceitfull life passeth away, & yet notwithstanding, it is on euerie side hedged in with the snares of death, I know assuredly that I must die, but when or how I cannot tell. I therefore beseech thee, O meeke & mercifull God to helpe mee: hold me vp and stay me by thy power and strength: appeare vnto me O everlasting light, and shine in my hart that I may reioyce in thee: come vnto me, O my life most noble, & most sweet, that through thee, I may live in thee, and with thee in thy kingdom for euer: heare mee O Lord God to the glory of thy name, and the felicity and blisse of my soule. Amen.

A PRAYER BE-

fore receauing.

I Adore and worshippe thee, and
I giue thanks vnto thee (my most
louing Lord Iesu Christ) for thy in-
numerable benefits and gifts giuen
vnto me most vnworthy. All those
I yeeld and offer vnto thee, into an
euerlasting laud and praise. I giue
vnto thee thanks for all the good-
nes that euer thou diddest shew, or
euer wilt shew vnto any reasonable
creature. I giue thee thanks for all
the mercies of thy most sweet good-
nes. I giue thee thanks for thy holy
Incarnation, Natiuitie, Infancie,
Childhoode, Manstate, Labours,
sorrowfull cares, Passion, Death,
Resurrection, and thine Ascension.
I most humbly thank thee, that thou
hast vouchsafed to admit me most
vile sinner to the noble and liuely
feast of this thy holy Table. O gra-
tions Iesu I beseech thee, for thar
I loue

loue that in manner constrained thee to be incarnate, to suffer and to die for me, that thou wilt make me fully cleane from all sinne, and make me to please thee in all things. Adorne and garnish my beggarly and poore soule, with thy mercies and vertues.

Graunt mercifull Iesu, that I may with most humble reuerence, with burning desire, and chaste affection, receaue the most venerable Sacrament of thy blessed body, in memorie of all those things that thou hast vouchsafed to doe, to speake, and to suffer for my saluation. Graunt good Lord, that I may performe this thing most purelie, to the euerlasting glorie of thy name, to the honour of thy most sweet Mother and Virgin Marie, and to the honour of thy blessed Saint N. (*Here name the saint you haue deuotion vnto*) To the honour of all thy B. Saints
and

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and Angels of heaven, to the soule health of me, and N. & to the soules health of al Christian people, quicke and dead.

Haue mercie good Lord, haue mercie vpon thy Church, haue mercie good Lord vpon this place, and this companie. Graunt that here be alway humility, peace, charity, chastity and cleannes. Graunt that we all may worthily amend and correct our selues, and that we feare thee, & serue thee faithfully, & that we may loue thee, and please thee: I commend vnto thy mercy all our busines, and all our necessities: be mercifull vnto all those for whome thou hast shed thy pretious blood. Grant vnto the quick forgiuenes & grace, graunt vnto the faithfull departed, rest, and life euerlasting.

AN OTHER.

O Benigne Iesu that wouldst suffer so many grieuous paines,

yea

yea death it self for the loue of man-
kinde, great and meruailous is thy
charity. O good God for that thy
charity, and that thou vouchsafedst
with thy pretious blood to wash a-
way our sinnes, I pray thee gracious
Lord, that thou forgiue me all the
sinnes that I haue done, thought, or
said, in pride, in wrath, in enuie, in
couetousnes, in gluttonie, in slouth,
in lecherie, in vncleanes of body, &
of soule, in mispending of my fiue
wittes, in breaking thy commande-
ments, in wasting the time of my life
in vice, in that I haue not followed
vertue, nor done those ghostly deeds
that I might haue done. O mercifull
Iesu with that pretious blood that
thou diddest shed on the Roode for
our saluation, wash all the sinnes a-
way that I haue done since my birth,
comfort and make me whole with
the holy sacrament, which thou hast
ordeyned and left here on earth to
be

be our medicine, and life, through which we should liue after thee, and with thee, and thou in vs. For, good Lord, at that holy worke when thou madest it, and gauest it to thy Disciples thou saiddest, (Iohan. 6.) *The bread which I will giue, is my flesh for the life of the world. And he that eateth me, the same also shall liue by me, and he abide in me, and I in him.* O thou holy mightfull Priest and Bishoppe, that by thy diuine might madest the worthy Sacrament of thy pretious Body in forme of bread, giue mee grace to receaue it this day with purity of hart, & cleanes of soule, with loue, dread and stedfast beleefe. O benigne God, I acknowledge and confesse to thy high goodnes, that I am not worthy to come vnto thy boord to be fed with so royall meate as is thy blessed Body. But grations Lord, I belecue verily, that thou maiest make me worthy, who hast
made

made all thing of naught , and of
sinnefull , hast made righteous and
holie. O almighty God , for this thy
great might I pray thee , that thou
make mee worthy and able to re-
ceauē thy pretious body deuoutlie
with all reuerence , with perfect
meeknes, and holines, with full con-
trition, and teares of deuotion , with
spirituall comfort and gladnesse of
thy presence . O blessed bodie in
forme of bread , come and enter into
my mouth and hart , that by thy di-
uine presence my soule bee fedde,
yea and fastened to thee with per-
fect charity . O Lord , fill me with
grace, and strengthen me, that I may
euer hereafter liue after thy will, and
that I may liue in thee , and thou in
me . Iesu for thy great bountie saue
me from all perils , teach and com-
fort my soule in all doubtēs and
dreads, cleanse me from al vices, suf-
fer nothing to abide in my hart , but
onely

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onely thy selte which art my soules
life and leech. O heauenlie meate,
O joy of Angels, O soules strength,
O pretious Body that giueth end-
lesse helpe, merciefull Lord Iesus,
thus didest thy selfe say, Iohan. 6.
*I am the Bread of life, that did descend
from heauen, who that eateth this bread,
shall liue euerlastingly:* O blessed Ie-
su, make me now at this time wor-
thy to receaue this Sacrament, that
is thy pretious Body, that I may liue
euerlastingly with thee in thy pre-
sence, and see thee face to face, e-
uer to joy in thy goodnes in blisse
euerlasting. Amen.

PREPARATIVE

points to be meditated.

NOE was a hundred yeares in
preparing the Arke, and yet I
wretch scarce take pains one houre
to prepare my Arke to receaue my
Redeemer worthely.

Moses made the arke of the wood

Cetim incomputrable, which he gilded ouer with golde, to keepe *Manna* in it, and I presume to place the true *Manna*, (of which that other was a figure) into my Arke or Chest rotten and eaten vp with sinne, vngilded, void of vertues & good life.

Salomon was seauen yeares in building of the temple, and yet I do not take seauen houres paines to build, and prepare my temple, that God may make his abode there.

Assuerus Gentle-women, were a yeare in attiring & addressing them, dayly annointed with pretious perfumes, before they were admitted to his presence, & shall I of one dayes, or of one houres preparation attempt to come into the chamber of presence, not only to see, but to receaue the high and mighty maker & Emperour of heaven and earth into the lodging of so fowle and defiled a hart as mine?

PRAYERS FOR
RECEAVING, SAY

with the Priest, thrice.

LORD I am not worthy thou
shouldest enter into my house,
but only speake the word, and my
soule shall be healed.

AFTER RECEAVING,
say to God the Father.

O My most dread, omnipotent,
and most feared Soueraigne
even now haue I vile wretch recea-
ued within me, this wonderfull Mi-
sterie of feare, and dread. The Pil-
lers of heaven do shake at thy pre-
sence, & the highest Cherubins like
little Flies do gather in their wings
before thee. Wherfore O my Lord,
my hart, and all my joyntes do now
beginne to tremble, and shake with
feare, considering how my manifold
and grievous sinnes, make me so
farre vnworthy to appeare before
thee. Alas my Lord, nothing can I
now more doe, nothing can I now

more

more say , but cry alowde vnto thee,
& craue of thee with thy holy Pro-
phet, saying , looke not vpon me O
Lord, looke not vpon me, but vpon
the face of thine annointed Christ.
O mercifull Father ; if my detestable
pride & haughtines , hath displeased
thee, looke vpon Christs most reue-
rend Head , pierced round about
with pricking Thornes for me . If
my dishonestie , and lasciuiousnes ,
haue offended thee, behold the Vir-
ginall , and most Holie fleshe of
Christ , all to torne with most cruell
scourges for mee . If my wicked
workes , and disordered steps haue
deserued correction , looke vpon
thy Christ his Handes , and most
holy Feete, fastned with most spite-
full Nails for me . If the hardnes of
my Hart hath prouoked thy wrath
towardses mee, let Christs most ten-
der & louing Hart, perced with that
cruell Launce , moue thee , to take

compassion of me. O Father of mercies, and God of all comfort, if heretofore the horror of my monstrous crimes haue prouoked thee to punishment, let this most worthy spectacle of thy Christ receaued in this gratefull Sacrifice, moue thee to take compassion on me, who (as I humbly now confesse) in receauing of me, voutsafeth to receaue vnto him, the most vngratfullest sinner of the world. Amen.

SAY TO OVR BLESSED
Saviour.

I Adore and worship thee, & giue
very humble and hartly thanks
vnto thee, most mercifull Lord Ie-
sus Christ, which hast vouchsafed to
admitte me most vile sinner, to the
noble and liuely feast of thy most
holy Table. Alas poore wretch that
I am, for I haue receaued this most
venerable Sacrament too too vn-
worthily.

Lord

RECEAVING. 141

Lord haue mercy vpon me, Lord
 forgiue me, I commend that which
 I haue done vnto thy diuine hart,
 there to be amended, and to be made
 perfect. Receaue I beseech thee
 Lord, these most holy misteries of
 thy blessed body, which I haue re-
 ceaued, to the euerlasting glorie of
 thy holy name, to the honour of thy
 most sweet mother the blessed Vir-
 gin *Mary*, to the honour of thy bles-
 sed Saint N. (*Here name the Saint you
 haue deuotion vnto*) To the honour of
 all blessed and holy Saints and An-
 gels of heauen, for my soules health,
 and for the soules health of all Chri-
 stian people quick & dead. Receaue
 good Lord this most excellent Sa-
 crament, in full amendment, purga-
 tion, & satisfaction for all my sinnes
 and negligences, & for the sins of all
 the world. Restore by it, & make vp
 againe al my ghostly ruines and de-
 caies, & supply my needy pouerty.

Mor-

142 PRAYERS FOR

Mortifie by it in me, whatſoeuer doth diſpleaſe thee: & make me one according to thy harts deſire. By it make my ſpirit, my ſoule and my body, conformable to the ſpirit, ſoule and body, of thy holy humanity: and lighten me altogether with the light of thy diuinity.

Graunt by it that I may be ſtabliſhed in thee, that I perfectly with perfeuerance loue thee, that I may be incorporate vnto thee, and moſt nearely vnited vnto thee: and that I may bee chaunged all whole into thee, to the laude of thy Bleſſed name. Amen.

AN OTHER AFTER
Receauing.

THankes be vnto thee, O holy father, God almighty, that thou diddeſt vouchſafe of thy great pittie to ſend thy only Sonne from thy high Throne into this vale of woe
and

and miserie, here to take our nature and shape, and in the same to suffer most sharpp paines, & bitter death to bring our souls to thy kingdome, and to leaue that pretious body here to be our strength, and comfort: I thanke thee most mercifull Lord Iesu with all the might and strength that thou hast giuen me: I offer to thee thanks that thou this day hast fedde me with thine owne pretious body, by which I hope to haue health of soule, and euerlasting life, with joy when I depart hence. O holy ghost come Lord and enflame my hart with the burning beames of thy loue, and make me with vertuous sweetnes continually to yeeld acceptable thanks to the holie and glorious Trinitie. To whome three Persons and one God bee glory, and honour, with all reuerence offered of all creatures without end. Amen.

A CONCLVSION.

COnuert (Lord) miserable sinners, call againe Heretikes and Schismatikes. Lighten the Infidels that know thee not, helpe all that be in any necessitie and trouble; helpe all them that haue commended them selues, or desired to be commended vnto my prayers. Haue mercy vpon my Parents and Benefactors. Haue mercy vpon all those, for whome I am bound to pray, and that thou wouldest be intreated for. Haue mercy on this place and companie. Grant, that here be alway humility, peace, charitie, chastitie, and purity. Graunt, that we all may worthily amend and correct our selues, that we may feare thee, and serue thee faithfully, that we may loue thee & please thee. I commend vnto thy niency all our busines, and all our necessities, Lord, be mercifull vnto all people, for whome thou hast shed thy precious

tious bloud. Graunt vnto the quicke,
forgiuenes and grace, and vnto the
faithfull departed, rest, and life euer-
lasting. Amen.

THE THIRD CHAPTER

contayning prayers for Sun-
day, with praises & thanks-
giuings, to the blessed
Trinitie.

A PRAYER.



Y most louing God and
Lord, and my Creator, I
miserable sinner doe pre-
sent my selfe this day be-
fore thine eyes, beseeching thee
humbly, that through thine infinite
bountie, thou wouldest vouchsafe to
giue me grace, that I may keepe ho-
lie this Sunday, according to thy
commandement, and the precept of

our mother the holy Church , gi-
uing me true contrition of al my sins
that I haue committed against thy
diuine Maiestie , and against my
neighbour , by thoughts , words , &
deedes , and by omission of good
works which I ought to haue done ,
& I most humbly beseech thee most
sweete Iesus , that thou wouldst not
consider the multitude of my sins ,
but remember thine infinite mercie ,
and vouchsafe to graunt me grace
to spend this weeke following with
out mortall sinne , and for thy death
and Passion , to giue to all sinners
knowledge & grace to do penance
in this world , and generally to haue
mercie on all those that our mother
the holy Church desireth (this day)
to pray for , that with her we all may
be partakers of thy sorrowfull Pas-
sion . Amen .

A PSALME OF

thanks-giuing that our spiri-
tual enemies haue not pre-
uailed against vs.

I Will magnifie and prayse thee O
Lord God, for thou hast exalted
me and set me vp, and mine enemies
haue not gottē the ouer hand of me,
O Lord God of hoasts, I haue cried
vnto thee, and thou hast saued me.

Thou hast brought my soule out
of hel: thou hast holden me vp from
fallinge into the deepe lake, from
whence no man returneth.

Thou hast not closed me vp in
the handes of mine enemies: but
thou hast set my feet in a place, both
wide and broad.

I haue sought thee, and thou hast
heard me, thou hast brought me in-
to liberty out of great distresse.

Thou hast turned my sorow into
gladnes, thou hast ceased my mour-
ning, & compassed me round about

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with mirth.

Thou hast declared thy great magnificence in helping thy seruant.

Thou hast donne meruailously with me in my miseries.

Thou hast regarded the paine of the poore : thou haste not turned away thy face from me.

I will be singing and speaking of thy mercies : and I will publish to others thy fidelity and truth, so long as I shall liue.

My mouth shall neuer cease to speake of thy righteousness, and of thy benefits : which be so many, that I cannot number them.

But I will giue thee thanks till death take me away, I will sing in the praise of thee, so long as I shall continue.

I will triumph and rejoyce in thy mercy, for thou hast looked vpon my necessities, and regarded my soule in great distresse.

Thou

Thou hast bin my sure refuge, & the strength of my trust and hope.

I thank thee lord for thy goodnes alway, & for thy exceeding mercy.

Thou hast beene my comfort, in the time of my trouble, thou hast beene mercifull vnto me. O Lord thou hast reuenged the wrongs, that mine enemies haue donne to me.

According to the multitude of the heavy thoughts that I had in my minde, thy comfortes haue cheared and lightened my hart.

Thou hast sent me now joy, for the dayes wherein I was in sorrowe: and for the yeares in which I suffered many a paynefull storme.

Thou hast called to remembrance the rebuke that thy seruant hath bin put vnto, and how furiously mine enemies haue persecuted me.

O Lord God of hostes, who may be compared vnto thee? Thou art great, and greatly to be prayesd.

g. iij.

Thou

150 PRAYERS FOR

Thou art high vpon all the earth,
thou art exalted far aboue all Gods.

Glory, and honour, before thy
face: holines and magnificency in
thy sanctuarie.

With iustice and iudgement thy
royall throne is established: mercy
and truth goe before thy face.

Blessed art thou (O Lord) which
hast not holden backe thy mercy
from thy seruant.

After that I had not long looked
for thee, O Lord, at the last thou
diddest attend vpon me, and hear-
dest my cry.

Thou hast taken mee out of the
lake of misery, & set my feete vpon
a rocke, and made my steps sure.

Thou hast giuen me my desire, I
haue scene thy joyfull countenance.

Thou hast striken all my aduer-
saries, and hast abated their strength.

Thou hast rebuked the rablement
of them that vexed me, and hast

plucked

plucked me forth of their handes.

Thou hast cast them head-long into their owne pit, their feete be wrapped in the net which they laied priuily for me,

Mine enemies are retired backe, they are fallen downe and destroyed from my sight.

Thou hast bin the poore mans defence, and his helper in tribulation, when most neede was.

Thou hast donne judgement for me, thou hast defended my cause against my accusers.

And although thou wast very angry with me a litle while, yet now I live through thy mercy and goodnesse.

Verily I supposed with my self that I was cleane cast out of thy fauour.

But thou hast heard my prayer, and according to thy great mercy hast take me againe into thy fauour.

O Lord of thine owne minde, &

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will, thou hast giuen strength vnto my soule: but when thou hiddest thy face from me O Lord, how greatly astonied was I?

When I was in aduersity, then I cried vnto thee, and thou diddest answere me: when my soule was in great anguish and trouble, then O Lord I remembered thee.

I haue tasted and seene how sweet thou art: truly blessed is the man that trusteth in thee.

According to thy name, so is thy commendation and praise, but thy counsailes touching vs be without example, and greater then with wordes can be expressed.

Dominion, power, and glory be thine: for thou hast made all things, and because thy will is so, they doe still continue.

Thy name be blessed, praised, and magnified, both now and euer, and world without end. Amen.

A PSALME WHEREIN
the goodnes of God is
prayed.

O LORD our gouernour, how
wonderfull is thy Majestie
throughout the whole world: which
hast set thy glory aboue all the hea-
uens.

What is man that thou magnifiest
him so greatly, or the Sonne of man,
that thou doest visite him?

O Lord thou art great, and much
to be praised in thy holy hill.

Praise be vnto thee O Lord God,
let our vowes made to thee be al-
wayes performed.

Confession and magnificence are
thy workes : and thy righteousnes
continueth for euermore.

Thou hast done many thinges O
Lord God, both ineruailous and
great : and there is none that can be
like vnto thee in thy workes.

Thy wayes be iust and true, who

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will not feare and dread thee, and magnifie thy name.

I thanke thee O Lord God with all my hart, and I will sanctifie thy name for ever.

O Lord thou art my strength and my prayse.

Thou hast brought downe mine enimies, which art a iudge euer from the beginning.

Thy right hande is exceeding strong: thy right hand worketh manie great actes.

Thine arme is mighty & strong : & because it hath pleased thee, thou hast strengthened mine infirmitie.

I will prayse thy great and dreadful name, for it is holie.

Although I am fallen, yet I am not crushed in peeces : for thou hast sustayned my hand.

I haue opened and shewed my way vnto thee, and in thee I haue trusted, and thou at length hast ac-

com-

complished my desires.

Thou hast broken the heades of mine enemies, and hast made them to stoupe, which walked proudly in their sinnes.

Thou hast Dominion over their power, and when they be exalted and set aloft in their wayes, thou abatest their courage, and destroyest them with thy arme.

In thee I will euer rejoyce, and in thy mercie is all my glory.

Thou louest righteousness and iudgement, the earth is replenished with thy mercy.

Thy eye looketh fauourably vpon them that dread thee, and trust in thy mercie.

There shal no good things be lacking to them that seeke thee, & they that feare thee shall not be helpelesse.

For thou directest their wayes, & hearest them whē thy cry vnto thee.

That thou mayest deliuer their

soules

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soules from death, and swage their paines when they be grieved.

For thou helpest them, whose harts be broken with sorrow, and bearest vp with thy hand, them that be contrite in spirit.

Thou sauedst the souls of thy seruants: and all they that trust in thee shall not be destroyed.

Wherefore my tongue shall sing thy prayes: O Lord God, I will alwayes magnifie thee.

I will loue thee (O Lord) which art my strength, my stay, my might, my Saujour, and my refuge.

My God, my defendour, and my buckler, the strength of my saluation, and my supporter.

After that I had called vpon thee with due laude and praise, thou hast saued me from mine enemies.

When I was in trouble, I called vpon thee, thou hast heard my voice out of thy holy Temple, and my cry

bath

hath entred vp into thine eares.

Thou hast saued me from mine aduersaries that rose vp against me, thou hast deliuered me from wicked enemies.

Thou hast taken mee from the company of euill men, and mine eye hath scene vpon mine enemies the thinges that I desired.

And therefore if it should fortune me to passe through the darke vale of miserie: I will goe without feare, for thou wilt be with me, thy rodde, and thy staffe, shall comfort me.

Thou shalt deliuer me from tribulation, thou shalt keepe me from them which seeke to destroy me.

Mine eyes be vpon thee O Lord, for thou shalt bring my feete forth of the snare:

Vnto thee O Lord God, will I performe my vowes, I will giue thee thanks both now and euermore, and world without end. Amen.

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A PSALME OF THE
benefits of God, with thanks
for the same.

MY soule praiseth thee O Lord
and all that is within me, prai-
seth thy holy name.

My soul giueth thee humble thanks
and thy benefits I will neuer forget.

Which forgivest all my sinnes, &
healest all mine infirmities.

Which hast saued my life from
destruction, and shewed in me thy
grace and mercie.

Which hast satisfied my desire
with good things, and shalt once
restore my youth againe.

Thou hast intreated me merciful-
ly at all times, and hast reuenged me
of mine enemies.

Thou hast beene a defence to me
O Lord, and a sure foundation of
my wealth.

Thou hast guided mee with thy
counsaile, and taken me to thee,
through

through thy mercy.

Thou hast many wayes declared in mee thy great might and power, and after thine anger hath bin past, thou hast turned againe and comforted me.

Thou hast sent mee many grievous troubles, but at the length thou hast brought me out of the bottomles deepenes.

Thou hast made me priuy to thy wayes, and haste not hidden thy counsailes from me.

Thou art full of mercie and grace (O Lord,) slow to wrath, and readie to goodnes.

Thy pleasure lasteth not alway, and thou keepest not backe thy mercies in thine anger for ever.

Thou rewardest vs not according to our finnes, nor punishest vs according to our deserts.

Looke how high the heaven is in comparison of the earth, so great

is

thy mercy towardes vs.

How farre as the *East* is distant from the *West* : so farre (O Lord) remoue our sinnes from vs.

Like as a naturall father hath pity vpon his children , euen so O Lord God thou hast had compassion vpon vs.

Thou hast not forgotten thy creature, thou remembredst that we are flesh, yea all men liuing.

And that the age of men is like vnto grasse, and may be compared to the flowers in the field.

Which as soone as the sharpe wind hath blowen vpon them with his blasts, wither away & die, so that no man can tel wher they did grow.

But thy mercy O Lord, and louing kindnes is alwayes vpon them that feare thee, and thy righteousness endureth for euer.

So that we keep our promise and couenant with thee : and so remem-

ber

ber thy commandements that we do them indeed.

O Lord thou hast established thy throne in heauen, & thou gouernest all things by thine imperiall power.

I will magnifie thee O Lord , and praise thy name world without end.

I will giue thanks alway , and make thy name glorious for euer.

O Lord thou art puissant & great & thy magnificence is vnsearchable.

One generation shall shew to another thy workes, and they shall declare thine ancient noble actes.

They shal euer praise the magnificēce of the glory of thy holines, & the memorie of thy great goodnes.

For thou art good and gracious to all men , and thy mercie exceedeth al thy workes.

The eyes of all men behold and waite vpon thee, that thou shouldest giue them their sustenance in time conuenient.

Thou

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Thou openest thine hand , and fillest euerie liuing creature with necessaire foode.

O Lord thou art rightfull in all thy wayes, and holy in thy deedes.

Thou keepest all them that loue thee, and the torment of malice shall not touch them.

My mouth shall speake of thy glorie, and all liuing creatures shall honor thy holy name for ever.

Prayse our Lord, O yee his Angels mightie in power, which doe his commandements, and obey the voice of his word.

Prayse yee altogether God, O all yee hostes, you his ministers that do his will and pleasure.

Prayse our Lord as I doe, and let vs magnifie his name together.

Prayse our Lord, O all yee his Saints, for his name is glorious, & his prayse goeth aboue heauē & earth.

Prayse our Lord together. O all

yee

ye his workes : every thing that li-
ueth prayse our Lord. Amen.

A THANKSGIVING TO

*God for his innumerable benefits be-
stowed on man from his infancie.*

I The Sonne of thy hand-maid in
these my poore cōfessions do con-
fes to thee my Redeemer, with al my
hart, & will call to minde all the be-
nefits which thou hast bestowed v-
pon me all the time of my life euen
from mine infancie, for I know well
(O sauiour) that thou art greatly dis-
pleased with ingratitude: for it is the
roote of a spirituall euill, and a cer-
taine winde, drying and burning all
good, stopping the fountaine of thy
diuine mercie towards man.

But I O Lord wil giue thee thanks
least I be in gratefull to thee my Re-
deemer, because thou hast deliuered
me : how oft had that Dragon swal-
lowed me vp, if thou haddest not
taken mee from his mouth ? How

oft

164 PRAYERS FOR

oft haue I sinned, and he was readie to haue deuoured me? but thou my Lorde hast defended mee, when I wrought wickedly against thee, and did breake thy commandements, he would haue drawen me to hell, if thou haddest not letted him: I did not feare thee, and thou didest preserue me: I departed from thee, and offered my self to mine enemy, but thou didest affray him, that he durst not take me: thou diddest bestowe these great benefits vpon me (O my God) yet I poore wretch did not know it.

Thou hast often times deliuered me from the jawes of the diuel, thou hast taken me out of the mouth of the Lion, and hast brought me many times from hel I not knowing it: for I went downe to the gates of hel, but thou hast stayed them, that I entered not in: I did hasten to the ports of death, but thou diddest not suf-

fer

fer them to enclose me in, thou hast also often deliuered me from bodily death, O my Sauour.

When I haue bin sore vexed with sicknes, & in great danger by lande and sea, by fire and sworde, thou hast stood by me, & mercifully deliuered me from all, for thou diddest know O lord, if death had then ouertaken me, hell had receaued my soule, and I had bin damned for euer: but thy mercy and grace preuented me, and deliuered mee from death both of body and soule, O my Lord God.

These and many other benefits thou hast heaped vpon me, but I being blind did not perceauē it vntill thou diddest illuminate mee. Now therefore O the light of my soule, O my Lord God, O my life, by whom I liue, O the light of my eyes, by the which I see, lo, thou hast illuminated me, and I know thee, for by thee I liue, & I giue thee thanks, although
insuf-

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insufficient and nothing correspondent to thy benefits : yea such as my frailtie is able to afford, I offer vnto thee : I confesse and acknowledge thy goodnes, for thou hast brought me from the lower hell once, twice, thrise, yea a hundred and a thousand times: I was euery day going downe to hell, but thou diddest bring mee backe againe: and iustlie thou mightest a thousand times haue condemned me, if it had bin thy pleasure: but thou wouldest not because thou louedst soules, and dissemblest the sins of men, expecting their repentance.

O my God, my Saviour, in all thy wayes there is great mercie, now I see & manifestly know through the light of thy grace, & my soule doth faint in the contemplation of thy great mercy towards me, because thou hast pluckt me from the lower hell, and hast brought me backe-againe to life. It is then by thee wholly
that

that I liue, and therefore I wholly offer my whole selfe to thee, my soule, my whole hart, my whole body, my whole life: let it liue vnto thee, O my sweet life: for thou hast wholly deliuered mee, that thou mightest wholly posses me: thou hast wholly made me, that thou mightest wholly haue me againe: therefore I wil loue thee O Lord, which art my strength I will loue thee, O my ineffable joy and comfort, so that my whole life shal liue no more but for thee, which life was lost in my niserie, and now reuiued againe in thy mercy: for thou art a God mercifull to thousandes that loue thy holy name. Amen.

OTHER PRAYSES AND
thanksgiuings to God for his
great benefits.

MY soule doth prayse thee, O
my God, and all that is within
me

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in mee doth laude thy holie name,
my soule doth render thee humble
thankes, and I will euer be mindfull
of thy benefits, for thou doest par-
don al my sinnes, and hast healed al
mine infirmities: thou hast redeemed
my life from death, and hast shewed
vnto me mercie and grace.

Thou hast multiplied in me thy
magnificence; after thine anger thou
hast cōforted me: thou hast shewed
me many tribulations & aduersities,
but in the end thou hast brought me
back againe from the depth of deep-
nes: thou hast made knowne to me
thy waies, and from me thou hast not
hidde thy counsailes.

Thou art merciful & full of grace
O Lord, slow to anger, prone and
readie to goodnes: thou wilt not al-
way be angrie, and thou doest not
for euer hold backe thy mercie: thou
rewardest vs not according to our
sinnes, neither dost thou punnish vs

ac-

according to our iniquities.

As the father doth pittie his children, so thou hast compassion of vs. O God our Lord, thou forgettest not thy handy worke, thou remembrest that euerie living man is flesh, and that the dayes of a man are as grasse, & as the flowers of the fielde which with a blast of colde winde vanish away, so soone, as none can finde the place where thy grew.

But thy mercie is euermlasting to those that feare thee, and thy iustice remayneth alwayes, so that we keep thy law, and fulfill thy commandments.

I will extoll thee my God, and prayse thy name for euer and euer: I will render thee thanks at al seasons, & I will make thy name famous for euer, and longer, if longer may be: for thou art good to all, & thy mercy exceedeth all thy workes.

The eyes of all thinges looke vp

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vnto

vnto thee, that thou wouldest giue them meate in due time: thou openest thy hand and fillest with thy blessing euerie liuing thing, thou preseruest all that loue thee, and no torment of malice shal touch them: my mouth shall shewe forth thy praise, and euerie liuing thing shall celebrate thy holie name for euer and euer.

Prayse our Lord, O yee Angels mighty in power, which doe his commandement, and are obedient to the voyce of his word: praise our Lord, O all ye armies which do his will, magnifie our Lord and let vs extoll his name in it selfe.

Prayse our Lord al ye his Saints, vvhose onely name is most high: whose only praise doth exceed heauen and earth: prayse our Lord, all ye his workes, through al his domination in euery place, euerie thing that liueth prayse our Lord.

A PRAYER OR

thankes-giuing vnto the
holy Trinitie.

O Blessed Lord, father, sonne, &
holy Ghost, three persons and
one God, my Lord, my God, my
maker, my redeemer, my nourisher,
my defender, my sweetnesse, my
mercy, my refuge, my strength,
my victorie, my joy, and glorie e-
ternall, I glorifie thee, I honor and
worshippe thee, O blessed Trinitie;
for that thou art in thy self, for thou
art the highest good, from whom
floweth all goodnes, thou art eter-
nity, thou art eternall felicitie, thou
art only God, & there is none with-
out thee, I laude and honour thee,
O blessed Trinitie, that mightfullie
hast made of naught Heauen and
Earth, Sunne and Moone, and all
thinges that be in them, and for that
it pleased thee to make the holic
Angels to laude, and to prayse thee

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eter-

eternally, & that they asfist vs faithfully in this exile and banishment, with their good counsailes and helpings, and to declare thy ineffable goodnes, thou madest all things for man, and moreouer thou madest man, with thy proper hands to thine owne Image and similitude, only for thee, and thou also formedst in him vnderstanding, and adornedst him with free will. I laude and glorifie thee for that great gift. Thou diddest set him in paradise flowing with delightes, that hee might haue the thinges that are aboue to enjoy, and gouerne the thinges inferiour, and to possesse all thinges, and to vvorshippe thee for euermore, and thou madest not these noble creatures, Angels, and Men, for any necessitie thou haddest of them, for truelie all thinges was sufficient in thee to thine eternall joy and glory: but of the seruour of thy charitie

thou

thou wast mooued to create them, that such creatures should be partakers of thy ineffable joy & glory. I laud and honor thee good Lord, for that it pleased thee amongst all thy blessed workes, to make me a reasonable man, & hast giuen me wisdom, reason, vnderstanding, and free libertie, & hast formed me with all right limmes, and furnitures of body, and hast giuen me many blessed giftes spirituall and temporall, and also meate, drinke, cloath, and all thinges necessarie, which many a good creature that hath serued thee better then I haue done hath wanted. And for that thou hast visited my hart many times with many graces, and spirituall motions, deliuering me oft from many perils both of body and soule, and from slaunders, shames, and rebukes of this world, into the which for my finnes I might haue fallen: and for that al-

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so thou hast suffered me in all mine iniquitie, and all my horrible and abhominable sinnes, patiently alway abiding for my conuersion and amendment, whereas at innumerable times thou mightst haue slaine me, and of right haue put me to eternall paynes and damnation. I laude & glorifie thee O Lord God for al thy mercy, which alwaies thou hast shewed to sinners, patiently abiding for them, merciefully calling them, benignely receauing them, abundantly giuing grace to them, & to such familiarity admitting them, as though they had neuer sinned. O merciefull Lord and patient God, what shall I say to thee for all these benefits? what laudes and thanks shall I yeeld to thee? what and al my sinnes were cleane taken away from me? truely yet were not I worthy for the least of thy benefits & mercyes to giue thee condigne laude:

But

But as a wretched sinner can, with all my hart I laud thee, I praise thee, I thanke thee, I honour & worship thee, yea all honor, laude, & prayse bee giuen to thee, now and euermore. Amen.

A PRAYER TO
God the Father.

O God, Father of our Lord Iesus Christ thy Sonne, God of Patriarkes, God of Prophets, God of Apostles, God of Martirs, God of Virgins, God of al beleeuers: I beseech thee O Father of Maiestie, which without limitation of time hast taken pittie vpon vs, sending vnto vs Iesu Christ thy Sonne our Lord and Sauieur, borne of the virgin *Marie*, by the operation of the holie Ghost, by the Annuntiation of the Angell *Gabriell*: by whom thou hast deliuered vs from imminent and present death.

I beseech thee O Lord to succour and helpe me, and iudge me not according to my works, for I haue not beene obedient to thy commandments, but thou which louest repentance haue mercy vpon me, which before thy face make confession of all my sinnes : and as *David* prayed O Lord, for the loue of thy holie name wipe away my sinnes : so I beseech thy diuine Majestie to blot out all my offences.

Make me to abide in thy holy Catholike Church, with an vndefiled faith and pure hart, firme deuotion, continuall loue, and to perseuer in good workes : deliver mee from the eternal fire & euerlasting paine, & from all torment which thou hast prepared for the wicked : graunt this, for our good and blessed Sauiours sake, by whome, to thee be all laude, honour, power, and glorie for euer and euer. Amen.

A PRAYER TO
God the Sonne.

O Bountifull Iesu, O sweet Iesu,
O Iesu the Sonne of the pure
Virgin *Mary*, full of mercy & truth,
O sweet Iesu, after thy great mercy
haue pittie on me. O benigne Iesu,
I pray thee by the same pretious
bloud, which for vs miserable sin-
ners, thou wast content to shed on
the Aultar of the Crosse, that thou
wouldest voutsafe to auoide cleane
all my wickednes, and not to dispise
me, humbly asking pardon, and cal-
ling vpon thy most holy name Ie-
sus. This name Iesus is the name of
health: what is Iesus but a Saujour?
O good Iesus thou hast created me,
and with thy pretious bloud redee-
med me, suffer me not to be damned,
whome of naught thou hast created.
O good Iesu let not my wickednes
destroy that which thy Almighty
goodnes hath made and formed in

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me.

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me. O good Iesu reknowlege that which is thine in me, & wipe cleane away that which is not thine in me. O good Iesu while time of mercy is, haue mercy on me, and confound me not in time of thy terrible iudgement. O good Iesu I wretched sinner, for my most grieuous offences haue by thy very iustice deserued eternall paine, yet I appeale from thy very righteousnes, and stedfastly trust in thine ineffable mercie: so as a milde father and mercifull Lord ought, take pittie on me O good Iesu, what profit is in my bloud since I must descend into eternall corruption: they that be dead shal not magnisie thee, nor likewise all they that descend to hell. O most merciful Iesu, haue mercy on me, O most sweet Iesu deliuer me, O most meeke Iesu, be vnto me comfortable: O Iesu accept me a wretched sinner into the number of them that shall be saved.

O

O Iesu the health of all them that trust in thee, haue mercie vpon me. O Iesu the sweet forgiveness of all my finnes, O Iesu the Sonne of the pure Virgin *Marie*, endue me with thy grace, wisdom, charitie, chastitie, and humilitie: yea and in all mine aduersities with stedfast patience, so that I may perfectlie loue thee, and in thee to be glorified, and haue mine only delight in thee, world without end. Amen.

A PRAYER TO THE
holie Ghost.

Come O holie spirit the most sweet comforter of the sorrowfull and desolate, the loue of the diuine puissance, the holie communication of the Almighty and omnipotent Father, & of his most blessed Sonne, descend with thy mightie power into the entralls of my hart: lighten and beautifie the darke closets.

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closets of my desolate hart with thy cleare brightnes, & that which with continuall filth of my vnfruitfull life is dried vp, visite thou and make fruitfull with the abundant dew of thy grace. Touch and wound my hart with the dart of thy loue, inflame my dull and sloathfull hart: lighten the inner parts of my soule with the heat of thy holy fire: make me to drinke of the riuier of thy sweetnes, that hereafter I may feele no taste in anie worldly delight which is venomous.

O holie spirit, O excellent workman: whomesoeuer thou doest inhabit, thou buildest a lodging for the Father and the Sonne: come therefore O most sweet comforter of my sorrowfull soule, defend me in all tribulation: come O purifier of our sinnes, and saluer of our deadly fores: come O strength and fortitude of the weake, and guide of the
hum-

humble : come meeke father of the
fatherles, and sweete iudge of the
Widdowes : come O soueraigne
hope of the poore, and comforter of
the weake : come O bright Starre
of Saylers , and sure porte of the
shipwrack: come O singuler beauty
and ornament of the liuing, and on-
lie saluation of the dead : come most
holie spirit, come and haue mercie
vpon me, make fit and accommo-
date mee to thee : condescend be-
nignely to me according to the mul-
titude of thy mercie, that my little-
nes may be agreable to thy great-
nes, and my imbecilitie and

weakenes to thy diuine
puissance, through,
Iesus Christ our

Saujour,

Amen.

(* *)

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(†)

THE

PRAYERS FOR
THE FOVRTH CHAP.

ter contayning prayers for Monday, in Commemoration of Soules departed.

A profitable profession whiles we are in health.



Lord God Almightye to whome all things are manifest & knowne: O eternall Sapience which preserueth al things. I poore wretched creature in despight of mine enemye make profession, whils I am in good health & perfect memorie, wherein I stand at this present through thy grace, that although it happen or come to passe that by anie temptation, illusion, deceipt, or variation, comming of griefe, of sicknes, or by weaknes of body, or by anie other occasion whatsoever, I come in danger of my soule, or prejudice to my saluation, or in errour of the Catholike

like faith, in the which I am regenerated in the fountayne of Baptisme, there promised to resist all temptations of the Diuell, and all errors of faith : And at this present I doe resist and renounce as I did then, and then as now, protesting most feruentlie with all my hart to lue and die in the faith of our mother the holie Church thy Spouse : and in witness of this protestation and confession, I offer the Articles of our holy Christian faith which thy holy Apostles hath left vs, in recommending vnto thee my faith, life, and death. Amen. *I beleeue in God, &c.*

AN EXHORTATION

to pray for soules departed in
the Catholike Church.

LET vs pray for our Brother
that resteth in IESVS Christ,
that GOD whoe hath receaued
his soule, may forgieue him all his
sinnes vwilliglie, or vnwilliglie

com-

committed, that he obtayning forgiveness, may be receaved into the Kingdome of the blessed: in the bosome of *Abraham*, *Isaac*, and *Jacob*, with all those that from the beginning haue pleased God, and haue done his will, from whome all sorrow, griefe, and paine is secluded.

COMMENDATIONS

of a soule lately departed.

O Lord we commend the soule of thy seruant that being lately departed this life, he may liue in thee, and according to thy mercie, pardon him his sins which he hath committed through humane frailtie.

We commend O Lord, the soule of thy seruant, into the handes of the holie & most glorious virgin *Mary*, the Mother of mercy and clemency. Also into the handes of all the holy Archangels, Angels, and celestiall court of heauen, into the handes of the holy Patriarkes, and Prophets:

into

into the handes of all the blesſed Apoſtles, Euangelists, and Diſciples : into the handes of the Virgins, Widowes, and all Votaries whoſoeuer.

And finally, we commend the ſoule of this thy ſeruant, into the handes of all ſuch thy bleſſed Saints and ſeruants, as haue pleaſed thee from the firſt creation of the world, that by their interceſſion and ſuccour, he may be deliuered from the Prince of darkenes, and from all dreadfull torments : graunt this O God Almighty, omnipotent, and full of mercy, through the bitter Paſſion of thy ſweete Sonne our Sauour Ieſu, to whome with thee, and the holie Ghoſt, be all honour and glory for euer. Amen.

A N O T H E R

prayer.

O Eternall & Almighty God, to whome we neuer pray without hope of mercy, haue mercie on
the

the soule of thy seruant N. and make him to be vnited to that company of Saints, which is disceased from this life in the confession of thy name, through IESVS Christ our Lord. Amen.

AN OTHER.

O God by whome all thinges liueth, and through whome our bodies deminisheth not in dying, but are changed into better: wee most humblie beseech thee, to command the soule of thy seruant to be receaued by the handes of thy holie Angels, to bring him vnto the bosome of thy friend the Patriarke *Abraham* to rise againe at the last great iudgement day, pardoning him mercifully all his sinnes, which he hath committed, through the false deceites and suggestion of the Diuell, through Iesu Christ our Lord.

O GOD of *Abraham*, God of *Isaac*, and God of *Iacob*, which

art God of the liuing, and not of the dead: for as much as all soules of the righteous, liue with thee, and are in thy handes: they shall not be touched with anie paine or torment.

Looke bountifullie vpon this thy seruant, which thou hast receaued into another life, pardon him that which he hath committed through the frailtie of his will: Appoint him the louing Angels, to carrie him into the bosomes of Patriarks, Prophets, and Apostles, and of all those that hath pleased thee from the beginning of the world, where is neither sorrow, grieve, nor horror, but an assemblie of Saintes rejoycing in the Countrie of the happie, and iust, seeing the glorie of thy CHRIST: through whome be to thee glorie, honour, seruice, and adoration in the holic Ghost eternally. Amen.

A PRAYER FOR THE

soule of your father.

O Lord God of insearchable, & ineffable bountie, bring my Father to the place of rest & refreshing: where the light of thy countenance doth gloriously shine: doe not remember his former offences, but according to thy great mercie, blotte out, and cancell the obligations of his sinnes, teare, & rent them asunder: for thou art worthy of all glory, for euer and euer. Amen.

A PRAYER FOR THE

soule of your Mother.

O The God of my hart, my life, and my prayse, I humbly desire thee to pardon the sinnes of my Mother: graciously heare mee for his sake, which is the medicine of our woundes, which did hang vpon the Tree, and now sitting on thy right hand maketh intercession for vs sinners: I know that shee hath dealt

dealt charitably, and from her hart hath forgiuen al debtors : release also vnto her all those sinnes whatsoever, since her baptisme, shee hath fallen into . Release them O Lord, release them I beseech thee , and enter not into iudgment with her : let thy mercy exceede thy iudgement, for thy wordes are true, and thou hast promised mercie to the merciefull .

For my mother (when the day of her death approached) did request and desire this, that wee would remember her soule at thy holy Aul-tar , where shee had serued thee, whereby she did knowe, & beleue that the holy Oblation of the body and pretious bloud of our Saviour Iesus Christ was made : whereby the Obligation made against vs was cancelled : whereby the enemy was vanquished, counting our sins, and searching what he might obiekt
against

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against vs, and finding nothing in vs by the meanes of Iesus Christ in whome we haue victorie: who shall render to Iesu his innocent blood? Who shall requite the price where-with hee hath bought vs that hee might pull & draw vs from our enemye. To the misterie of the which price, thy seruant hath vnited and bound hir soule by the bond of faith let no mā withdraw her forth of thy protection: let not the Dragon nor Lyon intrude him selfe neither by force, nor deceite, neither as yet will thy handmaide answere that she is not in debt, least she be conuincd & possessed of that crafty accuser: but she wil answere, that her debtes are released by him whome none can repay, that which he owing nothing hath paied for vs: let her therefore rest in peace with her husband, before whome, & after whom, she was neuer married to any other, whome
she

she hath serued and brought forth fruit to thee with great patience, to the end she might gaine him to thee.

Inspire, O my Lord God, inspire thy seruants my brethren, thy children, my superiours, whome with voice, hart, and penne I do serue; that whosoever shall read these they may remember at thy Aultar, thy seruant M. by whose flesh thou hast brought me into this world, by what meanes I know not how: let them remember with deuout zeale my Parents in this transitorie life, and my brethren vnder thee their Father, in the lappe of their Catholike Mother, and my countrymen in the eternal Ierusalem, which thy people in their Pilgrimage, from their departure vntill their returne, desire to attaine vnto, that she may attaine by the prayers of manie, those thinges which shee required at my handes when she departed. Amen.

A

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A PRAYER FOR THE
soules of our Parents.

O God which hast commanded vs to honor and reuerence our Father and Mother, haue mercy I beseech thee on the soules of my Father and Mother: and of all my other Parents, forgiue them their offences, and graunt that I may see them in the joy of thy euerlasting blisse. Amen.

A PRAYER FOR A
friend departed.

O God the giuer of pardon, and louer of Mans Saluation, wee beseech thy clemency, through the intercession of the glorious Virgin Mary, and of all the holy Saints of heauen: that thou wilt graunt, that our brethren, sisters, and friendes departed (in the vnity of the Catholike Church) with all other benefactors, may come to the blisse of thy euerlasting kingdome, through Ie-

sus.

us Christ our Lord.

A PRAYER FOR THE

living and the dead,

Almighty and euerlasting God,
Lord of the living & the dead,
who shewest mercie to all those
whom by faith & good works thou
knowest to be thine: wee humbly
beseech thee, for those whome by
faith and good works, thou know-
est to be thine: we humbly beseech
thee, for those whome we haue de-
termined to pray, whom eyther this
present world yet retaineth in flesh,
or the worlde to come hath already
receaued, may through the clemen-
cy of thy bountie, and intercession
of all thy blessed Saints, obtaine full
remission of their finnes. Amen.

AN OTHER.

Lord giue to the quicke grace,
to the dead rest, in especiall to
them that I am bounden. E. and to
the Church holines, peace, & con-

i j.

cord,

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cord, and that thou wilt vouchsafe, to take this prayer to the honor and glory of thy holy name, and that thou wilt vouchsafe to haue mercie vppon vs, and to forgiue vs all our sinnes, and graunt euerlastingly, that wee may perseuer in all goodnesse, and that we may serue thee, and after this life, wee may merite to raigne with thee in euerlasting glory, and life without end.

A CONCLVSION

to these prayers.

Good Lord giue mee grace in all my feares and agonyes, to haue recourse to that great feare & wonderfull agonie, that thou my sweete Saniour hadst at the mount of Oliuet before thy most bitter Passion, and in the meditation thereof, to conceaue Ghostlie comfort, and consolation profitable for my Soule.

Almighty GOD take from me

all

all vaine-glorious mindes, all appetites of mine owne prayse, al Enuy, Couetousnes, Gluttony, Sloath, and Leacherie, all wrathfull affecti-
 ons, all appetite of reuenging, all desire, or delighte of other folkes harme, all pleasure in prouoking any person to wrath and anger, all delight of exprobration, and insultation against any person in their affliction or calamitie. And give me good Lord, an humble, lowlie, quiet, peaceable, patient, charitable, kinde, tender, and pittiefull minde, with all my workes, and all my wordes, and all my thoughts, to haue a taste of thy holly blessed Spirit.

Giue me good Lord, a full faith, a firme hope, and a feruent charity, a loue to thee good Lord, incomparable aboue the loue to my self, & that I loue nothing to thy displeasure, but euery thing in an order to thee.

Giue me good Lord, a longing to be with thee, not for the auoyding of the calamities of this wretched world, not so much for auoiding of the paines of Purgatorie, nor the paynes of hell, nor so much for the attaining of the joyes of heauen in respect of mine owne commoditie, as euen for a very loue to thee.

And beare me good Lord, thy loue and fauour, which thing my loue to thee-ward (were it neuer so greate) could not, but of thy greate goodnes deserue.

And pardon me, good Lord, that I am so bold to aske so high petitions, being so vile a sinfull wretch, and so vnworthy to obtaine the lowest: but yet good Lord, such they be as I am bound to wish for, and should be nearer the effectual desire of them, if my maniefolde sins were not the let. From which, O glori-

ous Trinity vouchsafe of thy goodnesse to wash me with that blessed blood that issued out of thy tender Body. O sweete Saviour Christ, in the diuers torments of thy most bitter Passion.

Take from me good Lord, this luke-warme fashion, or rather key-colde manner of meditation, and this dulnes in praying vnto thee: and giue me warmnes, delight and quicknesse in thinking vpon thee: and giue mee thy grace to long for thy holy Sacraments, and especially to rejoyce in the presence of thy verie blessed Bodie, sweet Satiour Christ, in the holy Sacrament of the Altar. And duely to thanke thee for thy gracious visitation therewith: & at that high memoriall, with tender compassion, to remember and consider thy most bitter Passion.

Make vs all good Lord, virtual-
lie participant of that holy Sacra-

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ment this day, and euerie day make
vs al liuely members sweete Sauour
Christ, of thy holie Misticall bodie,
thy holy Catholike Church. Amen.

O God to whome all harts are o-
pen, all desires are knowne, &
from whome no secret is hid, sancti-
fie the thoughtes of my hart, by the
infusion of thy holy Spirit, that I
may now perfectly loue thee, and e-
uermore worthelie prayse thy holie
name, through Iesus Christ our lord
and Sauour, who with thee and the
holy Ghost, liueth and raigneth one
God world without end. Amen.

Lord giue me patience in tribu-
lation, and grace in euerie thing
to conforme my will to thine, that I
may truelie say: *Fiat voluntas tua, si-
cut in celo & in terra.* The thinges,
good Lord, that I pray for, giue
me thy grace to labour
for. Amen.

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— (???) —

Inuen

iii

THE

THE FIFT CHAPTER

contayning prayers for Tues-
day, in Invocation of
Saints and An-
gels. (†)

*A prayer to the holie
Angels.*

HEARE vs O holie Angels
of our God, whose aide
neuer faileth, for you are
cōstituted in your seruice
for them that shal be heyres of ever-
lasting saluation: watch, and take
heede, and behold how Sion the
Citty of our God is become of little
estimation, and as it were poluted
with infection amongst her ene-
mies: the enemy hath abused and
wastefullie occupied all her pleasant
and beautifull ornaments, for hee
hath seene Infidels, and vnworthie
persons assaile, and enter within the
gates, who our Lord had cōmanded

i iij.

should

should not enter into his Church.

Say vnto God our protectour,
(euen as those which haue a sure
trust to obtayne that which you re-
quire) that this Church is afflicted
and trauailed, and her wombe sore
troubled with her outcries, for she
is set amongst Infidels, & doth finde
no rest, and not anie to comfort her.
She hath sought who would morne
with her, but could finde none: she
hath sought who would giue her
comfort, but no person was to be
found, euen when she did eate gall
in her meate, and in her thirst tooke
vinegre for her drinke, following
the Passion of her Spouse and Lord
who suffered for her, to the end, that
she might follow his steps.

A PRAYER TO SAINT

John Baptist.

O Most blessed Saint *John*, the
fore-runner of Christ, the crier
of the Iudge, friend of the Spouse,

voice

voice of the diuine word which hast
 deserued to declare and foretell the
 joy and comfort of our redemption:
 obtayne for me, poore & miserable
 sinner of the same Lord Iesu, by thy
 most holie prayers, that my hart be-
 ing cleansed from vice, and adorned
 with vertues, I may according to thy
 holesome admonitions prepare the
 way of our Lord, and make straight
 his pathes in such sort, as in the last
 and finall iudgement, when he shall
 cleanse the floore of his Church: and
 shall seperate the good corne from
 the chaff, I may deserue to be found
 amongst the wheate, and his elect,
 & with them may be laide vp in the
 barne of his heauely mansion house.

A PRAYER TO ANIE

of the Apostles.

O Lord God which amongst all,
 and aboue all thy other Saints
 hast most meruailouslie chosen thy
 most blessed Apostles, to be the first

pillers & foundation of thy Church, and before all other hast first sent them, to preach thy gospel through the whole world, confirming and establishing their Doctrine, by meruailous workes, wonders, and miracles: and thou moreouer by the same Apostles, hast sought, allured, and inuited vs Gentiles, to the knowledge and prayse of thy holy name.

Wee humbly beseech thee, O Lord, mercifully to graunt, that we being by thee founded vppon the rocke of the Apostolike confession, and in the vniou of the same faith, are chosen and called to obey and praise thee perpetually, be neuer separated from thee, through any error or temptation: make vs partakers of the intercession of S. N. and of the twelve Apostles, in the strength and fortification of a true faith, amendment of our life, and a

uoyding and eschewing of all euill,
through Christ our Lord. Amen.

A PRAYER TO ANY

of the holie Martirs.

O God which hast so strengthened in thy faith and loue, thy
B. Martir S. Nas no fleshly delights,
or threatnings of tirants, no swoorde
or torture of tormentors could with-
drawe him from the worshiping of
thee: graunt vnto vs, miserable sin-
ners, by his worthy merits and in-
tercessions, helpe in Tribulation,
comfort in persecution, that we may
manfully fight against all the deceits
of the diuell, despise the world & all
that is in it, that we feare no aduersi-
ty, but may obtaine that, which by
thy holie inspiration wee do desire,
through Christ our Lord. Amen.

A PRAYER TO

any Confessor.

A Almighty & euertlasting God,
which art the wonderfull light

of

of thy beloued Saints, & principally thou hast appointed for vs blessed Bishops, Doctors, and Confessors, as burning lightes in thy house: and by their doctrine, exhortations, writings, and testimonies, recallest, and reducest sinners from euill to good.

Wee humblic beseech thee that thou wilt vndoe & loose the bandes of our sinnes, and although we be vnworthie, yet make vs partakers of that intercession of blessed S. N. and all thy holie Confessors, that we forsaking our sinnes, and walking in true faith and charity, following them in good works, may at last enjoy their companie in the eternall beatitude, through Iesus Christ our Lord. Amen.

A PRAYER TO ANIE

holie Virgin.

O God which amongst the other Miracles of thy power and might, doest giue & grant in a fraile

sexu

sexte to all Virgins, Widowes, and Matrons the victorie of Martirdome, & immaculate chastitie: mercifully grant that we which amongst thy other holie Virgins and Widowes, doe celebrate the memorie of thy blessed Saint N. may by her example and intercession, dispise the alurements of the flesh, the pleasures of the world, and in true faith to passe all perils of soule and body, and exercise our selues daylie more, and more, in thy seruice in such sorte that with them afterwarde, we may haue the fruition of joy and solace eternall. Amen.

A PRAYER TO ANIE
of the holie Saints.

O Holy and blessed Saint N. I humbly beseech thee that thou wilt haue me (poore and wretched sinner) in remembrance, before the face of my God and Saviour, that by thy merits & intercessions I may be
prefer-

preserved from all dangers bodilie
and ghostlie, that I may daylie in-
crease more and more in vertue and
good workes: & at the houre of my
death & departure out of this world
vouchsafe to succour and defend me
against the assaults and deceites of
my enemies, and bring my soule de-
liuered, and made free from all tri-
bulation, to the joyes of the heauen-
lie Paradise. Amen.

Pray for vs O holie saint N. that
we may be made worthy of the pro-
mises of Christ.

We humbly beseech thee, O lord
God, Father omnipotent, to receaue
the prayers of thy seruants, that we
worshipping the memorie of thy
blessed saint N. by his merits and
intercessions may be deliuered from
all bodily aduersities: and that our
hartes may be cleansed from all euill
and idle thoughtes, through IESVS
Christ our Sauour. Amen.

A PRAYER TO ALL
the blessed Saints in
heaven.

O All yee holy and elect of God
vnto whome Almighty God
hath prepared his eternal kingdome
from the beginning: I beseech you
through the charitie, by the which
God did loue you, that you doe suc-
cour me most miserable sinner, be-
fore death doe take me away out of
this wretched world, and reconcile
me vnto my Creatour before that
hell deuoure me. O blessed *Mary*
mother of God, the mediatrix for
sinners vnto Christ, heare me, keepe
me, saue me.

O thou sweete Lady obtayne for
me right faith, firme hope, perfect
charitie, true humilitie, chastitie,
and sobrietie, and after the course
of this life, the fellowshippe of the
euerlasting blessednes. Thou also
holie S. *Michael*, with all the thou-

sand

land of Angels pray for mee, that thou maiest take and keepe me from the power of my aduersaries, helpe me, obtayne for me the loue of God, purenes of hart, strength of faith, and the pleasure of heavenly glory. Also yee holie Patriarkes, and Prophets, procure for me of God pardon, penance, continencie, & godly perseuerance, and also life euerlasting. O yee blessed Apostles of God vnloose mee from my sinnes, defend me from the paines of hell, & take me from the power of darknes, and bring me vnto the euerlasting kingdome. I beseech you also yee holy Martirs of God, that perfect charitie, sincere loue, a pure minde, a chaste life, and remission of my sinnes bee giuen of Almighty God vnto me.

O yee glorious Confessors of God pray for me, that through you the desire of heauenlie thinges, and re-

uerence of manners, and washing away of my misdeedes bee of God graunted vnto me. Likewise I pray you all holy Virgins of God, that you do aide me, to the intent, I may haue a good minde, and health of body and soule, humilitie, chastitie, and after the course of this my miserable life, fellowship of the perpetuall blessednes. O all yee Saints of God, I doe pray and also doe make humble supplication, that you will vouchsafe to help me, & haue compassion vpon me most pittifully, & pray for me instantlie, that through your intercession, a pure conscience may be ingrafted within me, with compunction of hart for my life, so that through your merits, I may be able to come vnto the countrie of eternall blessednes: Almighty God graunt it. Amen.

A PRAYER FOR IN-

crease of Faith, Hope, and
Charitie.

I Beseech thee, most merciful Lord
Iesus, for thy exceeding compas-
sion and mercie, to poure into my
soule a simple, right, and pure faith;
firme hope, perfect & burning cha-
ritie, that being deliuered from al er-
roure and sinne, I may yeeld my vn-
derstanding, obedient to the Catho-
like Church: and that I may set all
my cogitations and care vpon thee,
that I may resigne and commit my
selfe wholie to thy prouidence and
gouernement, not accounting of a-
ny creature in respect of thee: but
perceauing (in all thinges) thy Fa-
therly care and loue towards me,
I may receaue all things at thy hand,
and may prayse and thanke thee for
the same, and may alway imploy, re-
signe, and offer vp my selfe to thy
most blessed will & pleasure. Amen.

A

A DEVOUT PRAYER

to obtaine a feruent loue towards
God, our Neighbours, and
our Enemies.

O Most louing Saujour I E S V
Christ, which hast loued and
washed vs with thy pretious bloud,
and giuen thy soule to the death for
vs, hast beene reputed with the wic-
ked and impious, and most cruellie
wounded, for our iniquities, bru-
sed, and crushed for our offences,
and by thy stripes, we were made
whole.

I beseech thee (O Lord) for this
thy ineffable and vnspeakable mer-
cie and charitie, to poure into my
hart the vnquenchable light of thy
heavenlie grace, so that the fire of
thy charitie, may perpetually burne
and worke within mee, and that
there may alwaies growe in me, such
a continual, chaste, and neuerfailing
affection of pittie, beneuolence,
and

and pietie, as extendeth it selfe to all creatures through the loue and contemplation of thee.

Fill O Lord I beseech thee, my soule, my senses, and desire, with feruent, and perpetuall charitie, that in all thinges, and aboue all, I may most hartelie loue thee, and that according to thy good will and pleasure, I may loue my neighbour in thee, and for thee.

Graunt me grace (I humbly beseech thee) that with all my hart I may to thy glorie, loue, search, and aduance the saluation, profite, and commoditie of euerie one.

Graunt me O Lord to loue mine enemies most perfectly, not in word or shew onlie, but in deede & truth, take from me all bitternes of minde, wrath, euill anger, rancour, disdain, suspition, enuie, and whatsoeuer is against, or contrary to pure and sincere charitie: so that in all simplicity

of

of hart, I may haue a good opinion of all, may iudge no man rashlie, but may loue euerie one in thee with most holie and hartie affection, and that I may shew them both in words and workes all sweetnes, clemencie, and loue. Amen.

A P R A Y E R F O R O B-
taining of heauenly wisedom.

GRaunt me, O Almighty and most mercifull Lord, hartelie to thirst after all such things as are pleasant and acceptable vnto thee, wisely to search them out, truelie & vnfeinedly to acknowledge them, and throughlie in deede and word to accomplish them. Direct me in the path of thy glorie, and giue me knowledge to will, and doe such things as thou commandest me to doe, with due execution to fulfill all things belonging to saluatiō. Grant that my way towards thee be certayne, safe, and stedfast, neither

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wauering through aduersity or prosperitie, least by the one I be puffed vp with too much pride, or driuen with the other into desperation. Giue me grace to yeeld thee thanks for my prosperity, and to take aduersitie patiently, to rejoyce or take pleasure in nothing, but onelie in such thinges that bee furthering to thee, desire to please, or feare to displease none but thee only. Graunt me good Lord charity in all my doings, and to account as vile and abominable all thinges not pertayning to the true worshiping of thee. Direct my deedes not according to custome, but in thy feare and deuotion. Grant that all transitorie thinges may grow loathsome vnto me; thy glory and honor to be of most price with mee, and speciallic aboue all thinges that I may loue and honour thee, my most sweete Sauour Iesus Christ. Make all thinges vnpleasant
to

to me that a e not pleasant to thee.
Cut off from mee all desire of anie
thing that toucheth not thee, make
me to delight in euerie labour that
concerneth thee, and earnestlie to
hate all rest and quiet, but in thee
onlie. Graunt me sweet Iesu often to
delight in the sweete and comforta-
ble thoughtes of thy diuine Maje-
stie, bend my whole affection to-
wards thee, and giue me grace ear-
nestlie to bewaile my sinnes, with
full intent to amend my life.

Graunt me O mercifull Iesu, true
contrition vvithout dissimulation :
mirth without wantonnesse, heauie-
nes of my sinnes without abjection
of minde, ripe iudgement without
counterfait grauity, quicknes with-
out vnseemelie lightnes, truth with-
out doublenesse, true feare of thee,
without desperation, a perfect hope
and affiance in thee voyde of all
presumption, chastitie & cleanes of
life

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life free from all lasciuious lustes, to finde faulte and rebuke others without malice; to loue hartily without dissimulation, yea, and to helpe all men, both with counsaile and good example, without pride and vaine-glorie, to be obedient without grudging, and patient without spurning at aduersitie. Graunt sweete Saviour Christ vnto me a vigilant and wakefull minde, that no fond fancy may carrie me away from thee: steadfastnesse, that no wauering affection may shake: constancy, that no paine, sorrowe, or tribulation may daunt, that freedome of minde, that no violence of seruile pleasure may pierce, a straight & true hart towards thee, that no peruerse or sinister thought haue power to make mee swarue from thee. Giue me sweete Iesu an vnderstanding minde in the knowledge of thee: diligence to search thee, wisdom to finde thee, con-

uer-

uerſation acceptable and pleaſing vnto thee, perſeuerance in the ſweetneſſe of thy holie Faith, a ſure confidence and truſt in thee, to be faſtned to thy holy Paſſion by Pen- nance, to enjoy the merits of thy bleſſed benefits through grace.

And laſtly of all to be partaker of thy Heauenly Manſion, in the everlaſtinge Bliffe, and Felycitie. Amen.

A PRAYER OF S.

Thomas of Aquin.

GRaunt mee moſte merciefull **GOD**, ſeruentlie to deſire ſuch thinges as may be moſt acceptable and pleaſing vnto thee, with vvifedome to ſearche after them, not to be deceaued in the knowledge of them, and vnſaynedlie to accompliſh the doing of them, to the prayſe and glorie of thy holy name.

Direct ſo my life, and graunt me

k j.

that

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that I may both haue knowledge, will, & power, to do that which thou requirest I should doe, in such sorte as is most behouable, & expedient for my soule. Let my way vnto thee O Lord bee sure, straight, and perfect, that I may neither faint nor fall from thee: either through aduersity or prosperity, that I be not puffed vp in pride through the one, nor yet driven downe into despaire through the other: But that I may for the one giue thanks, and be in the other armed with patience.

Also that I may reioice in nothing, but in that which might allure me vn to thee: nor sorow but in that which doth withdraw me from thee, that I desire to please or displease none but thee & for thee, & that al things transitory may for thy sake Lord, be of no reputation with mee, and that all things liking vnto thee, may be delectable vnto me, & thou god,

more

more then al other things, and that I may haue no rejoycing besides thee, let al labour delight me that is taken for thee, & al ease be vnpleasant that is without thee. Make me to lift vp my hart often vnto thee, & when I fall from thee, grant me to cal it sorrowfully to minde with full purpose of amendment, graunt me that I may be obediēt, without repyning, or giuing of froward language, & poore, without falling from thee, patient, without murmuring or grudging, pure and cleane, without defiling or corruption. Make me also lowlie without coūterfiting, merry, without loosenes, sad without lumpishnes, sober, without dulnes, nimble & quick without lightnes of behauiour, true, without doublenes, fearing thee, but not to despaire: to do good workes, but not to presume, telling my neighbour his fault vvithout flattering, instructing him both by word and

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example without scorning or taunting. Graunt me most louing Lord and my God, that my hart may alwaies so wake vnto thee, that no vayne worldly thought withdraw me from thee, giue me that constancie that no euill affection or wicked suggestion do plucke me away from thee, and a heart so stable, that no troubles may ouercome me, so free from vice, that sinne may challenge nothing in me. Graunt me O my Lord God vnderstanding to know thee, diligence to seeke thee, wisdom to finde thee, conuersation to please thee, faithfully to perseuer, looking after thee, and finally through hope to embrace thee, and in respect of thy most grievous paynes suffered vppon the Crosse for mee, that I may willingly suffer Pennance and all tribulation for thee. Also through thy grace to enjoy the gracious benefits here in
this

this transitory life, and in the world to come, to be partaker of thy reward and heavenly joyes, through the pretious bloud of that Immaculate Lambe our only Saujour Iesus Christ: to whome with the Father and the holy Ghost three persons, and one GOD, bee all Honour and Glorie vvorld vwithout end. Amen.

A PRYER FOR THE
health of our Soules.

I Beseech thee most mercifull God, I vouchsafe to preserue mee from excessiue cares of this life, that I be not too much encumbred with many thinges, concerning the necessitie of my bodie, and that I be not ouertaken with any voluptuousnes of these thinges.

O my God, my ineffable sweetnes, change and turne into bitterness all my carnall consolations, which withdraw me from the loue of cele-

liall thinges. Suffer me not my God to be cōquered, nor to be ouercome of flesh and of bloud. Suffer me not to be deceaued of the world, and of the transitorie glorie thereof, nor that the Diuell through his subtiltie overthrow me to the ground. Giue me strength to resist, patience to endure, and constancy to perseuer, for meate, drinke, cloathes, and all necessarie thinges to vphold the body, are painefull and troublesome for that person, that hath a deuout spirit. Therefore graunt me Lord to vse these thinges moderatelie, and that my hart be not too much encombred with the desire of them. Thy holy law forbiddeth vs to require superfluous thinges, and such as are more delectable then profitable: for otherwise the flesh should be ouerburdenous to the spirit, and alwaies I request that thy holy hand may gouerne and instruct me that

I do

I do nothing excessively. Amen.

THE CONCLVSION.

O Holy Trinitie one verie God
haue mercie vpon me: IESV
Sonne of God, & maker of al things
helpe me, now and alwayes; that I
delight not in vaine and noysome
thinges. Iesu the Son of God which
kept silence before the iudge, hold
my tongue til time I remember what
and how I shall speake: Iesu the
Sonne of God which wast bound,
gouerne my members so, that all my
workes may come to a good end:
O Lord Iesu Christ, I commend my
sight both inward, and outward to
thy diuine wisedome; that it would
please thee to graunt me the light of
ghostlie knowledge, by the which
I may know thy wil & al things that
shold be to thee acceptable: O Lord
Iesu Christ, I commend my hearing

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to thy great mercy, beseeching thee to giue mee vnderstanding of such thinges as I shall heare, and graunt me grace good Lord, that I heare nothing that shall bee hurtfull to my soule. O good Lord IESV CHRIST, I pray thee to open my mouth, that therevwith I may praise thee, & giue vnto thee thanks for all thy goodnes towards me; I beseech thee to keepe it from all vayne speech, from all leasing, and from all manner of offences, that thereby might come. O Lord IESV CHRIST, I commend and betake my handes to thy holines, beseeching thee of thy pittie, that I may so order the vse of them, that all the actions thereof may be according to thy pleasure, and conformable to thy vvorkes. O Lord IESV CHRIST, I commend my hart to thy loue, that it may enter into thy hart by loue and spirituall

tuall delectation, and therewith be
 so ardentlie inflamed, that all earthly
 joy & carnall delectation be wholly
 from me sequesterd. I salute thee
 Saujour of the world, word and
 wisdome of the father, by whome
 we be made and redeemed, which
 art the liuing bread descended from
 heauen, for to be verie God and
 man, and to make whole oblation
 for all the world, haue mercie on
 me and make me worthie to be one
 of thy heauenly kingdome, that I
 may dye vnto this world in all af-
 fections of sinne, and to put on the
 armour ofsaluation: by which I
 may here ouercome the Diuell
 and all his workes, with the
 pompes and vanities of
 this wicked world.

Amen.

(*) (*) (*)



(*) (*) (*)

(*) (*) (*)

k iiii.

THE

PRAYERS FOR THE SIXT CHAPTER

contayning prayers for Wens-
day, in our troubles, and
necessities, both spi-
rituall and tem-
porall. (†)

A prayer in captiuitie. Psal. 142.



Ith my voice I cry to thee
before thee I open my la-
mentation, in thy bosome
I disclose the secret word
of my hart, my dolours and griefes
I shew to thee. Deliuer me from this
prison, and horrible feare of sinne
and death, that I may set out thy
name: all thy Saints, as well Angels
as men, make sute for me, desiring
thee for my comfort. They shall not
cease vntill they obtayne their re-
quest, I meane vntill thou forgieue
me my sinnes, and send me comfort
in this distresse with patience and
long suffering. This once obtayned,
the

the godly folke ſhal flock about me,
& ſhal not ſtint to giue thee thanks,
when they ſee that thou riddeſt me
forth of their dangers, to the high
praiſe of thy name: Lord be merci-
full ynto vs, take parte with vs, then
we ſhall for euer liſt vp and magni-
fy thy glorious name. Amen.

A P R A Y E R O F

Iob. *Iob. 1.*

N Aked I came out of my mo-
thers wombe, and naked ſhall
I returne againe, our Lord gaue, &
our Lord hath taken away, as it hath
pleaſed our Lord, ſo is it done, now
blessed be the name of our Lorde.
Amen.

A P R A Y E R I N

trouble of conſcience.

L Ord heare my prayer, receaue
my ſupplication, harken to my
complaint for thy righteousneſſe.
Trye nor the lawe with thy ſer-
uant, ſoe truly then ſhall no living
man.

man be found vnguiltie, yea, not one of thy Saintes should escape quitte at thy barre, vnlesse thou graunt him thy gracious pardon: insomuch, euen the verie starres be not pure & faultles afore thee, in the Angels thou foundest sinnes. Now my enemies hunt for my soule, they beate and driue it downe, they thrust it into darke dungeons, where fellows conuict and condemned to death, were wont to be kept, my spirit is sorrowfull, my hart is heauie and sad within my breast, to thee I hold vp my handes, requiring thee of mercy. For like as the dry ground longeth for a shoure of raine, so my soule thinketh long til it hath thy helpe & succour, heare me speedely, if thou doe not, I am in despaire, my spirit is all weary of this bondage? I haue bid my life farewell: wherefore O God hide not thy face, that I be not like to those that be hurled into the pit of

dam-

damnation : after this night of miterie overpassed, let the pleasant morning of comfort luckely shine vpon me, that by time I may heare & feele thy goodnes, for in thee is all my trust : point me the way that I shall walke in, for if thou be not my guide I must needes wander and stray out of the way . To thee Lord I lift vp my soule, and that with all my hart I beseech thee, take me forth of mine enemies handes . Thou only art my succour and sauegard, teach me to worke whatsoeuer shal be thy pleasure, for thou art my God . Let thy good spirit cōduct me into the land of the liuing, encourage my spirit for thy names sake forth of all these troubles, for thy righteousnes deliuer me, confound mine enemies as thou art gracious and fauourable to-wardes me . Those that will worke me sorrow and grieve, plucke forth of the way, for I am thy seruant, and

for

for thy sake suffer I all this hurly
burly : As thou art God so helpe
thou me.

A PRAYER FOR

patience.

O Lord, for as much as thou wast
found patient in thy life, ful-
filling in it most especially the will
of thy Father, it is requisite that I
most wretched sinner, should be-
haue my self patiently after thy will
in all thinges, and as long as thou
wilt, that I for mine owne health
beare the burthen of this corruptible
life : For though this life be tedious,
& a burthen to the soule, yet neuer-
thelesse, it is now through thy grace
made very meritorious, & by exam-
ple of thee, & of thy holy Saints it is
now made to weake persons more pa-
tient, clearer, & also much more com-
fortable then it was in the olde law,
when the gates of heauen were shut,
& the way thither-ward was darke,

and

and so fewe did couet to seeke it. And that they that were then righteous & were ordayned to be saued, before thy B passion & death might neuer haue come thither . O what thanks am I bounde therefore to yeelde to thee, that so louinglie hast vouchsafed to shewe to me, and to all faithfull people that will follow thee, the very true and straight way to thy kingdome . Thy holy life is our way, and by thy patience we walke to thee that art our head and gouernour : but that thou Lorde haddest gone before & shewed vs the waie, vwho woulde haue endeououred himselfe to haue followed : O how many should haue tarried behinde if they had not seene thy Blessed example goeing before, vvee be yet slowe and dull, although we haue seene & heard thy signes and doctrynes : what should we then haue beene, if we had seene

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no such light going before vs. Truelie we should haue fixed our minde and our loue, wholie in worldlie thinges: Make therefore O Lord, that possible to me by grace, which is vnpossible by nature.

Thou knowest well O Christ, that I can suffer little, and that I am anone cast downe with a little aduersitie: wherefore I beseech thee, that trouble and aduersitie may here after for thy name sake, be beloved and desired of me. For truelie to be vexed for thee is verie good & profitable to the health of my soule.

A PRAYER AGAINST
the enemies of Christs truth.

Deliuer me O Lord from the vngodlie and stiffe necked personnes, for thou seest how in their hartes they imagine mischiese, and haue great pleasure to picke quarrels, their tongues be more sharper then anie Adders sting, and vnder
their

their lippes lieth poyson of Adders,
but O mercifull Lord let me not fall
into their handes, that they handle
me not after their owne lustes.

Thou onlie art my God, thou
must heare my piteous complaint,
Lord thou rulest all together, that
art the strength and power of my
defence, be thou as a helmet vpon
my head, whensoever the vngodlie
shall assault me, neither suffer thou
not the wicked thus to prosper in
their matters. Suffer not their can-
cred and malicious stomakes to in-
crease, and spitefullie to reuile mee.
Looke vpon thy poore wretches
cause, and ridde me out of these dai-
ly grieuances, then shall I with an
vpright hart and pleasant counte-
nance, extoll and magnifie thy holie
name. Amen.

A PRAYER FOR

I freedome of minde.
Beseech thee most meeke & mer-
cifull

ciful Lord I E S V, that thou keepe mee from the busines and cares of the world, and that I be not taken vvith voluptuous pleasure of the world, nor of the flesh, and that in likewise thou preserve me from all hinderance of the soule, that I be not broken with ouernuch heauinesse, sorrow, nor worldly dread. And by these petitions I aske not only to be deliuered from such vanity as the world desireth, but also from such miseries as grieve the soule of me thy seruant, with the common malediction of mankinde, that is, with corruption of the bodily feeling, wherewith I am so grieved and letted, that I may not haue libertie of spirit to behold thee when I would. O Lord GOD thou art sweetnesse vnspeakeable: turne into bitternesse to mee all fleshly delights, which would drawe mee from the loue of eternall thinges to
the

the loue of a short and a vile delectable pleasure. Let not flesh and bloud ouercome me, nor the world with his short glorie deceaue mee, nor the fiende with his thousand foulde craftes supplant mee, but giue mee ghostlie strength in resisting, patience in suffering, and constancie in perseuering. Giue me also for all worldly consolations, the most sweet consolation of the holy Ghost, for all fleshly loue send into my soule the loue of thy Holie name. Loe, meate, drinke, and clothing, with all other necessities for the body are painefull and troublesome to a feruent spirite, which if it might, would alwayes rest in God and in ghostlie thinges, graunt me therefore grace to vse such bodily necessities temporally, that I bee not deceaued with ouermuch desire to them. To forsake all things it is not lawfull, for the bodily kinde
must

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must be preserved, and to seeke superfluous thinges more for pleasure then for necessitie, thy holie lawe prohibiteth, for so the flesh would rebell against the spirit : wherefore Lord I beseech thee that thy right hand of grace may so gouerne mee that I exceede not by anie manner of superfluity. Amen.

A PRAYER FOR THE
Church afflicted.

O God the Gentils Barbarous nations, and Infidels which haue no faith in thee, nor knowledg of thy name, are entred into thy heritage, they haue taken thy people by force of armes, & as vanquishers, they occupie our Citties, they haue defiled with their abominations thy Temple dedicated to thy honour and service, they haue poluted the vessels consecrated for the seruice of the Temple, and vsed them prophanelie.

We

We are become a reproach and laughing stocke to our neighbours, in such sort that they scorne, dispise, and make a jest of vs, rejoycing at our afflictions, & in their mirth they vpbraid vs: but thou O Lord, vpon whose wil we wholie depend, how long wilt thou be angry with vs.

And wherefore doest thou so deliuer vs into the handes of our enemies, as though thou haddest shaken vs off, and hereafter would haue no more care ouer vs: wherefore doest thou shew the furie of thy wrath towards thy people, which are the sheepe of thy holy pasture, whereof thou art the ruler, sheepeheard, defender, and protector.

Be mindefull O Lord of thy holy Church, & leaue it not in the handes of thy enemies, but deliuer it by thy strong power, behold and consider thy league & Testament made with the elect. Remember thy promise

made

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made vnto them, that thou wouldest not forsake them that were contrite in hart, but wouldest saue them that were humble in spirit.

For in truth wee are kept vnder, afflicted and brought to nothing, we are contemptible, abject, & miserable, in such sort that wee are a gazing stocke and ignominie to all nations. Wherefore O Lord doest thou not turne thy face to vs thy poore seruants? Why doest thou turne thy face from vs, and suffer thy enemies so cruly to rage against vs? Why doest thou not behold the misery and affliction, wherein wee thy seruants (destitute and desolate of helpe, and hauing no comfort but in thee) are afflicted and tormented of our enemies.

Awake O Lord GOD, tarrie no longer, but come to succour thy people, and make hast to helpe thy faithfull seruants, and saue vs from

the

the handes of our enemies (wee humbly beseech thee) for thy moste glorious name sake, for thine owne selfe, and for thy infinite mercie: that wee the posterity may a little taste the sweetnes of thy promyses which our forefathers haue so abundantly felt.

But we that are thy people and sheepe of thy pasture, which worshippinge no other God, which seeke no other sheeheard & gouernour besides thee, which put our whole trust and confidence in thee, and desire to be fedde, ruled and gouerned by thee onely, we will render thee most humble thankes, and set forth thy glory for euer and euer. Wee will declare and shewe thy prayses from generation to generation, for thou of thy meere good will, hast restored vs to the libertie which wee haue required: Wee therefore (in aduersitie as well as in

pro-

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prosperity, or howsoever it shall please thee to dispose of vs) wilserue thee with joy and gladnes: we will continue still in thanksegiuing, attending patiently thy ayde & helpe. Amen.

A PRAYER FOR

our Parents.

O Almighty and Omnipotent God, which hast strictly commanded vs, next vnto thee to honor our Father and Mother, and to pray for their happy and good successe: Graunt vnto my parents, and their whole family, health & peace: keepe them in the piety and truth of thy faith: defend them from all dangers bodily and ghostly: giue them grace I humblie beseech thee, that they offend not thee in anie thing, but that they may alway finde thee, a louing, gentle, and mercifull Father and God. Amen.

A

A PRAYER TO BE

said for them that are fallen
from the Church.

OMnipotent, benigne, and most
mercifull Father, wee most en-
tirelie beseeche thee, that it will
please thee to visit with thy father-
ly affection, all those that are fallen,
and departed from the pure Catho-
licke and Christian Church: or
doubt in any article thereof: and are
seduced or deceaued through any
false perswasion, to illuminate their
harts O Lord, with the beame of
thy diuine light: stay them and bring
them backe to acknowledge their
errour, that being in such sort con-
uerted, they may with the whole
vniuersall Church confesse with
mouth, and shew in workes, one
true Catholicke and Christian faith,
and remayning in it, they may
worke their owne saluation: so that
they & we being of one minde, and

I j.

will,

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will, in one fold may heare and follow thee our shepheard, through Iesu Christ our Lord. Amen.

A PRAYER THAT CHILDREN may be instructed in vertue and in the feare of God.

O God Graunt that not onely wee our selues cleaue to thy holy word and doctrine, but also that wee may instruct and bring vp our children in thine honour, in thy feare and discipline, in vertue and obedience, and that they may encrease and grow in comelines, faith, and piety, that we may haue perfect joy without any sorrowe, and that we may laude and prayse thee al the dayes of our life. Amen.

A PRAYER FOR A friend, and generally for any that is commended vnto our prayers.

O Most sweet Saviour Iesus, I most humbly beseech thee to

vout-

voutsafe to illuminate with the light
of thy grace, the hart of N. thy ser-
uant and my hart also, and to com-
fort & replenish our harts, with thy
most louing charity, to the end that
we may wholly seeke thy honour &
blessed will, and thee alone with all
our harts to search and loue: and
wholy and altogether to leaue our
selues, and our owne wils, and to
resigne them wholie to thee, so that
alwayes and at all times, we may liue
according to thy holy pleasure, in
obseruing & fulfilling thy holy wil.

I E S V S for thy holy name and
for thy bitter Passion, saue vs from
sinne and shame, and endles damna-
tion, and bring vs to the blisse which
neuer shall haue ending. Amen.

A GENERAL PRAYER
for the liuing, and the departed
in the Catholike faith.

O Sweet Satiour, Iesus forgiue
those that hate vs, and handle

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vs outragiously, render good to them, that do vs good: graunt vnto our brethrē those necessities which they doe aske, and life euerlasting: comfort the sicke: direct sailers, and keepe the passengers in their right way. O Lord according to thy great mercy, haue pittie vpon those that are recommended vnto our vnworthy prayers: remember our Fathers and Brethren departed this life, bring them to that place where they may behold the light of thy countenance: call to minde our brethren which are in captiuitie, and deliuer them from their affliction. Assist all those that doe good, and labour in ruling of the Church, graunt them their just requests, and giue them euerlasting blisse: be not vnmindfull O Lord of vs poppe wreatched sinners thy vnworthy seruantes, poure into our harts the light of thy knowledge, and keepe vs in the
path

path of thy commandements, by the
intercession of the most holy, sacred,
and blessed Virgin *Mari*, and of all
the Saints of heauen, for thou art
blessed for euer and euer. Amen.

THE SEAVENTH CHAP-
ter, contayning prayers for
Thursday, with earnest
repentance for our
sinnes. (*)

A humble bewayling of sinnes.



Most heauenly King, and
most mercifull Lord and
Saviour Iesus Christ, here
doe I come to thee being
very faint with the infirmity of sin,
and farre from the perfection which
thou requirest to be in me. My con-
science doth daily accuse me, and
more and more, I finde the imperfe-
ction and frailty of my flesh. I doe

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continuallie offend thy Maiestie. All the immaginations of my hart, all my wordes and deedes whatsoever I doe or leaue vndone, whether I eate or drinke, sleepe or watch, all my thoughtes, all my sences, are wholie bent to wickednesse, whether shall I turne me O Lord? thou requirest of me integrity of life and iustice, and that I shoulde walke in thy holy commandements, where-to thou promisedst me thy gracious helpe: but O Lord I feele my owne will so peruerse and over-thwarte, that I cannot hartely wishe and desire those thinges which be requisite to my Salvation: I haue no will to bewaile my finnes, nor yet repent my wickednesse from the bottome of my hart. I am so carryed away with the vanity of this life, that I do quite forgette the benefites of thy Death and Passion, which thou of thy bounteous liberality bestowedst

vpon mee most vile and abhominable wretch, my offences are so many in number, and so grievous, O moste gracious G O D (wherewith I offende thy diuine Majesty) that were not thy most merciefull pittie I had beene long agoe drowned in the dungeon of everlasting torment. Wherefore I most humbly thanke thy vnspeakeable goodnes & mercie, that I am not already sunken into the bottomles pit of Hell.

But vvhat shall I doe? shall I despayre? shall I say with cursed *Cain* the Murtherer of his brother, my offences are greater then can be forgiven me? no, G O D forbid that I shoulde haue any such thought: no but this will I say, my God is merciful, & ful of pittie, he is my comfort, my strength, and consolation, my refuge and defence, he will not despise the worke of his owne hand, nor will cast from before him, me

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poore wretched sinner : wherefore most mercifull Saujour I come to thee , opening in thy sight the thoughts of my hart , for thou neuer failest me with thy gracious helpe. I confesse most mercifull Lord before thee my weakenes , acknowledging my owne imperfection , and bewayling the multitude of my offences. O euerlasting and endles sweetenes , O vnspeakable mercy and most louing Father , I haue sundrie times , & many wayes offended against heauen and thee , so that I am not worthy to be reputed for thy childe : for I haue abused thy fatherly clemencie and mercifull pittie to mine vtter vndoing . Accept me (O Lord) for one of thy hired seruants , and feede me with the comfortable bread of thy heauenly grace , that I being refreshed therwith , may humbly serue thee in thy house , in cleanness of life , and puritie of conscience , all the
dayes

dayes of my life. O sweete Sauour
 Christ I humbly beseech thee for
 thy bitter Passion and blessed Mo-
 thers sake, by that *Marie Magdalen*,
 which so feruently loued thee, whose
 sinnes although they were many,
 yet thou forgavest them, and ma-
 dest her partaker of thy heauenlie
 glorie, receaue me vnder the winges
 of thy mercy, and take compassion
 vpon me. Take from me the fonde
 loue of this transitorie world, and
 quench in me all filthy lustes of the
 flesh, and enkindle in my soule a
 burning desire of thy glorious blisse
 Graunt me Almighty God true re-
 pentance for my sinnes: graunt me
 thy grace to lament in me, my want
 of sorrowe for my offences: make
 my hart pure & neate that my soule
 being cleane, may vtterly abhorre
 and hate sinne. Graunt me recon-
 ciliation to thee, through the com-
 fortable Sacrament of penance, and

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to be receaued into the blessed company of the chosen. Giue me an earnest desire to amend my life, that I being holdē vp with thy grace, may continue in holinesse of life to the end of the same, and lastly may attayne to thy heavenly, Tabernacle, where I may prayse and honor thee world without end. Amen.

A PRAYER OF A PENITENT sinner, acknowledging his vilenes in the sight of God. ✝.

SHall I Lord IESVS dare to speake to thee, that am but dust and ashes? Verily if I thinke my selfe any better then dust and ashes, thou standest against mee, and also mine owne sinnes beare witnes against me, that I may not with-say it: but if I despise my selfe, and set my selfe at naught, and thinke my selfe but dust and ashes as I am, then thy grace shall bee nigh vnto me,
and

and the light of true vnderstanding
 shall enter into my hart, so that all
 presumption and pride in me, shall
 be drowned in the vale of meeke-
 nes, through perfect knowledge of
 my wretchednes. I haue lost thee,
 and also my selfe, by inordinate loue
 that I haue had to my selfe, and in
 seeking of thee againe, I haue found
 both thee, and mee: and therefore
 will I more deeply from hence-
 forth set my selfe at naught, & more
 diligently seeke thee, then I haue
 done in time past: for thou Lord
 IESV, thou doest to me aboue all
 my merits, and aboue all that I can
 aske or desire: But blessed be thou
 in all thy workes, for though I be
 vnworthy any good thing, yet thy
 goodnes neuer ceaseth to do well to
 me, and also many other that be vn-
 kinde to thee, and that are turned
 right far from thee. Turne vs Lord
 therefore to thee againe, that wee

may

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may hence-forwarde bee louinge,
thankfull, meeke, & denout to thee:
for thou art our health, our vertue,
and all our strength in body and in
soule, and none but thou. To thee
therefore be joy and glory euerla-
wingly in the blisse of heauen.

A CONFESSION OF A
mans owne vngratefulnes towards
God, whereupon the sinner being
turned vnto penance, prescri-
beth vnto himselfe a cer-
taine course of life.

O God, I am the prodigal childe,
which hath sundry wayes of-
fended thee, who being created of
thee, in the state of innocencie, haue
not-withstanding, without al shame
most vilie giuen my selfe ouer to all
diuelish and leaude conuersation.
Thou wast crucified, & didest hum-
ble thy selfe for me, and I haue swel-
led vp with pride. Thou hast shew-
ed thy selfe naked & needie, and co-

tuouſnes hath ouer-whelped mee :
Thou ſufferedſt ſmart & paine , but
I liue in wanton delicatenes : Thou
waſt ſerued with ey ſell and gall , but
I lie in beaſtly drunkennes.

Thou waſt alwayes occupied in
vertuous exerciſe , but I alwaies idle
and neuer well occupied.

Thou diddeſt pray for thine ene-
mies , but I care little for my friends :
But alas , what ſhall I doe ? ſhal I fall
in deſpaire ? no God forbid. Yron
that is ruſtie may be cleaſed and
ſkoured cleane from ruſt , and I will
cleaſe my ſelf from the ruſt of con-
ſcience , with contrition , confeſſion ,
and ſatisfaction , and as I haue liſt
vp my ſelfe through pride , ſo will I
pluck downe my hart by humilitie ,
and become a mocking ſtocke vnto
the worlde. And becauſe I will a-
uoyde al couetuouſnes : I will quite
abandon all deſire of worldlie and
tranſitorie thinges : and againſt the

wantonnes of the fleshe, I will hamper my fleshe, with continuall sobbing and sighing for my finnes. By the burning compassion of thy brotherly loue & feruent charity, & the denying of thine owne will, and for thy bitter passion haue mercy vpon me. Amen.

AN HVMBLE CONFES-
sion of finnes, with desire of
mercy and grace.

O LORD GOD, Creatour of
heauen and earth, King of
Kinges, and LORD over all
dominion and power, which hast
made mee of naught euen vnto
thine owne likenesse, by memorie,
vnderstanding, and will, whereby
I may know, worship, and loue thee,
and haste also redeemed mee with
thy most pretious bloud, whome I
detestable wretch and most wicked
creature am not worthie once to
name, much lesse to call vpon thee,
the

the rather, for that I doe acknowledge and confesse my selfe, I have beene, and am an horrible and grievous sinner, and have so haynouslie transgressed in the sight of thy diuine Maiestie, that I am not worthy to be called thy Sonne, no not so much as to have the name of thy meanest or simplest seruant, niether yet that the earth should beare my footstepes, but rather for my wickednesse, to open her mouth to deuoure and swallowe mee vp, to bee eternally tormented in the bottomlesse pitte of Hell. Howe much lesse then may I presume to offer vp vnto thee any Sacrifice of prayse or thankse-giuing? For if thou haste not spared the naturall branches, and creatures of so great excellencie, that is to say *Lusifer* and his wicked fauourers: but for the offence of one rebellious and proud thought, and that scarce of

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so long continuance as the minute of an houre, thou hast throwne them downe from the high habitation of heaven, and euerlasting joy and felicitie, (vnto which they were created) into the vale of euerlasting darknes, ther to be eternally tormented in the flames of vnquenchable fire: alas, what shal I then most wretched sinner say, or what iust excuse may I aleadge, which haue not offended in one sinne only, but in many, heaping sinne vpon sinne, from day to day, without any repentance? but yet most merciefull Father, because thou art the father of mercie, and that it is thy property alwaies to take mercie, and despisest not the sighing of such as are vnfaignedlie contrite in hart, and willest not the death of a sinner, but rather that he may be turned againe vnto thee and liue: therefore I chiefly hauing an assured confidence in thy superabundant-

dant mercy, I do humbly prostrate my selfe before thy mercy seate, instantly beseeching thee to grant me pardon & remission of my wretched wickednes & great offences with which I haue so grievously offended thy eternal goodnes, wittingly or ignorantly as thou best knowest, from the beginning of my life vntill this present, and especiallie with such a person, in such a place, these many times, in this manner, this suggestion moouing me, this long cotinuing without repentance, and by my euill example, giuing such and occasion to sinne.

Here call to minde particularly in what thou hast offended God: with whom thou hast sinned: whom thou hast injured: how often, and how long thou hast continued.

Of all which most mercifull Father, it may please thee to pardon me most filthy sinner, and abhomi-
 nable

nable liuer, and alio al other sinners, which either I haue entised vnto sin, or giuen example of sinning, and likewise all those which haue giuen me occasion of sinning: absolving, and deliuering vs from the grievous heavy bandes thereof, through the merciefull merittes of the most bitter Passion of thy only Sonne and our Redecmer Iesu Christ, who suffered a most cruell and vile death to saue sinners. For otherwise, what shoulde become of mee in that most dreadfull judgement day, when the booke of my conscience shal be opened, when it shal be saied of me, behold the person and his works? at which time all the iniquity that I haue committed, from the first day of my life, both in heart, vvorde. and vvorke, shall be made open to heaven and earth, and all those my sins shall be there present to accuse me: moreouer, the Diuell and my

con-

conscience ready to beare witnesse thereunto, also thou my wrathfull iudge vpon their iust occasion, thy iustice enforcing the same, ready to giue the terrible sentence of eternall death against mee, and finally, the horrible pitte of Hell, continually gaping and opening his vnsatiable mouth, most desirous to swallowe mee, the dreadfull consideration whereof, would make mee O Lord to dispaire, if I did not call to minde the infinitenesse of thy mercy, my most merciefull Redeemer. For the sins of men, be they neuer so many, are to be numbred: but thy mercy Lord is infinite, & without number, and thy mercy great aboue all thy works: for thy exceeding great mercy, through effusion of thy pretious bloud, and voluntarie death, hath purchased pardon, and forgiveness for vs, before wee were suters for it, yea, when wee were thine enemies

and

and gonne far away from thee, how much more rather shall we obtayne it, when we, through thy grace now being reconciled vnto thee, with our vnfayned repentant hartes incessantlie doe sue, and with bitter teares humbly craue it? Wherefore O Lord of mercy, deale not with me after my deserts, but according to thy great mercy; remember not sweet Iesu, thy seuerer iustice against the sinner, but be mindefull of thy long suffering goodnesse towards thy creature. Remember not thy wrath against the offender, but be mindefull of thy mercy towards the repentant sinner.

Remember not my disobedience which hath prouoked thee, but respect him which in great sorrow & heauines of hart, for his offences calleth vpon thee. For what is Iesus but a Saviour? therefore O Iesus for thine owne sake I beseech thee,

rise

rise vp to helpe me, and say vnto my soule, I am thy sauing health. I presume much of thy goodnes, O mercifull Lord, being thereunto imboldened, for asinuch as thou thy selfe teachest me to aske, to seeke, and to knocke: wherefore being admonished through thy teaching, I aske, I seeke, and I knocke, and thou Lord which commandest me to aske, graunt me to obtayne: and thou which counsailest me to seeke, graunt mee to finde: and thou which teachest me to knocke, open vnto mee at my knocking, and make me being sicke in soule, to be whole: restore me againe being as one forlorne, and a cast-away. Raise me vp (being dead through sin) from death, and vouchsafe to gouerne & direct al my senses, thoughts, words, & actes, so as they may be pleasant in thy sight, that from hience forth I may truelle serue thee, liue to thee,

and

and commit my selfe wholie vnto thee, and to delight in nothing, but in thee, and for thee. For I knowe O Lord that for asmuch, as thou hast made me: I owe vnto thee my selfe: and because thou hast redeemed me, and wast made man for me, I owe vnto thee more then my selfe, if I had it; by so much as thou art more worthy then I, for whome thou being the Sonne of God, and second person in trinitie, voutsafedst to suffer for my sake most grievous torments and shamefull death. Yet loe, more then my self I have not to giue neither yet can I giue that vnto thee without thee, wherefore do thou receaue me, & drawe me through thy grace vnto thee, that I may as well be thine by loue and imitation, as I am thine by calling and creation. Which liuest and raignest for ever and euer: vnto whome be all honor & glorie, world without end. Amen.

A

A PRAYER OF A PENI-

tent sinner, after his relapse, or
falling to sinne againe.

O Lord Iesu Christ, I vnhappy
sinner most vile and vnthank-
full: Loe, now againe I haue offen-
ded thee by this word N. or by this
sinne I haue dishonoured thy Maie-
stie, and haue rejected thee which
aboue all thinges ought to be to me
most deare and agreeable.

Thou knowest O Lord, how
much I am yet carnall, how little
mortified, how full of euill concu-
piscence, how I am floating in exter-
nall pleasure, how often enwrapped
in vaine fancies, how negligēt in spi-
rituall exercises, how light in laugh-
ing and dissolution, how hard & dif-
ficult in weepings & compunction,
how euill aduised in speaking, how
impatient in keeping silence, how
much giuen to eating and drinking,
how deafe and dul in hearing godly

admo-

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admonitions, how attentue to babbling, how sluggish to heare diuine seruice, how sodainely I am troubled and letted to doe good, how many things I purpose, whereof I accomplish none.

O my Lord my God, I am full of sorrow and grieve, for that I haue sinned, and also, for that I haue too litle compunction: I desire with all my hart, that thou wouldest wound my hart with the sorrowe of most perfect contrition, and for asmuch as perdition and offence proceedeth from me, and grace and mercy from thee, I purpose from this tyme forwardes (being assisted by thy grace) to keep my selfe from all misdeedes, and to auoyde all occasions of sinne. Amen.

A PRAYER TO OVR

Sauour Iesus Christ.

O Glorious Iesu the fountayne of all sweetnes, pardon me that I
haue

haue not hitherto according to my
 duety acknowledged thee, which art
 the true and perfect sweetenesse, nor
 haue endeouored my selfe to take
 taste or saueur therein, nothing re-
 garding the beautie of my soule, nor
 the blessed vniting thereof vnto thy
 blessed spirit. And for that I haue
 so seldome considered mine owne
 estate, ne yet prepared my hart to re-
 ceauie thee, making it a resting place
 for thee, where thou mightest often
 and long continue, I beseech thee of
 thy mercie of gracious forgiveness.
 O louing Lord haue mercie vpon
 memost vile and abhominable sin-
 ner, for that I neither haue diligently
 sought out to knowe thy will and
 pleasure, nor yet obeyed it, nor haue
 chiefly taken pleasure and delight
 in thy friendshippe, as a thing of
 chiefest felicitie, but haue quite con-
 trarie, like the prodigall childe, ser-
 ued swyne with swill, and fedde in

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the wash of vaine filthie pleasure of
 the world. Spare me also good Lord
 that I came no soner to the know-
 ledge of thee, and that I haue beene
 so slow a runner after the sweete sa-
 nour of thy heauenly goodnesse;
 withdrawe not thy grace from me
 sweete Sauour Christ, nor refuse to
 help me that come late, but so much
 the more assist me, and plucke me
 strongly vnto thee because my daies
 be spent, to the end that I making
 the more hast may recouer that time
 which I haue losse through my neg-
 ligence. Suffer not O Lord death to
 preuent me before I attayne to that
 state of saluation, to the which we
 ought all to hasten, that is, to be
 joyned to thy holy spirit,
 in pure & perfect life.

* Amen *



(xix)



THE

THE LITANY

for Thursday.

KYrie eleyson. Christe eleyson.

KKyrie eleyson. Christe audi

nos. Christe exaudi nos.

Pater de coelis Deus. Misere re po.

Fili Redemptor mundi Deus. mis.

Spiritus sancte Deus. mis.

Sancta Trinitas vnus Deus. mis.

Panis viuus, qui de coelo descen-
disti. mis.

Deus absconditus & Saluator. mis.

Frumentum electorum. mis.

Vinum germinans virgines. mis.

Panis pinguis & delicia regum. mis.

Iuge sacrificium. mis.

Oblatio munda. mis.

Agnus absque macula. mis.

Mensa propositiois. mis.

Mensa purissima. mis.

Angelorum esca. mis.

Manna absconditum. mis.

Memoria mirabilium Dei. mis.

m ij.

Panis

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Panis supersubstantialis. mis.

Verbum caro factum habitans in nobis. mis.

Hostia sancta. mis.

Calix benedictionis. mis.

Mysterium fidei. mis.

Præcellens : & venerabile Sacramentum. mis.

Sacrificium omnium sanctissimum. mis.

Vere propitiatorium pro vivis & defunctis. mis.

Cæleste antydotum, quo a peccatis præservamur. mis.

Stipendium super omnia miraculum. mis.

Sacratissima passionis Domini commemoratio. mis.

Donum transcendens omnem plenitudinem. mis.

Memoriale præcipuum divini amoris. mis.

Divina affluentia largitatis. mis.

Sacrosanctum & augustissimum mysterium. mis.

Phar-

Pharmacum immortalitatis.	mis.
Tremendum, ac vinificum Sacramentum.	mis.
Papis omnipotentis Verbi caro factus.	mis.
Incruentum sacrificium.	mis.
Dulcissimum conuiuium, cui assistunt Angeli ministrantes.	mis.
Sacramentum pietatis.	mis.
Vinculum charitatis.	mis.
Offerens & Oblatio.	mis.
Spiritualis dulcedo in proprio fonte degustata.	mis.
Refectio animarum sanctarum.	mis.
Viaticum in domino morientium.	mis.
Pignus futuræ gloriæ.	mis.
Propitius esto. Parce nobis domine.	
Propitius esto. Exaudi nos Domine.	
Ab indigna corporis & sanguinis tui susceptione.	lib.
A concupiscentia carnis.	lib.
A concupiscentia oculorum.	lib.
A superbia vitæ.	lib.
Ab omni peccandi occasione.	lib.

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Per desiderium illud, quo hoc Pa-
scha cum Discipulis manducare
desiderasti. lib.

Per summam humilitatem, qua Dis-
cipulorum pedes lauasti. lib.

Per ardentissimam charitatem, qua
hoc diuinum Sacramentum insti-
tuxisti. lib.

Per sanguinē tuum pretiosum, quem
nobis in altari reliquisti. lib.

Per quinque vulnera huius tui cor-
poris sacratissimi, quæ pro nobis
suscepisti. Libera nos Domine.

Peccatores. Te rogamus audi nos.

Vt in nobis fidem, reuerentiam, &
deuotionem huius admirabilis sa-
cramenti augere, & conseruare
digneris. Te roga.

Vt ad frequentem vsum Eucharistiae
per veram peccatorum confessio-
nem nos perducere digneris. Te.

Vt nos ab omni heresi, perfidia ac
cordis cæcitate liberare digne-
ris. Te roga.

Vt

Vt sanctissimi huius Sacramēti pre-
tiosos & coelestes fructus nobis
impertire digneris. **Te roga.**

Vt in hora mortis nostrae hoc coele-
sti viatico nos confortare & mu-
nire digneris. **Te roga.**

Fili Dei. **Te roga.**

Agnus Dei, qui tollis peccata mun-
di. **Parce nobis Domine.**

Agnus Dei, qui tollis peccata mun-
di. **Exaudi nos Domine.**

Agnus Dei, qui tollis peccata mun-
di. **Miserere nobis.**

ORATIO.

Deus, qui nobis sub Sacramento
mirabili passionis tuae memo-
riam reliquisti, tribue quæsumus, ita
nos corporis & sanguinis tui sacra-
misteria venerari, vt redemptionis
tuae fructum in nobis iugiter sentia-
mus. Qui viuis & regnas cum Deo

Patre in vnitae Spiritus Sancti

Deus. Per omnia secula se-

culorum. (†) Amen.

PRAYERS FOR THE EIGHT CHAPTER

contayning prayers for Friday,
vpon the Passion of our
Satiour. (???)

*A prayer to be said before
the Crucifix.*



Mercifull Lord crucified
for vs, Redeemer of all
people, whose head was
torne with a crowne of
thorne, whose hands and feete, were
pierced with nayles, whose feeble
body, was hanged on high, and two
theeues to thy ignominie & shame,
fastened on each hand, of which, the
one dispised thee, the other know-
ledged thee to be a King: whose
spirit commended vnto the Father,
was given vp to redeeme vs withall,
and being dead, thy side through
pierced, gushed out vvater and
bloud. What tongue can worthily

expresse, what minde can conceaue
those innumerable paines, which
thou an innocent hast suffered? We
beseech thee, for these great tor-
ments to illuminate our soules with
the light of thy knowledge, to mo-
derate our vnderstanding, to streng-
then our handes to good workes, to
conuert our steps to thy wayes, to
direct our thoughts, wordes, and
deedes, and last of all, to bring vs
vnto thy kingdome: where with
thy holy Angels, we may haue thy
fruition: which liest and raignest
with God the Father, & holy Ghost
through all worlds. Amen.

A PRAYER ACKNOW-
ledging that man was the cause
of Christs suffering.

What hast thou done sweete
childe, that thou shouldest
haue this iudgement? What hast
thou done, that thou shouldest be

vnto

m iiii.

thus.

thus straitly delt with? what is thy
 offence? what is thy gyle? what cause
 of thy death? what occasion of thy
 condemnation? I truly, I am cause
 of thy trouble, my fault hath made
 thee to bee slaine: my desert hath
 brought thee vnto this death: ven-
 geance is taken of thee for my tray-
 nous gyle: thou art thus tormented
 for me, and I the occasion of all thy
 smart. O meruailous sorte of iudge-
 ment, & order of the vnspokeable
 diuine mystery. The wicked lin-
 neth, and the iust is punished. The
 guilty offendeth, and the innocent
 is beaten. The sinner transgres-
 seth, and the godly is condemned.
 That which the badde hath deser-
 ued, the good suffereth: for that
 wherein the seruant hath done euill,
 the master maketh recompence: for
 that the man hath committed, the
 Sonne of GOD is plagued: how
 farre forth thou Sonne of God, how
 farre

farre forth hath thine humilitie descended? what hath seruent loue enforced thee to doe? how farre forth is thy mercy extended? How doth thy bountie encrease? How farre forth hath thy loue reached? Vnto what passe is thy compassion come? For I haue done wickedly, and thou art punished: I haue committed a grieuous fault, and it is layed to thy charge: I am the offender and thou art put to the torture: I was puffed vp in pride, and thou imbased and made of no reputation: I was disobedient, and thou sufferedst the payne of my disobedience: I haue pampered my selfe with delicate fare, and thou therefore ready to perish through hunger: My affection through concupiscence had made me to doe thinges vnlawfull, and perfect charitie in thee, hath brought thee to suffer vpon the Crosse: I presumed to do that I was
for-

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forbidden, and thou submittest thy selfe to receaue rebuke and punishments therefore : I delight in all banqueting and pleasure, and thou art put vnto miserable paines vpon the Crosse. I liue at ease, and thy handes and feete are pierced with nailes : I taste the pleasant apple, and thou the bitter gall, *Eua* laugheth and rejoyceth with mee, blessed *Mary* lamenteth and sorroweth with thee. Behold O King of glorie, Loe, what mine iniquity is, and how abundant thy mercie is : Loe, what mine vngodlines is, and how meruailous thy righteousness is. O my king and my God, with what may I possible recompence thee, for thy great goodnes shewed towards me : Mans hart is not able to think what may bee worthely given in recompence for so great benefits. For is there any such finesse of wit in man, that is able to make it selfe equal

with the mercy and compassiō of God? Or can man imagine which way to doe such dutifull seruice, as might iustly requite his ready succour and prouident care continually had for man? There is truely sweete Sonne of God, there is through this thy meruailous dispensation, wherein mans frailtie may in some thing doe that which may be acceptable vnto thee, that is to say, if through compunction of hart, stirred vp by thy visitation, he doe crucifie his flesh with her concupiscence, and vices, which through thy grace beeing brought to passe, then beginneth thee to be a sufferer with thee, for whose offences thou vouchsafest a vile death to die. So by the victorie of the inwarde man, through thee being his Captayne, he shall be armed vnto the outward victorie, that after conquest made of the spirituall enemy, he shall not feare for thee

like-

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likewise to die, & for thy sake to offer his bodie to be hewed in peeces by the materiall sword.

Thus the smalnes and simplicity of mans condition and state, if it may so please thy godlines, shall be able according to his litle power in some sort bee answerable to the greatnes of the creators goodnes. This sweet Iesu is the heauenly medicine and preservative of thy loue. I beseech thee therefore, for thy noble merces sake, poure that into my festred wounds, that may cleanse me from the corruption of the serpents venomous poison, and restore me againe to my former health, that tasting the pleasant honor of thy sweetenesse, it may cause me to set at naught all the wanton intisements of this world, and for the loue of thee, not to feare any aduersities threatened by it: and that hauing in remembrance the perpetuall blessednes, I make none

account of the ranging stormes of
this transitory time. Let nothing
like mee, let nothing bee pretious
in my sight, but that which is plea-
sing vnto thee. Also I praie thee,
let all thinges besides thee, seeme
filthy vnto mee and of no reputati-
on; cause mee likewise to abhorre
all things which is offensive vnto
thee, and my desire neuer to be sa-
tisfied in seeking to doe those things
which are pleasing vnto thee. Let
no joy delight me that is without
thee, and let me reioyce in all trou-
bles I suffer for thee. Let the remem-
brance of thee, be my consolation,
let my teares be nourishment vnto
mee both day and night: In seeking
after thy righteousnesse. Let the
lawe of thy mouth bee more preti-
ous vnto mee then thousandes of
gold or siluer; let it bee delectable
vnto mee to obey thee, and detest-
able, to commit ought against thy
diuine

diuine pleasure: I humbly beseech thee (my only hope) for all thy mercies sake, that thou wilt be mercifull vnto me, & pardon al mine iniquity. From the bottom of my hart I desire thee to opē mine eares to heare, that thou commandest, and suffer not mine hart to decline from thee, nor through wordes of wickednesse, to seeke excuses for my sinne. Finally, I doe beseech thee for thy maruailous humility, let no pride raigne in me: nor the power of the sinners feare me. But that I may alway keep my selfe vndefiled for thee, which liuest and raignest for euer and euer.

Amen.

A PRAYER WHEREIN

man doth offer (to God the Father) the Passion of his Sonne
our Lord and Sauour

Christ. **✠** I will so brag

BEhold, O holy Father: thy
deare beloued Sonne so cruelly

smitten

tor-

tormented for me, behold most mercifull King who it is that suffereth, and remember for whome he suffereth. Is it not O Lord thy most innocent Sonne, whome thou hast giuen to death that he might redeeme thy seruant? Is it not the authour of life, who being led as a sheepe to the slaughter, and made obedient vnto thee euen vnto death, spared not the most cruell kinde of death?

Call to minde O distributor and giuer of all goodnes, that this is he, whome although thou hast begotten of thy diuine power and vertue, yet not withstanding hast made him partaker of my infirmitie and weaknes: verily this is thy deitie which being cloathed with my nature, ascended the gibbet of the Crosse, vpon the which hee suffered most dolorous death.

O Lord cast the eyes of thy majesty vpon the worke of thy ineffable bountie,

bounty, behold thy most sweet Son with his whole body stretched out: behold his innocent bads besprinkled with most precious blood, and mercifully pardon those faults which with my handes I have committed: looke vpon his naked side pierced with a speare, & refreshme with that sacred fountayne, which I beleene did issue from thence: Consider his vndefiled foote-steps, which neuer stoode in the way of sinners, but alwayes walked in thy lawe, how with sharpe & long nayles they are fastened to the Crosse, & guide my steps in thy path, and make me hate the wayes of iniquity, and choose evermore the way of truth.

O King of Angels and Saints, I beseech thee for this holie of holies, for this my Redeemer, to make me runne in the way of thy commandments, that I may be vnited and joy-ned to him, who hath not disdayned

to be clad with my flesh.

Blessed Father, wilt thou not behold the head of thy deare Sonne, with his necke as white as snowe resolute to die, behold most meeke creatour the humanitie of thy beloved Sonne, and haue mercy vpon the frailty of thy fraile creature: his white breast is naked, his blondy side is redde, his stretchèd bowels dried vp, his faire and beautiful eyes waxe dimme, his royall & Princely visage is pale, his marble white legs hang downe: the streames of his pretious blood, doe water his feete quite pierced through.

Behold, O glorious Father the rent and torne members of thy wel-beloued Sonne, and benignely remember what my substance is: behold the paine of god & man, & release the miseries of man thy creature: behold the punishment of thy Redeemer, and forgive the offences

of

of

of the Redeemed, this is hee (O my Lord) whome thou hast smitten for the sinnes of thy people, although hee was thy beloued in whom thou wast well pleased, this was that innocent in whome there was found no guile, & yet was he reputed amongst the wicked.

A DEVOUT PRAYER

with the remembrances of the passion of our Sauour Iesus

Christ, to obtayne succour and fauour of him. (†††)

O most sweet Lord and my Redeemer, which wast by the heauenly Father sent downe into this worlde, and hast willingly, of thine owne accord suffered most cruel bitter paines vpon the Crosse, and hast carried the same † Crosse vpon thy blessed shoulders, to the end that this thy patience might be vnto vs saluation and a mirrour: and finally,

thou

thou diddest consent vpon that tree
to die and redeeme vs.

I most poore miserable & wretched sinner, most humbly beseech thee for the incredible patience which thou diddest shewe in the course of thy whole life, and then especiallie, when the vngracious Iewes did so rage against thee with vilaynous & spiteful words: when they did mocke thee, & all bespit thy visage: when they did hoodwinke thine eyes, and with their most filthy and impure handes did smite thee vpon the most B. face: when they did most cruelly whip & scourge thee fast bound to a pillar when they did thrust vpon thy most sacred head a pricking crowne of thorne: when with yron nayles they did pierce thy blessed handes stretched along vpon the Crosse: when thy blessed side was thrust through with a speare, when in thy great thirst & extreame agonie they

offe-

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agonie, they offered thee a spoone full of vinegre and gall: when with thy head inclined down thou saidst. *It is consummate*, when thou diddest commend thy spirit into the handes of God the Father; and all this ended for the redemption & saluation of mankind, in thy graue thou wast buried. For all these paynes and Passions, O most meeke Lord Iesu Christ, I poore and wretched sinner, doe humbly beseech thy infinite maiestie, not to forsake nor suffer me to be accused, and condemned in thy terrible iudgement: but let thy dolorous passion so help me, that I may be brought to euerlasting felicity: let thy holy Angels alway be in my company, and specially at the houre of death, that they may protect, defend, and keepe me, so that the cruell infernall enemy may haue no power nor part in me.

(†*†*) †††† (†*†*)

A

A PRAYER VNTO THE
woundes of Christ.

I Beseech thee O Lord IESV by
those thy health bringing wounds
which thou sufferedst vpon the ✠
Crosse for our saluation, out of the
which flowed that pretious blood,
wherewith we are redeemed: wound
this my sinfull soule, for which thou
also vouchsafedst to dye, wound it
with the fiery & most forcible wea-
pon of thy abundant charitie. Pierce
my hart with the dart of thy loue
that my soule may say to thee, I am
wounded with thy charitie: in such
sort that from the same wound of thy
loue most abundant teares may flow
from me day and night. Strike O
Lord, strike I beseech thee this my
most hard hart, with the holic and
forcible pricke of thy loue, & pierce
it more deeply into the inner partes
with thy mightie force, who livest

and

and raignest world without end.
Amen.

SALVTATIONS TO
all the partes of Christ, and
recommendation of him
selfe vnto him. †.

ALL haile O head of our Lord
and Sauour Iesu Christ dread-
full to all powers, crowned for vs
with thorne, & smitten with a reede.
All haile O most beautifull face of
our Sauour Iesu Christ, spit at, and
buffeted for vs. All haile O most be-
nigne eyes of our Lord and Sauour
Iesu Christ, bedewed for vs with
teares. All haile O honny-flowing
mouth, and throate most sweete of
our Lord Iesu Christ, made for vs to
drinke gall and vinegre. Al haile O
most noble eares of our Lord and
Sauour Iesu Christ, vexed with
contumelies and vpbraidings for vs.
All haile O humble necke of Iesu
Christ buffeted for vs, & most holy

backe

backe whipped for vs. All haile O most venerable handes and armes, of our Lord Iesu Christ, strectched vpon the Crosse for vs. All haile O most meeke brest of our Lord and Sauour Iesu Christ, much troubled for vs at thy passion. All haile O most glorious side of our Lord Iesu Christ, pearced through with the speare of a souldier for vs. All haile O sacred knees of mercy of our lord and Sauour Iesu Christ, bowed for vs in thy prayers. All haile O feete (to be adored) of our Lord and Sauour Iesu christ, fastned with nailes for vs. All haile O whole body of Iesu Christ, hanged on the Crosse, wounded, dead, and buried for vs. All haile O most pretious blood of our Lord and Sauour Iesu Christ, powred out for vs. All haile O most holie soule of our Lord Iesu Christ, recommended vpon the Crosse for vs into the handes of the Father.

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In the same recommendation, I recommend to thee this day, & daylie, my soule, my life, my hart & body, all my senses & actes, al my friendes & benefactors, my Sonnes & Kinsfolkes, the soules of my parents, brethren, sisters, & of all my friendes & enemies: that thou voutsafe to protect, deliuer and defend vs from all the assaults of our enemies, visible, and inuisible, now & for euermore. Amen.

THE LITANIE for Friday.

KYrie eleyson. Christe eleyson.
Kyrie eleyson. Christe audi nos.
Christe exaudi nos.

Pater de cælis Deus. miserere nobis.

Fili Redemptor mundi Deus. mis.

Spiritus Sancte Deus. mis.

Sancta Trinitas vnus Deus. mis.

Iesu Fili Dei viui. mis.

Iesu Fili Altissimi. mis.

Iesu

Iesu ante luciferum genite.	mi.
Iesu Deus meus.	mi.
Iesu Deus fortis.	mi.
Iesu Deus omnipotens.	mi.
Iesu omnium artifex.	mi.
Iesu Deus saluator meus.	mi.
Iesu splendor gloriæ.	mi.
Iesu candor lucis eternæ.	mi.
Iesu expectatio Israel.	mi.
Iesu expectatio gentium.	mi.
Iesu desiderate cunctis gentibus.	mi.
Iesu oriens ex alto.	mi.
Iesu vir oriens.	mi.
Iesu Fili David.	mi.
Iesu speciosior sole.	mi.
Iesu lux, & salus gentium.	mi.
Iesu gloria Domini.	mi.
Iesu decor Dei nostri.	mi.
Iesu flos campi.	mi.
Iesu lillium conuallium.	mi.
Iesu speciose forma præ filiis hominum.	mi.
Iesu electe ex millibus.	mi.
Iesu totus desiderabilis.	mi.

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Iesu sol Iustitiæ.	mis.
Iesu mediator Dei & hominū.	mis.
Iesu Redemptor viuens.	mis.
Iesu Redemptor sanctus.	mis.
Iesu fortitudo pauperis.	mis.
Iesu Saluator in tribulatione.	mis.
Iesu spes a turbine.	mis.
Iesu vmbraculum ab æstu.	mis.
Iesu Princeps Pacis.	mis.
Iesu turris fortissime.	mis.
Iesu clauis domus Dauid.	mis.
Iesu lapis angularis.	mis.
Iesu lapis probate, & pretiose.	mis.
Iesu Domine & Magister.	mis.
Iesu pastor bone.	mis.
Iesu vitis vera.	mis.
Iesu lignum viride.	mis.
Iesu Christe dux noster.	mis.
Iesu via, veritas, & vita.	mis.
Iesu iuste iudex.	mis.
Iesu rex gloriæ.	mis.
Iesu oleum effusum.	mis.
Iesu odor agri pleni.	mis.
Iesu rex mansuete.	mis.
Iesu	

Iesu agnus dominator. mis.

Iesu spiritus oris nostri **Christe Do-**
mini. mis.

Iesu desiderium animæ. mis.

Iesu suavis, & mitis, & multæ mise-
ricordiæ. mis.

Iesu adiutor fortis. mis.

Iesu Nazarene rex Iudeorum. mis.

Iesu fili Mariæ Virginis. mis.

Iesu verè Deus, & vita æterna. mis.

Propitius esto. parce nobis domine.

Propitius esto. exaudi nos domine.

Ab omni malo & peccato. libera
nos Domine.

Ab execranda iurandi consuetudi-
ne. libera nos Domine.

Ab omni periurio & blasphemia. lib.

A duro & ingrato corde. lib.

A potestate Diaboli. lib.

Per sanctam circumcisionem tuam.
libera nos Domine.

Per sanguinē pretiosum, quem pro
nobis infans effundere cepisti. lib.

Per lachrymas sacratissimas, quibus

infantiles genas irrorasti. lib.
 Per cælestem nominis Iesu imposi-
 tionem. libera nos Domine.
 Per gloriosam in cruce nominis Ie-
 su Hebraice, Græce & Latine in-
 scriptionem. libera nos Domine.
 Peccatores. Te rogamus audi nos.
 Vt dulcē melliflui nominis Iesu me-
 moriam in tabulis cordis nostri digi-
 to tuo inscribere digneris. Te roga.
 Vt societatem nominis Iesu & om-
 nes ecclesiasticos ordines in sancta
 religione conseruare digneris. Te.
 Vt fideles confirmare, Hereticos re-
 ducere, Infideles conuertere, &
 cunctos saluare digneris. Te ro.
 Vt nomen hoc sanctissimum & vi-
 uentes in opere, & morientes in
 ore habere mereamur. Te roga.
 Vt benignissime Iesu sis nobis Iesus
 Te rogamus audi nos.

Oremus.

Deus qui gloriosissimum nomen
 vnigeniti Filij tui Iesu Christi
 fecisti

fecisti fidelibus tuis summo suauitatis affectu amabile, & malignis spiritibus tremendum atque terribile: cōcede propitius, vt omnes qui hoc nomē Iesu deuote venerantur in terris, sanctæ consolationis dulcedinem in præsentī percipiant, & in futuro gaudium perpetuæ exultationis obtineant. Per eundem Christum Dominum nostrum. Amen.

THE NINTH CHAPTER

conteyning prayers for Saturday, to our blessed Lady.

A prayer vnto the holy Virgin Mary.



AL haile vndefiled Virgin Mary Mother of the Son of God, elected & chosen aboue all other Virgins, the which euē from the wōbe of thy mother *Anna* (a woman most holy) hast bin of the H. Ghost so sanctified, illuminated, & so greatly defended with the grace of god almighty,

n iij.

that

that vnto the conception of our Lord Iesus Christ thy Son, & whilst thou diddest conceaue him, and vnto the time of his birth, & whilst thou didest beare, & continually after his birth, thou continuedst & remaynedst a Virgin of all other that bee borne most chaste, most vncorrupt, & of body & soule, al thy life most immaculate, and vnspotted: For truly thou hast farre passed all other Virgins, how many soeuer haue beene heretofore since the beginning of the world, or euer shall be to the latter end thereof, in a sincere conscience of an impolluted minde. By these thy most excellent giftes of heauenly grace infused into thee by God very singularly. O Virgin and Mother *Mary*, aboue all other women & Virgins, we pray thee which art vnto vs (miserable mortall men) a mercifull Patronesse, that thou wilt vouchsafe, to make intercessi-

on

on to God the Father omnipotent,
and to his Sonne Iesu Christ (begot-
ten certainly as concerning his
diuinity, of the Father before all
worlds, and borne of thee, concer-
ning his humanity) and to the ho-
ly Ghost, proceeding from the Fa-
ther and the Sonne, that our sinnes
may be forgiuen vs, and that wee
through thy intercession, may me-
rit continually to rejoyce with thee,
O holy Virgin, & to prayse thee in
the kingdome of heauē, without end
LITANIES OF OUR
blessed Ladie, vsually sounge
at Lauretto.

KYrie eleyson. Christe eleyson.
Kyrie eleyson. Christe audi nos.
Christe exaudi nos. Pater de cælis
Deus, miserere nobis.
Fili redemptor mundi Deus, mis.
Spiritus sancte Deus, miserere nobis.
Sācta Trinitas vnus Deus. miserere.
Sancta Maria, ora pro nobis.

n iiii.

Sancta

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Sancta Dei genitrix,	ora.
Sancta virgo virginum,	ora.
Mater viventium,	ora.
Mater pulchræ dilectionis;	ora.
Mater sanctæ spei.	ora.
Paradisus voluptatis.	ora.
Lignum vitæ.	ora.
Domus sapientiæ.	ora.
Porta cæli.	ora.
Desiderium collium æternorū.	ora.
Ciuitas refugij.	ora.
Gloria Hierusalem.	ora.
Sanctuarium Dei.	ora.
Tabernaculum fœderis.	ora.
Altare Thymianitis.	ora.
Scala Iacob.	ora.
Speculum sine macula.	ora.
Lilium inter spinas.	ora.
Rubus ardens incombustus.	ora.
Vellus Gedeonis.	ora.
Thronus Salomonis.	ora.
Turris eburnea.	ora.
Fauus distillans.	ora.
Hortus conclusus.	ora.

Fons

S A T E R D A Y.

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Fons signatus. ora.

Puteus aquarum viuentium. ora.

Nauis inſitoris de longe portans
panem. ora.

Stella matutina. ora.

Aurora conſurgens, ora.

Pulchra vt luna. ora.

Electa vt ſol, ora.

Caſtrorum acies ordinata. ora.

Solium gloriæ Dei, ora.

A cunctis periculis, libera nos glo-
riofa virgo.

Per ſalutarem Conceptionem tuam,
libera nos glorioſa virgo.

Per ſanctam Natiuitatem tuam,
libera nos glorioſa virgo.

Per admirabilem Annunciationem
tuam, libera nos glorioſa virgo.

Per immaculatam Purificationem
tuam, libera nos glorioſa virgo.

Per glorioſam Aſſumptionem tuam
libera nos glorioſa virgo.

Peccatores, te rogamus audi nos.

Vt veram pœnitentiam nobis impe-
trare

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trare, digneris, te rogamus audi nos.

Vt societates tibi peculiari obsequio
deuotas conseruare, & augere
digneris, Te roga.

Vt Ecclesiæ sanctæ, cunctoque po-
pulo Christiano pacem & vnita-
tem impetrare digneris, Te roga.

Vt omnibus fidelibus defunctis re-
quiem æternam impetrare digne-
ris. Te roga.

Mater Dei, te rogamus audi nos.

Agnus Dei, qui tollis peccata mun-
di, parce nobis Domine.

Agnus Dei, qui tollis peccata mun-
di, exaudi nos Domine.

Agnus Dei, qui tollis peccata mun-
di, miserere nobis.

Vers. Ora pro nobis sancta Dei ge-
nitrix.

Resp. Vt digni efficiamur promif-
sionibus Christi.

Oremus.

Pietate tua quæsumus Domine,
nostrorum solue vincula pecca-
torum.

torum, & intercedente Beata Maria cum omnibus Sanctis tuis, nos famulos tuos, benefactores atque loca nostra in omni sanctitate custodi, omnesque consanguinitate, affinitate, atque familiaritate nobis conjunctos, a vitijs purga, virtutibus illustra: pacem & salutem nobis tribue: hostes visibiles & invisibiles remove, carnalia desideria repelle: & fertilitatem indulge: amicis & inimicis nostris charitatem largire, atque domum istam cum omnibus in eo habitantibus, ab omni peste infideliumque feritate, & potētia illæsum conserva, & omnibus fidelibus viuis & defunctis requiem æternam concede: & Pontificem nostrum N. Protectorem, omnes Prælatos, & cunctum populum Christianum ab omni aduersitate custodi, & benedictio tua sit super nos semper. Per Christum Dominum nostrum. Amen.

A RECOMMENDA

tion vnto the Virgin Marie.

O My Lady holie *Marie*, I re-commend my selfe into thy blessed trust, and singuler custodie, and into the bosome of thy mercie, this day, and daylie, and in the houre of my death, as also my soule & my body, and I yeeld vnto thee all my hope & consolation, all my distresses and miseries, my life and the end thereof, that by thy most holie intercession and by thy merits, all my workes may be directed and disposed, according to thee & thy Sonnes will. Amen.

AN OTHER PRAYER

vnto the Virgin Mary.

O *Marie* mother of God & gracious Virgin, the true comforter of all desolate persons crying to thee, by that great joy wherby thou tookest comfort, when thou didst know our Lord Iesus impassibly to
haue

haue risen from death the third day,
be a comforter to my soule: & vout-
safe to help me with the same thy &
Gods only begotten Sonne, in that
last day, when I shal rise againe with
body and soule, and shall yeeld ac-
count of all my doings, to the end
that I may be able by thee, O pitti-
full mother and Virgin to auoyde
the sentēce of perpetual damnation,
and happely come to eternall joyes
with all the elect of God. Amen.

A PRAYER TO THE
blessed Virgin Marie.

IBeseech thee O holy Lady Mary,
mother of God most full of pit-
tie, the daughter of the highest king,
Mother most glorious, Mother of
orphans, the consolation of the des-
olate, the way of them that goe a-
stray, the safety of all that trust in
thee, a Virgin before childe-bea-
ring, a Virgin in childe-bearing, &
a Virgin after childe-bearing: the
foun-

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fountayne of mercy, the fountayne of health and grace, the fountayne of cōsolation & pardon, the fountayne of pietie and gladnes, the fountayne of life and forgiuenes. By that holy vnspeakable gladnes, by the which thy spirit did rejoyce in that howre, wherein the Sonne of God was vnto thee by the Angell *Gabriell* declared and conceaued. And by that holy vnspeakable humility, in which thou didst answer the Archangell *Gabriell*: behould the handmayde of our lord, be it vnto me according vnto thy word: and by that diuine misterie, which the holy Ghost as then did worke in thee: and by that vnspeakable grace, pittie, mercie, loue and humilitie by the which thy Sonne our Lord Iesus Christ came downe to take humane flesh in thy most venerable wombe: and by the most glorious joyes, which thou hadest of thy Sonne our Lord Iesus

Christ:

Christ : and by that holy and most great compassion, and most bitter grieve of thy hart, which thou hadst when as thou didst behold thy Son our Lord Iesus Christ, made naked before the Crosse, & lifted vp vpon the same, hanging, crucified, wounded, thirsting, and the most bitter drinke of gall and vinegre put vnto his mouth. Thou heardst him crie Ely, and didst se him dye. And by those fīue woundes of the same thy Sonne, & by the sore shrinking together of thy inward partes, through the extreame grieve of his woundes, and by the sorrow which thou haddest when thou diddest behold him wounded. And by the fountaynes of his blood : and by all his passion and sorrow of thy hart, and by the fountaynes of thy teares, that thou wouldest come with all the Saintes and elect of God & hasten vnto my helpe, and my counsell in all my prayers

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prayers and petitions, in all my distresses and necessities. As also in all those things, wherein I am to doe any thing, speake, or thinke, all the dayes & nightes, houres, & momēts of my life. And obtayne for me (thy seruant) of thy beloued Sonne our Lord Iesus Christ the accomplishment of all vertues, with all mercie, and consolation, al counsell & ayde, all benediction and sanctification, al saluation, peace and prosperitie, all joy and gladnes: also abundance of all spirituall good things, and sufficiencie of corporal, and grace of the holy Ghost which may well dispose me in all things, & may garde my soule, gouerne & protect my body, stir vp my minde, order my māners, approue my actes, suggest holy cogitations, pardō my euils past, amēd things present, & moderate things to come: bestow on me an honest, & chaste life, graunt me faith, hope, & charitie:

charitie: make me firmly to beleue the articles of the faith, and to obserue the preceptes of the law: rule and protect the senses of my body, and euermore deliuer me from mortall finnes, & defend me to my liues end: that hee may gratiouſly and meekelie heare, & receaue this prayer, & giue me life euerlaſting. Heare and make interceſſion for me moſt ſweete Virgin *Marie*, Mother of God and mercie.

A PRAYER TO OVR

Ladie and Saint Iohn
Euangelist.

OVndefiled & for euer bleſſed, ſingular & incomparable Virgin *Mary* mother of God, (his moſt pleaſant Temple) the noble ſhrine of the holy Ghoſt, the entry & gate of the Kingdome of heauen, by whome next after God al the world liueth. Bowe downe thine eares O Mother of pittie & mercy vnto my

poore

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poore prayers, & be to me (wretched sinner) a pittious helper in all thinges. O most blessed *Iohn* Evangelist, the familiare friend of Christ, which of the same IESV Christ our Lord wast a chosen Virgin, amōgst all others much beloued, and aboue all others instructed and learned in heavenly secrets and misteries: thou wast made his Apostle and Euangelist most excellent: therefore I call vpon thee, and *Mary* the mother of the same Lord Iesus Christ our Sauiour, that thou and she would voutsafe to helpe me. O yee two heavenly gemmes, *Mary* and *Iohn*. O two diuine lampes euer shining before God, drue away with your blessed beames the darke cloudes of my sinnes: for yee are the two in whom the only begotten Sonne of God, (for the merite of pure virginitie,) confirmed the priueledge of his singular loue, while he was hanging on
the

the Crosse, saying thus to the one of you: *Woman behold thy Sonne:* & after to the other. *Behold thy mother:* therefore in this sweetnes of such sacred loue wherein yee were then conjoyned, by the mouth of our Lord (as a Mother and Sonne) to you two I most wretched sinner cōmend this day my body & soule, that in every houre and moment, inwardlie and outwardlie, yee would vouchsafe to be my sure keepers and pittifull intercessors to God for me. Aske I beseech you health of body & soule for me: helpe I pray you, helpe with your glorious prayers, that the holy Ghost the noble giuer of graces, would vouchsafe to visite, adorne & inhabite my hart, to purge me from all filth of sin: to beautifie me with all holie vertues, and make me stand perfectly and perseuer in the loue of God and my neighbour, and after the course of this life, may be ledde

to

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to the joyes of the elect, by the same
holie Ghost, who with the Father,
and the Sonne, eternally liueth and
raigneth, one God almightie world
without end. Amen.

O V R L A D I E S

Litanie.

KYrie eleyson. Christe eleyson.
Kyrie eleyson. God haue mer-
cy vpon me, Christ haue mercy vp-
on me, Christ heare me, O thou Sa-
uiour of the world, Iesu Christ gods
Sonne of heauen, haue mercy on me
and helpe me for thy great mercy.

O holy Mary most excellēt queene
of Angels and of Men. pray.

O holy Mary Mother of the same
Iesu Christ. pray.

O holy Maide Mary, blessed a-
mongst all Women. pray.

O holy Mary most mild lady. pray.

O holy Mary most benigne Lady,
and comfort of all sorrowful that
flie to thee. pray.

O

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- O holy Mary full of all pittie and
sweetnesse. pray.
- O holy Mary fairest of angels. pray.
- O holy Mary Queene of heaven &
earth. pray.
- O holy Mary flowre of al Patriarks
and Prophets. pray.
- O holy Mary desire of the Apo-
stles. pray.
- O holy Mary praying of Martirs.
pray for me.
- O holy Mary beauty of Virginitie.
pray for me.
- O holy Mary solace of all Saints.
pray for me.
- O holy Mary example of Charitie.
pray for me.
- O holy Mary patterne of humilitie.
pray for me.
- O holy Mary supporter of Faith.
pray for me.
- O holy Mary teacher of Charitie.
pray for me.
- O holy Mary sweete comfort of all
wofull.

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wofull, pray for me.

O holy Mary most pure Virgin,
pray for me.

O holy Mary vntouched guest of
Christ Iesu, pray for me.

O holy Mary Queene of heauen,
pray for me.

O holy Mary amongst all women
blessed, pray for me.

Exalted to the high blisse of thy
sweete Sonne Christ Iesu, pray.

O holy Mary stretch abroad
the hand of thy mercy, and deliuer
my hart from all wicked thoughtes,
hurtfull speeches, and euill deedes,
and from all temptations of the Di-
uell, the World and my Flesh: that
thy will be in me, and by thy prayer:
from all my sins deliuer me O Lady.

O holy Mary, for the mercy of
thy sweete Sonne our Sauour Iesu,
that would in thy blessed body take
flesh, and be borne Man: haue mer-
cy vpon me, pray for me: and by

thy

thy prayers, from all my finnes deli-
uer me O Lady.

O holy Mary maiden euermore,
for the loue of thy sweet little childe
thy Sonne, that loued thee so much,
that he would exalt thee, aboue all
the orders of Angels, pray for me,
and deliuer me from euill will, wic-
ked deedes, & by thy prayers, from
all my finnes deliuer me O Lady.

O holy Mary assist me, and pray
for mee to thy Sonne Iesu, that hee
forgiue me al my finnes past, & pre-
sent: and by thy prayers, from all
my finnes deliuer me O Lady.

O holy Mary fairenes of vertues,
haue mercy on me, & by thy pray-
ers, from all my finnes deliuer me O
Lady.

O holy Mary most meeke, most
milde, most blessed, most benigne,
most full of pittie and mercy: haue
mercy on me, and by thy prayers,
from al my sins deliuer me O Lady.

o j.

O holy

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O holy Mary that art in heauen,
keeper of gods secret misteries, haue
mercy on me, and by thy prayers,
from al my sins deliuer me O Lady.

O holy Mary I worshippe thee, I
glorifie thee, I prayse thee, I wor-
shippe thy fairenesse, I honour thy
praying & wisdom, I worshippe
& reuerence thy vertues: & I laude
thy mercy and humility, that onely
was acceptable to the Lord of hea-
uen and of earth, of the sea, and of al
thinges that there in is: I worshippe
and reuerence thy blessed body, that
did beare and bring forth our Lord
Iesus Christ: I worshippe and reue-
reñce thy blessed paps that gaue suck
to the Sauour of the world.

O holy Mary I pray and beseech
thee, Mother of thine onely begot-
ten Sonne Iesus, that thou graciously
heare me in all my needes and ne-
cessities, and leaue mee not com-
fortles, nor alone without helpe in
that

S A T E R D A Y. 315

that dreadfull day and houre, when my soule shall goe out of my body : but assist and helpe me , that I may then safely come and enter in at the gates of Paradise : and that I may stand before the sight of God , and haue that comfortable and joyfull beholding of his blessed visage, that is, full refection of all Saints , in body and soule.

O holy Mary most meeke Lady, and sweetest Lady, ornament of the world, *Margarite* Pearle of heaven, & most pretious Gemme: helpe me, pray for me, & by thy prayers, from all my finnes deliuer me O Lady.

O holy Mary gate of heaven, posterne or wicket of thy Son, temple of our Lord, Palace of Christ, and place of the holy Ghost : heare me, pray for me, and by thy prayers, from al my sins deliuer me O Lady.

By thee H. virgin, the gates of Paradise are opened , the promise ful-

o ij.

filled,

filled, and peace is made betwene man and Angels.

By thee blessed Lady, the world that was lost through sinne is saued: & by his pretious blood that tooke humanity of thee: Mankinde is redeemed.

By thee holy Lady, & pure Virgin, all good is done in heauen and in earth.

Thou art the joy of Ierusalem, thou art the gladnes of Israell, thou art the mirth of all the world.

Thou holy Virgin wast chosen before the beginning of the world, & shalt be euer dwelling in the con-
trie of heauē: where as holy Angels and Arch-angels serue thee: Patri-
arkes and Prophets obey to thee: Apostles, Martirs, and Confessors, Virgins, and all vertues of heauen doe honour thee.

And therefore sweet Lady, I pray thee blessed Lady, & I beseech thee

for

for the loue of Iesu thy worthy Son,
that thou helpe me, and graciously
heare me in all my neede and neces-
sitie, & leaue me not without helpe:
but hartely Lady pray for me, and
by thy prayers from all my sinnes
deliuer me.

O holy Mary, through prayer of
thee, be I deliuered from the wrath
and indignation of God, and from
all my sinnes and iniquities.

O holy Mary, from suddaine and
vnprovidded death, and from all my
sinnes: by thy prayers be I deliue-
red O Lady.

O holy Mary, from all sinnes, pe-
rils, and from everlasting payne, by
thy prayers deliuer me O Lady.

O holy Mary, from all deceits
of the Diuell, and from all perils in
the world, and of body and soule:
from euill company, and from all
mischiefes in this life: by thy pray-
ers deliuer me O Lady.

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O holy Mary full of grace, our Lord is with thee, amongst all women blessed be thou, & the fruit of thy wombe Iesu, blessed be it: and in all my needes anguish and tribulation: I pray thee heare me, and by thy prayers, deliuer me good Lady.

O holy mother of our Lord Iesu Christ, holy Mother, glorious Mother, immaculate Mother, and vn-corrump, I pray thee heare me, and pray for me.

O holy Mary mother of joy, mother of holy Church, mother of mercy, mother of pittie, & of forgiveness: I pray thee heare me: & pray for me

O holy Mary mother of light, mother of all joy, honour of heauen, bright gleaming Starre of direction, in this worldly sea of tribulation: I pray thee heare me, & pray for me.

O holy Mary, Gods hall gate of heauē, Sanctuary of the holy ghost, and patterne of perfection: I pray

thee

thee heare me, and pray for me.

O holy Mary, beauty of all Virgins, Lady of Nations, Queene of Angels, and of Men: I pray thee heare me, and pray for me.

O holy Mary, mother of fatherles children, sweet pap of litle Babes comfort of all sinnefull wretches: I pray thee heare me, and pray for me.

O holy Mary, highest Maiden, euerlasting Maiden, and Mother & Maide: I pray thee heare me, and pray for me.

O holy Mary, Mother of our Lord Iesus Christ, obtrayne for me space of repentance, & amendment of my life, and heare me, and pray for me I beseech thee O Lady.

O holy Mary, haile holy Mary, bearer, and bringer forth of Christ, haile blessed holines, and perpetuall Virgin: thou alway standing before the sight of thy Sonne Iesu, haue minde on me, heare me and pray for

me, I beseech thee O blessed Lady.

O benigne and most sweete Lady, most meeke, most milde, and most gracious: obtayne for me blessed Virgin, grace and strength to withstand and overcome all mine enemies, ghostlie and bodiely, visible, and inuisible: that after the course of this short life, I may by thy gracious helpe, attayne euerlasting life, in the kingdome of heauen.

Where I may with thee holy virgin, euermore dwell, and with all holy Angels, and Arch-angels, Patriarkes and Prophets, Apostles & Martirs: Confessors, Virgins and Widdowes: worshipping, glorifying, and magnifying our blessed Lord, and thee holy Virgin: in euerlasting blisse, without end.
Amen.

Graunt this Lord Iesu Christ, by the prayers of Patriarkes, by the
merits

merits of Prophets, by the suffrages
of the Apostles, and the intercession
of all Saints.

A PRAYER FOR OVR
selues, and other sinners, espe-
cially those of our charge.

I Adore thee, my most mercifull
God: and I giue thee thanks, for
thy vnmeasurable clemencie, and in-
finite goodnes, by which thou dost
not onlie most mercifullie suffer vs
miserable and vngreatfull sinners to
liue, being vnworthie of life: but al-
so pardonest vs, and bestowest thy
benefites vpon vs. Let therefore at
last thy goodnes O God, overcome
our malice: Let thy pittie mollesie
our hardnes, thy most burning cha-
ritie melt our frosen hartes. That we
may bee chaunged from vessels of
wrath, into vessels of mercy, and so
being freed of all our sinnes, we may
be so much more feruent in louing
thee, how much we haue hitherto

beene more cold. Sweete IESVS
 graunt vs grace to runne after thee,
 and so to imitate the steppes of thy
 life and passion, that the seruour of
 deuotion may recompence in vs, the
 slounes of our former conuersation,
 and so being more pure, and more
 thirstie we may so much more ear-
 nestlie seeke thee, by howe much
 longer, and more grieuousslie wee
 haue neglected thee, the onlie foun-
 tayne of eternall life. Graunt that
 with all our hartes we be conuerted
 to thee, and confirmed in thy grace,
 we may prayse thee our Redeemer
 and Sauour for ever. And especial-
 ly I pray thee, O infinite goodnes,
 for my selfe a most miserable and
 vile sinner, who haue so much more
 neede of the helpe of thy grace, then
 others haue: by how much I am
 more infirme, and more impotent to
 anie goodnes. Thou knowest also
 most meeke G O D howe I am

vnprofitable, and nothing worth,
 I hinder and make voide thy grace
 in my selfe, and in others. Where-
 fore O most liberall, and curteous
 of all Lords, I humbly beseech thee
 for all them that are committed, to
 my charge, or otherwise commen-
 ded to me. All which, their soules,
 & bodies, & al that belong to them,
 commended to me, I recōmend the
 same to thee againe, and in thy hart
 most sweete Iesus I hide them, and
 repose them. Thou I beseech thee,
 protect, keepe, and saue them, accor-
 ding to thy good pleasure vnto life
 euermlasting. O Lord my God, I be-
 seech thee for this place, and for all
 that dwel in it, that by the shedding of
 thy pretious blood, and by the bot-
 tomeles depth of al thy mercies, that
 thy grace may abound, & be cōfirmed
 in vs all, and that none of vs may pe-
 rish. And giue vs. O Lord spirituall
 & tēporall necessities according to
 thy

THANKES-GIVING,

fit for all persons.

I Thanke thee, and I yeeld prayſes
to thee Ieſus Chriſt my Lord, my
God, that vouchſafeſt to create me
of nothing to thy Image, and ſimili-
tude: to redeeme me with thy pre-
tious blood: to aſſociate me by holy
Baptiſme amongſt thy children of
adoption: and to feede me with the
moſt bleſſed Sacramēt of thy body.
To thee therefore I giue prayſe, and
render thanks for that thou haſt ſtill
expected me, from my rude infancie
vnto this time, wallowing in manie
finnes, that through thy great pa-
tience and pietie I may come to a-
mendment of life. I prayſe thee, I
glorifie thee, that haſt often deliue-
red me, from many tribulations, in
diſtreſſes, calamities, and miſeries, &
ſpecially for that thou haſt kept me
from eternall puniſhment, and tor-
mētſ of body & ſoule. I prayſe thee,

and

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& glorifieth thee, for that thou hast giuen me perfect & whole members of my body, tranquillitie and peace of minde, if I would my selfe, & sufficiency of worldly good thinges, if I were not too greedie of more then sufficient, and hast also bestowed on me many other particuler benefites which others haue wated. I beseech thy vnspeakable sweetnes, my Lord God, that so thou wilt perfect these thy benefites, & thy giftes in me, as to expell out of me, whatsoeuer in me displeaseth thee, & deliver me frō all iniquities, troubles, & euil, in which I am inwrapped, & incōbred. Dispose al my thoughtes, words, & deedes, agreeable to thy wil: & keep me euer, & euery where walking between aduersities & prosperities. And at last bring me to the happy & most desired joyes of thy sight. Who livest & raignest with the Father and the H. Ghost, one God world without end.

P R A Y -

PRAYERS FOR WO-

men traueling with

Childe. (:†:)



O thy helpe, O Virgin
Mother of God, poore
women laboring in child-
birth doe flie, refuse them
not in their necessities, but helpe the
in all their distresses, O B. Virgin.

Vers. In all our tribulations and an-
guishes.

Resp. The blessed Virgin Mother
succour vs.

A PRAYER DIRECTED
to God the Father. (:‡:)

Most clement Father of heaue,
heare the prayers of thy ser-
uants, for thy poore handmaide la-
boring with childe: that as by thy
good providence she hath concea-
ued; so by thy speciall blessing, and
intercessio of the most glorious vir-
gin, she may speedely be delivered,
through our Lord Iesus Christ thy

Sonne

328 PRAIERS FOR WOMEN

Sonne, who with thee and the holie Ghost, liueth and raigneth one God world without end. Amen.

AN OTHER TO GOD

the Sonne. ✠ (†) ✠

CHrist Iesus most meeke, that was borne without anie payne at all, of thy most pure Virgin mother: graunt mercifully that the fruit of thy handmaide may so come safe & perfect into this world, as it may by the Fount of Baptisme be borne againe in thee. Who with the Father and the holie Ghost, liuest and raigest one God world without end. Amen.

AN OTHER TO GOD

the holie Ghost. (* * *)

Most blessed Spirit, by whome all things were made, voutsafe to heare thy seruantes: we offer these our prayers to thy diuine pietie, for thy handmaide, that as by thy most holie helpe she desireth to
be

WITH CHILDE. 329

be deliuered, so by the prayers of the most holy mother of God, thou wilt voutsafe to graunt her speedelic deliuerance, who with the Father and the Sonne, liuest and raigest one God world without end. Amen.

A PRAYER TO OVR
blessed Ladie. †.

VOutsafe most pure Virgin mother of God and man, next to thy deare Sonne our refuge, our hope, our comfort, and our helpe, to pray thy Sonne for this handmaide thy supplicant, that she may well and safelic be deliuered, & this fruit of her wombe, may be baptised, and so liue and serue God, that we may al come at last to the kingdome of thy Sonne our Lord, who with the Father, and the holic Ghost liueth & raigest one God world without end. †.

†. Amen. †.

Aue Maria gratia plena, &c.

THE

330 PRAYERS FOR
THE TENTH CHAP.

ter contayning aduertismentes
with prayers, & suffrages
for the Sicke. ✝.

*An aduertisement for the sicke, dili-
gently to prepare himselfe to
die well. (††)*



Who euer doth loue God
dutifullie, being at anie
time overtaken with sick-
nes, whereby death is fea-
red to be at hand: let good heede be
taken that with diligence thou pre-
pare thy selfe to end well: discharge
thy hart of the cares and troubles of
this world: receaue deuoutly the Sa-
craments of the Church, to the end
thou mayest purchase succour and
strength, to passe through thy jour-
ney, and wholie recommend thy
soule to God.

Remember the Passion of our
sweete Saviour and Redecmer: em-
brace

brace in thy hart his holosome crosse,
kisse his ruddy woundes, & thrust thy
selfe with all thy power into them,
that being hidden in them thou mai-
est be safe, and happely escape from
all the snares, and intisements of the
Diuell, humbly beseeching our Sa-
uiour Iesus Christ, that he would
voutsafe to wash thee with his pre-
tious bloud, and that he would who-
ly abandon all thy sinnes.

And for want of meritorious good
workes, offer to God the Father
the merits of Iesu Christ, offer him
his most holy and sacred conuersa-
tion, death, and passion, offer him
the merittes of his most sweete mo-
ther the Virgin *Mary*, and of all
Saints: for so it shall come to passe,
that thou which art poore, naked,
and miserable of thy selfe, shalt ap-
peare meruailouslie adorned with
spirituall ornamentes: recommend
thy selfe also to our blessed Ladie,
the

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the glorious Virgin, and Mother of God, and to the other Citizens of heaven, and principally to that Saint which thou hast accustomed most to pray vnto, hoping and beleeuing certainly that they heare thy prayers, and that if thou call vpon the blessed Virgin *Mary* with all thy hart, and turne most humbly & assuredly thy selfe to her, shee will without doubt make thy entrance into the kingdome of heauen, where otherwise it may bee (through the diuine justice of God) that thou canst not enter because of thine iniquitie, for she is the Mother of mercy, and the port of heauen.

THEN FOLLOWETH

this protestation or such like,
 very profitable to be made
 by the sicke. (???)

I Wicked sinner most vnworthy,
 Redeemed with the pretious blood
 of our Lord Iesus Christ, doe con-
 fesse

feffe openly, that with an entire and pure hart, I forgiue all those that haue at any time euer offended me, or donne me iniurie, in what manner soeuer: desiring most humbly all & euery one, that I haue offended (whether they be present or absent) that they would vouchsafe also to forgiue me.

Here let the sicke cal to minde his finnes in particular, and aske God forgiuenesse, purposing firmly by Gods grace neuer to commit sinne againe: and though his finnes bee neuer so many, and the manner of his offences neuer so horrible and grieuous, yet he is to trust in the omnipotency of God, whose mercies are innumerable, and to take hope and comfort in the Passion of Iesus Christ our redeemer: saying.

I beleeeue in God, &c.

* IESVS † MARIA *

† ANNA. †

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A PRAYER FOR THE

sicke person to say after
his beliefe.

O Holy Trinity, I beseech thee
keepe and preserue this pure
Religion of my Faith, and graunt
that it may euer be sounding in my
conscience vntill my spirit depart.

O Almighty and mercifull Iesu,
I protest before thee, and before all
the Court of heaven, that I haue a
will and a desire to finish my life in
this faith, wherein of necessity every
Childe (obedient to our mother the
holy Church) ought to die.

Farther, my sweet Saujour, I pro-
test to beleue wholly, and vniuer-
sally, all which is conteyned in the
Catholike faith, and that which a
true faithfull Christian ought to be-
leeue: that if it happen by the as-
saults of the Diuel, or by violence of
sicknes, I come to thinke, say, or doe
any thing contrary to this purpose.

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I doe reuoke it at this present, and protest that I giue no consent to any such thought, worde, or worke.

I rejoyce, & render thanks to my louing creator & redeemer, through the meruailous goodnes of his bounty, by the which, I hope vndoubtedly to die in the holy Catholike faith: & so I commend my soule & body into his most holy handes, now, and at the houre of my death. Amen:

A PRAYER IN

sicknesse.

O Sweete Iesu, I desire neither life, nor death, but thy most holy will: thee O Lord I looke for, be it vnto me, according to thy pleasure. If thou wilt sweete Iesu that I die, receaue my soule, and albeit I come to thee euen at the very euening, as one of the last: yet graunt that with thee, and in thee, I may receaue everlasting rest. If thou wilt sweete Iesu, that I liue longer

on

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on earth, I purpose to amend the rest of my life, and offer all into a burnt sacrifice vnto thee, for thy honour and glory, according to thy blessed will, and for the performing of this, I desire the assistance of thy holy grace.

AN OTHER PRAYER.

O Mercifull Iesu, my vertue and power, my comfort and ease, my receauer, and my redeemer, in whome I haue hoped, in whome I haue beleeued, and whome I haue loued, my sweet delight, my tower of strength, my hope from my youth, the guide of my life, call me and I will answere thee, O creator of heauen and earth, stretch forth the power of thy mercy, vnto the work of thy handes, which thou createdst of the slime of the earth, & tiedst together with bones & sinnowes. Command O Lord, stay not, for it is time, that dust may returne into dust, and

my

THE SICK. 337

my soule may returne to thee his Sa-
uiour, who diddest send it downe in-
to this world.

Open vnto me the gates of life:
for thou diddest hang vpon the **+**
Crosse for my sake, and madest me
promise to receaue me.

Come my sweete Lord, let mee
imbrace thee, let me not loose thee.
Bring me into thy heavenly palace:
Thou art my receauer, my glorie,
mine aduancer, my habitation, and
my benediction. Receaue me most
mercifull LORD, according to the
multitude of thy mercies: For thou
dying on the Crosse receauedst the
theefe, turning to thee.

AN OTHER PRAYER.

I Am sicke, my life is weake in this
poore state, and therefore to thee
O Lord I runne, as to my only Phi-
sition. Heale me O Lord, and I shall
be healed, and for that I haue mine
affiance reposed in thee, let me not

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be confounded : but what am I, O most mercifull God, that speake so boldly to thee? I am a sinner begotten, borne, and brought vp in sinne: I am a rotten carkeasse, a stinking vessell, & meate for wormes. What victory O Lord shall it be, if in conflict thou ouerthrowe me, who am lesse thē a little straw before the face of the winde: Forgiue O Lord, forgiue all my sinnes, & lift vp a poore man from this durty dunghill of earth. Certes good Lord, this will I say, if it please thee, thou mayest not refuse him that hath his recourse to thee: For thou art my Lord God, flesh of my flesh, bones of my bones for to this intent, thou not leaving the right hand of thy Father, diddest assumpt my humane nature, and becamest God and man, remayning in one person the same, which thou wast from the beginning. And why diddest thou worke this so hard and wonder-

wonderful mystery, but that I should boldly haue recourse to thee, as vnto my brother, and wouldest mercifully so couer thy diuinitie, and that I should not be afraide of thy heauenly power, wherefore arise O Lord, and helpe me, arise and put me not backe for euer.

AN OTHER PRAYER.

LET my request enter into thy sight O Lord, and let thy hand be prest to make me whole, Behold I am the man that comming downe from Hiericho, was taken & wounded of theeues, & left halfe dead, Do thou receaue me O mercifully *Samaritan*. I haue sinned excessiue in my life, & wrought much iniquitie in thy sight, from the sole of my foot euen to the top of my head, there is no sound place in me. Verily vnlesse thou dying on the Crosse hadst assisted me, my soule had bin worthy to dwell in hell, I am sweet Iesu a part

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of that deare price : For mee thou
diddest shedde thy pretious bloud,
cast me not away . I am the sheepe
that went astray , seeke that sheepe
O good shepheard, and put him in
thy fould, that thou mayest be iusti-
fied in thy word : for thou diddest
make me promise, that at whatso-
euer houre, a sinner doth repent him
of his sinnes , and turne to thee, he
should be saued, I lament O Lord
and morne for my sinnes, I acknow-
ledge mine iniquities, my wicked-
nesse is in my sight, I am not worthy
to be called thy Sonne . For I haue
sinned against heauen , and before
thee, thou shalt make me to heare
that, which shall be great joy and
gladnes, vnto my hart. Turne away
thy face O Lord from my sinnes :
blot out mine iniquities, according
to thy great mercy . Cast me not a-
way out from thy sight . Deale not
with mee according to my sinnes,

nor

nor reward mee after the desert of
mine iniquities. But help me o Lord,
my God and my Sauour, and for
the glory of thy holy name deliuer
me. Deale mercifully, as it seemeth
best to thy holy will, that I may
dwell in thy house all the dayes
of my life, that I may prayse
thee for euermore, as
they doe that dwell
there world with-
out end. ✠.

Amen.



p iij.

PRAY.

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PRAYERS AND SVF

frages, to be said for one ly-
ing in death bedde.

Lord haue mercy vpon vs,
Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Holy Mary pray for him.

All holy Angels, and Archangels
pray for him.

Holy Abell pray for him.

All the company of the iust pray
for him.

Holy Abraham pray for him.

Holy S. Iohn Baptist pray for him.

All yee holy Patriarkes and Pro-
phets pray for him.

Saint Peter pray for him.

Saint Paul pray for him.

Saint Andrew pray for him.

Saint Iohn pray for him.

All yee holy Apostles and Euange-
listes, pray for him.

All yee holy Disciples of our Lord,
pray for him.

All

THE SICKE.

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All yee holy Innocēts, pray for him.

Saint Stephen pray for him.

Saint Laurence pray for him.

All yee holy Martirs pray for him.

Saint Siluester pray for him.

Saint Augustine pray for him.

All yee holy Bishops & Confessors

pray for him.

Saint Benet pray for him.

Saint Francis pray for him.

All yee holy Monkes and Eremites

pray for him.

Saint Mary Magdalen pray for him.

Saint Lucie pray for him.

All yee holy Virgins & Widdowes

pray for him.

All yee holy Saintes of God make

intercession for him.

Haue mercy, & spare him O Lord.

Haue mercy, & heare him O Lord.

Haue mercy, and deliuer him O

Lord.

From thy anger, deliuer him O

Lord.

p iij.

From

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From an euill death deliuer him O Lord.

From the danger of death, deliuer him O Lord.

From the paynes of hel, deliuer him O Lord.

From all euill, deliuer him O Lord.

From the power of the Diuell, deliuer him O Lord.

By thy natiuity, deliuer him O Lord

By thy Crosse and Passion, deliuer him O Lord.

By thy death & buriall, deliuer him O Lord.

By thy glorious Resurrection, deliuer him O Lord.

By thy wonderfull Ascension, deliuer him O Lord.

By the grace of the holy Ghost the comforter, deliuer him O Lord.

In the day of Iudgement, deliuer him O Lord.

Wee sinners doe beseech thee to heare vs.

That

That thou wouldest spare him, we
beseech thee to heare vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

O thou Christian soule, depart
thou out of this world in the name
of God the Father Almighty, who
hath created thee, in the name of Ie-
su Christ the Sonne of the liuing
God, who hath suffered for thee on
the holy Crosse, in the name of the
holy Ghost, who was powred into
thee, in the name of the holy Angels
and Archangels, in the name of the
Thrones and Dominations, in the
name of the powers and Potestates,
in the name of Cherubin and Sera-
phin, in the name of the Patriarks,
& Prophets, in the name of the ho-
ly Apostles and Euangelists, in the
name of the holy Matirs, and Con-
fessors, in the name of the Holy
Monkes and Eremites, in the name

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of the holy Virgins, and of all the Saints of God. Let thy place be this day in peace, and thy habitation in holy Sion, through Christ our Lord Amen.

A PRAYER.

O Mercifull God, O benigne God, who according to the multitude of thy mercies, doest blot out the sinnes of such as are penitent, and with thy remission & pardon doest cleane purge the blame of offences past, mercifully looke vpon this thy seruant N. and for our prayers graunt him his request, who with al his hart confessing thy name doth most earnestly craue for pardon of all his sinnes. Renue in him, O most mercifull father whatsoever is corrupt through the frailty of the flesh, or that which hath bin defiled by the craft of the Diuell: & joyne againe vnto the vnity of thy body the Church, the member which

to

thou

thou hast redeemed. Haue mercy O Lord vpon his sighes : haue mercy vpon his teares , and admitte againe vnto the Sacrament of thy reconciliation, him, who hath no hope but in thy mercy through Christ our Lord. Amen.

ANOTHER

prayer. (.†.)

DEarely beloued brother I commend thee to Almighty God, and to his protection, I commit thee whose creature thou art, to the end thou hauing payed by the meanes of thy death , the debt of mankinde, mayest returne againe vnto thy maker, who hath framed thee of a peece of clay. Let therefore the noble company of Angels meete thy soule, departing out of thy body . Let the whole senate of the Apostles , Iudges of the world come vnto thee: let the triumphant army of the glorious

Martirs,

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Martyrs come to meete thee. Let the flourishing companie of the shining Confessors compasse thee about. Let the whole Quire of the singing Virgins receaue thee, and with imbracing, settle thee fast in the bosome of the Patriarkes, which is the place of blessed rest and quietnesse. Let Christ Iesus appeare vnto thee, with a milde and chearefull countenance, and adudge thee to be amongst those, who alwaies attend vpon him. Be thou ignorant of all that quaketh in darknes, that crasheth in fire, and howleth in torments. Let the most cruell fiende Sathan, with all his souldiers, giue place vnto thee: let him tremble at thy comming, thou being accompanied with the holy Angelles, and let him flie into the huge pitte of euerlasting darknes. Let God arise, and let his enemies bee dispersed, and let all that hate him flie away
from

from his face. Let them vanish away, as the smoke vadeth: & as the waxe melteth before the face of the fire, so let all sinners perish from the face of God: and let the just make merry and rejoyce in the sight of God. Therefore let all the legions of hell be confounded, and ashamed, and let not the ministers of Satan, be so bolde, as to stoppe thy journey. Christ deliuer thee from all torments, who was crucified for thee. Christ deliuer thee from death, who hath vouchsafed to die for thee. Christ the Sonne of the living God, place thee in the Garden of his Paradise, which alwaies is pleasant and flourishing: and hee that is the true sheepehearde, agnize thee amongst his sheepe. Let him absolue thee from all thy sinnes, and place thee at his right hand, in the inheritance of his elect. God graunt that thou mayest alwaies bee present

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at hand, and with thy blessed eyes, beholde the most manifest truth. God graunt therefore, that thou being placed among the company of the blessed soules, mayest enjoy the sweetnesse of the countenance of the diuine Majesty, for euer, and euer. Amen.

Receane O Lord thy seruant, into the place of saluation, which he must hope to haue of thy mercy. R. Amen.

Deliuier O Lord, the soule of thy seruant, from all daungers of hell, and from all snares that may entrap him to paine, and from all tribulation. R. Amen.

Deliuier O Lord, the soule of thy seruāt, as thou hast deliuered *Enoch*, and *Elias*, from the common death of the world. R. Amen.

Deliuier O Lord, the soule of thy seruant, as thou deliueredst *Noe*, from drowning in the generall
floude.

floude. R. Amen.

Deliuier O Lord, the soule of thy
seruant, as thou deliueredst *Abra-*
ham out of *Ur*, of the Caldees. R.
Amen.

Deliuier O Lord, the soule of thy
seruant, as thou deliueredst *Iob* from
his passions and paines. R. Amen.

Deliuier O Lord, the soule of thy
seruant, as thou deliueredst *Isaac*,
from being offered in sacrifice, and
out from the handes of his father. R.
Amen.

Deliuier O Lord, the soule of thy
seruant, as thou deliueredst *Loth*
from *Sodom*, and from the flame of
fire. R. Amen.

Deliuier O Lord, the soule of thy
seruant, as thou deliueredst *Moy-*
ses, out from the handes of *Pharao*,
King of the Egyptians. R. Amen.

Deliuier O Lord, the soule of thy
seruant, as thou deliueredst *Daniell*,
out from the den of lyons. R. Amen.

Deliuier

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Deliver O Lord the soule of thy
seruant, as thou deliueredst the three
Children out of the fiery furnace,
and from the handes of the cruell &
vnmmercifull King. R. Amen.

Deliver O Lord the soule of thy
seruant, as thou deliueredst *Susanna*
from the crime, with which she was
falsely charged. R. Amen.

Deliver O Lord the soule of thy
seruant, as thou deliueredst *David*
from the handes of King *Saule* and
Goliath. R. Amen.

Deliver O Lord the soule of thy
seruant, as thou deliueredst Saint *Pe-
ter* and Saint *Paull* out of prison. R.
Amen.

And as thou deliueredst that blef-
sed Virgin and Martir, Saint *Tecla*
from her most cruell torments, so
vouchsafe to deliuer the soule of this
thy seruant, and make him partaker
of the euerlasting joyes in heauen
with thee. R. Amen.

LET

LET VS PRAY.

WE commend vnto thee, O Lord the soule of thy seru-
uant, and beseech thee sweete Lord Iesu Christ, Sauour of the world, that thou do not refuse to place him in the bosome of thy Patriarkes, for whome thou descendedst mercifully into the earth. Acknowledge O Lord thy creature, created not of any strange Gods but of thee alone, the true and liuing God, for there is no other God but thou O Lord, and and there is none according to thy workes. O Lord make his soule re-joyce in thy sight: and remember not his old iniquitie, and intemperance, which inordinate concupis-
cence and raging lustes did rise in him. Albeit he sinned, yet he denied not the Father, the Sonne, and the holy Ghost, but beleeued stedfastly in them: & he had the zeale of God in his hart, and adored the God, that

created

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created all of naught. R. Amen.

LET VS PRAY.

REmember not we beseech thee, O Lord the finnes and ignorances of his wilfull youth, but according to thy great mercy be mind full of him in the glory of thy eternall deitie. Let the heavens be opened vnto him: let thy Angels rejoyce of him. O Lord receaue thy seruāt into thy kingdome. Let holy *Michael* the high messenger of god, that hath deserued to be the chiefe of all the holy company of Angels, receaue him. Let al the holy Angels of God come forth and meete him, and conduct him into the heavenly Citty Ierusalem. Let blessed *Peter* the Apostle who had the keyes of the kingdome of God, deliuered vnto him, receaue him.

Let the holie Apostle Saint *Paul*, who was worthy to bee a chosen vessell, receaue him. Let Saint *John*

the

the elect Apostle of God, to whome the heavenly secret misteries were reueled, receaue him. Let all the holy Apostles who receaued of Christ power to loose and binde, pray for him. Let all holy Saints who haue sustayned torments for the name of Christ, pray for him, that after he is loosed out of the prison of this mortall flesh, he may be found worthy to come to the glory of the heavenly Kingdome, by the assistance of our Lord Iesu Christ, who with the Father and the holy Ghost, liueth and raigneth, world without end. Amen.

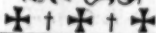
Into thy handes O LORD we commend his soule, O Lord God of truth thou hast redeemed him, let that sweet voyce of thine (O Lord Iesu) sound in his eares.

*This day thou shalt be with
me in Paradise. (.)*

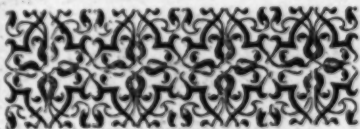
✠ Amen. ✠

(✠ † ✠) ††† (✠ † ✠)

I. N. R. I.



PRE-



PREPARATION BE-
fore Masse.



Vrsed is the man, that
doth the worke of God
negligently.

ENTRING INTO THE
Church, say.

I Will O Lord, in the multitude of
thy mercies, enter into thy house,
and will adore at thy holy Church,
and praise thy name.

AT TAKING OF HO-
ly Water, say.

Sprinkle me O Lord with Isop,
and I shall bee made cleane: if
thou

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thou wilt wash me, I shall be whiter then the snowe.

A PRAYER BEFORE
Masse.

O Most mercifull Father of mercies, and God of all consolations, who not only once bestowedst thy onely begotten Sonne on the **✝** Crosse for our reparation: but wouldst also haue his oblation most acceptable to thee, to be renewed daily in thy Church, to renouate in vs, the fruit, and value thereof, graunt vs we beseech thee, to be present so attentiuely, reuerently, and louingly, at this so admirable, and holysome mistery of the piety, that we most effectually, may obtayne the participation thereof, through **IESVS CHRIST** our Lord. Amen.

(* *)

THE

THE MANER HOW TO
helpe the Priest to say Masse.

*The Clarke or Minister kneeling at the
left hand of the Priest, shall an-
swere him as followeth.*

PRIEST.



Introibo ad altare Dei.

C. Ad DEum qui lætifi-
cat iuuentutem meam.

P. *Iudica me Deus, & dis-
cerne causam meam, de gente non san-
cta, ab homine iniquo et doloſo erue me.*

C. Quia tu es Deus fortitudo mea,
quare me repulisti, & quare tristis
incedo dum affligit me inimicus.

P. *Emitte lucem tuā, et veritatem
tuam, ipsa me deduxerunt, et adduxe-
runt, in montē sanctū tuum, et in taber-
nacula tua.*

C. Et introibo ad altare Dei, ad
Deum qui lætificat iuuentutem me-
am.

P. *Confite-*

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P. *Confiteor tibi in cithara Deus, Deus meus, quare tristis es anima mea, & quare conturbas me?*

C. Spera in Deo, quoniam, adhuc confitebor illi, salutare vultus mei, & Deus meus.

P. *Gloria Patri, & Filio, &c.*

C. Sicut erat in principio, & nunc, & semper, & in secula seculorum. Amen.

P. *Introibo ad altare Dei.*

C. Ad Deum qui letificat iuventutem meam.

P. *Adiuutorium nostrum, in nomine Domini.*

C. Qui fecit coelum & terram.

P. *Confiteor Deo. &c.*

C. Misereatur tui omnipotens Deus, & dimissis omnibus peccatis tuis, perducatur te ad vitam æternam.

P. *Amen.*

C. Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Ioanni

Baptistæ,

HELP AT MASSE. 361

Baptistæ, sanctis Apostolis Petro & Paulo, omnibus sanctis, & tibi Pater, quia peccaui nimis cogitatione verbo & opere.

Knocke your breast and say.

Mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem : Beatum Michaellem Archangelum, beatum Ioannem Baptistam, Sanctos Apostolos Petrum & Paulum, omnes sanctos, & te Pater, orare pro me ad Dominum Deum nostrum.

P. *Misereatur vestri, &c.*

C. Amen.

P. *Indulgentiam, absolutionem, &c.*

C. Amen.

P. *Deus tu conuersus uiuificabis nos.*

C. Et plebs tua lætabitur in te.

P. *Ostende nobis Domine misericordiam tuam.*

C. Et salutare tuum da nobis.

P. *Domine exaudi orationem meam.*

C. Et clamor meus ad te veniat.

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- P. *Dominus vobiscum.*
 C. Et cum spiritu tuo.
 P. *Kyrie eleyson.*
 C. *Kyrie eleyson.*
 P. *Kyrie eleyson.*
 C. *Christe eleyson.*
 P. *Christe eleyson.*
 C. *Christe eleyson.*
 P. *Kyrie eleyson.*
 C. *Kyrie eleyson.*
 P. *Kyrie eleyson.*
 P. *Dominus vobiscum, or flectamus*
genua.
 C. Et cum spiritu tuo, or leuate.
 P. *Per omnia secula seculorum.*
 C. Amen.

At the end of the Epistle, say:

C. Deo gratias.

Sometimes you must say, *Amen* twice, the *Epistle*, *Graduall*, and *Alleluia* or *Tract*, being read, make curſie and remoue the *Missall* to the right end of the *Altar*, and let the *Clarke* euer ſitte or ſtande contrary to the

Masse

HELP AT MASSE. 363

Masse booke.

P. *Sequentia Sancti Euangelii, &c.*

Making the signe of the Crosse, say:

C. Gloria tibi Domine.

Let him make curfie at the beginning, and ending of the *Gospell*, and at the name of *I e s u s*, and at the end, say:

C. Laus tibi Christe.

The *Priest* saying the *Crede*; the *Clarke* must stand, at the *Priest*s kneeling, let him kneele, and rise with him, at the end thereof answer the *Priest*, he saying.

P. *Dominus vobiscum.*

C. Et cum spiritu tuo.

Here the *Clarke* is to giue *Wine* and *Water* with curfie, and that done to prepare the bason, water, and towell for the *Priest*: which done, let the *Clarke* kneele in his former place, & answer.

P. *Orate fratres.*

C. *Suscipiat Dominus hoc Sacrifi.*

q ij.

cium

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cium de manibus tuis ad laudem & gloriam nominis tui, ad vtilitatem quoque nostram, totiusque Ecclesie tue Sancte.

P. *Per omnia secula seculorum.*

C. Amen.

P. *Dominus vobiscum.*

C. Et cum spiritu tuo.

P. *Suscepit corda.*

C. Habemus ad Dominum.

P. *Gratias agamus Domino Deo nostro.*

C. Dignum & iustum est.

When yee see the Priest spread his handes ouer the *Chalice*, light your torch or taper, kneele: with your other hand hold vp the vestment, till the *Elevation* be past, that done, kisse the vestment, put out the light, & so often as you passe by the blessed *Sacrament* adore on your knees, and make also curtie to the *Altar*: at the *Elevation* of the host say priuatly.

All haile true body borne of the blessed Virgin *Mary*, truely suffered

and

HELP AT MASSE. 365

and offered vpon the ✠ Crosse for mankinde, whose side pearced with a speare, yeelded water and bloud, voutsafe to be receaued of vs in the point of death. O sweete, O good, O I E S V Sonne of the blessed Virgin, haue mercy on me.

At the Elevation of the Chalice.

Haile noble and pretious bloud, gushing out of the woundes of my LORD I E S V S CHRIST crucified, and purifying the finnes of the whole world: wash, sanctifie, and preserue my soule into life cuerlasting. Amen.

A PRAYER.

THE soule of Christ sanctifie me, the body of Christ saue me, the body of Christ inebriate me, the water of the side of Christ wash me. O good I E S V heare me, and within thy woundes hide me, suffer me not to be separated from thee, from

q iij.

the

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the malignant enemy defend me, & bid me come to thee, that with thy Saints I may prayse thee throughout all eternity. Amen.

P. *Per omnia secula seculorum.*

C. Amen.

P. *Et ne nos inducas in tentationem.*

C. Sed libera nos a malo.

P. *Per omnia secula seculorum.*

C. Amen.

P. *Pax Domini sit semper vobiscum.*

C. Et cum spiritu tuo.

The *Clarke* must take the *pax* upon his knee, giue it to the *Priest* to kisse, and then answere.

P. *Pax tecum.*

C. Et cum spiritu tuo.

Pausing a litle, rise, make adoration to the *Sacrament*, giue the *Pax* to the audience, obserue order of calling, and yeares, which done, be ready to giue *Wine* and *Water* to the *Priest*, and if there be *Communicantes*, provide towell, taper, and say *Confi-*

teor.

HELP AT MASSE. 367

teoy. After they haue receaued the
Hofst, giue them *Wine* : which done
remoue the booke to the left hand
of the *Altar*, take away the towell,
and depart to your former place.

P. *Dominus vobiscum.*

C. *Et cum spiritu tuo.*

P. *Per omnia secula seculorum.*

C. *Amen.*

P. *Ita missa est, or Benedicamus Domino.*

C. *Deo gratias.*

P. *Requiescant in pace.*

C. *Amen.*

Remoue the booke, kneele, and
take the *Priests* blessing, arise and say
at the beginning of the *Gospell*.

Gloria tibi Domine.

At the end say, *Laus tibi Christe*, so
put out your tapers, and looke they
soile not the *Altar* cloathes, and lay
vp all handsomely.

If you haue leysure meditate a
while, kisse the *Altar*, saying.

We will adore in the place, where

q iiij.

his

his feete stoode.

And depart.

GODLIE MEDITATIONS of the blessed Sacrament.

O The deapth of the riches of the wisdome, & knowledge of God, how incomprehensible are thy iudgements, and how inuestigable are thy wayes. *Rom. II. Ver. 33.*

O altogither diuine and holy mystery, vouchsafe to open and vncover the vaile of this thy body, and plainly appeare and lighten openly vnto vs, and satisfie our spiritwall eyes vvith the visible lightning of brightnesse. *Dioni. Arcop. Eccl. Hier.*

O Sacrament of piety, O signe of vnitie, O bond of Charity, who will liue, hath here whereon to liue: hath here, whereto we liue: let him come belecue, and be incorporated that he may haue life. *Aug. tract. 22. in Iohn.*

O miracle, O the goodnesse of God, who sitting aboue with his

Father,

HELP AT MASSE. 369

Father, is in the very moment of time (when the *Priest* is in consecrating) touched and in the handes of them, and deliuered to such as are willing to receaue and embrace him: and this is done by no iuggling, but in the open sight of all lookers on.

Chri. lib. 3. de sacerdotio circa principium.

O good deitie, O fearefull Majesty, I wretch in my necessities repayre to thee, the fountayne of mercy, I hasten to bee cured of thee: Haile holy sacrifice, for me and all mankinde offered on the Tree of the Crosse. All haile noble and most pretious bloud, &c. *vt sup. Am. prepar. 2. ante Missam.*

O how pleasant O Lord, is thy spirit, who to shew thy sweetnesse vpon thy children, giuing the most delectable bread from heauen, thou fillest the hungry with good things, sending the loathing rich mē empty away. *S. Tho. in off. corp. Christ.*

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O holy banquet in which Christ is eatē, the memorie of his passion is called to remembrance, the minde filled with grace, and a pledge of future glory is pawned to vs. *Idem.*

O pretious and admirable feast, wholsome and furnished with fine cates, for what can be more pretious then this banquet, in which not the flesh of Bullocks and Goates, as in the Lawe, but Christ is set before vs to be taken and eaten, true and very God. What is more miraculous then this Misterie, in vvhich Bread and Wine are substantiallie conuerted into the Body and Bloud of Christ, and therefore Christ God and Man perfect, is containd vnder the forme of Bread and Wine.

Idem.

O holosome Hoast, who openest the dore of heauen: enemies armies oppresse vs, strengthen vs, helpe vs.

HELP AT MASSE. 371

O verie worthie Hoast, by
which hell was conquere-
red, the captiue com-
panie redeemed,
the rewardes
of life re-
stored.



Over the world's most holy
- which hell was created -
- red the captive com -
- pane redressed -



CERTAYNE
deuout and Godly
Petitions, com-
monly called.

Iesus Psalter. †.

(†)

(†) (†)



(†) (†) (†)

Cum Priuilegio.





CERTAINE DEVOVT,
and godly Petitions, common-
monly called *Iesu Psalter*.

IT is to be vnderstoode,
that there be three man-
ner of Psalters. The first
is called Dauids Psalter,
which conteyneth thrice fiftie Psal-
mes. The second is called the Psal-
ter of our Ladie, contayning thrice
fiftie Aues. The third is called the
Psalter of Iesu, or the Inuocation of
Iesu, conteyning fifteene principall
Petitions, which ten times repeated,
make also thrice fiftie. In which
Psalter, and Inuocation, is the glori-
ous name of our Sauour Iesu, called
vpon foure hundred and fiftie times.

Who

Whosoeuer vseth to say it, let them trust verely, that they shall finde thereby, speciall help to resist temptations, and encrease of grace and vertue, by the singular helpe of Iesu. Of this blessed name, S. Peter in the Actes of the Apostles, saith: There is none other name vnder heauen giuen to men, in the which it behoueth vs to be saued.

And our Sauour saith in the Gospell of Saint Iohn, that we shoulde make our petitions in his name, which is the Mediatour of our saluation, whose glorious vision, and most amorous fruition in the celestially glory, shall be our perpetual joy, & incomprehensible consolation.

Here is to be noted (as it is saide before) that the fifteene principall petitions, must be said ech one by it selfe, ten times, like as they shall be set forth in the booke by order. And you may say them, vpon your

tenne fingers, or vpon tenne beades,
or else reade them as they be writ-
ten, and it is good for them that can-
not reade, to learne these inuocati-
ons without booke.

Beginne your Psalter with de-
uout genuflection, or at least
wise with inclination to
IESV, and say thus
as followeth.



Phil. 2. *In nomine Iesu omne genu
flectatur, celestium, terrestrium, & in-
fernorum, Et omnis lingua confiteatur,
quia Dominus Iesus Christus in gloria
est Dei Patris.*

The first Petition.

- | | | |
|---|-------------------|--------|
| 1 | Iesu, Iesu, Iesu, | mercy. |
| 2 | Iesu, Iesu, Iesu, | mercy. |
| 3 | Iesu, Iesu, Iesu, | mercy. |
| 4 | Iesu, Iesu, Iesu, | mercy. |
| 5 | Iesu, Iesu, Iesu, | mercy. |
| 6 | Iesu, Iesu, Iesu, | mercy. |
| 7 | Iesu, Iesu, Iesu, | mercy. |
| 8 | Iesu, Iesu, Iesu, | mercy. |
| 9 | Iesu, Iesu, Iesu, | mercy. |
| x | Iesu, Iesu, Iesu, | mercy. |

I E S V haue mercy on me, & for-
giue me the great offences which
I haue done in the sight of thee.

Graunt me grace Iesu, for the loue
of thee, to despise sinne & al world-
ly vanity.

Haue mercy on all sinners, Iesu I
beseech thee : turne their vices into

vertues, & make them true obseruers
of thy lawe, and louers of thee: bring
them to blisse in euerlasting glory.

Haue mercy also on the soules in
purgatory for thy bitter Passion, I
beseech thee: and for thy glorious
name Iesu. The holy Trinity, one
very God haue mercy on me. Pa. A.

The second Petition.

1	Iesu, Iesu, Iesu,	helpe me.
2	Iesu, Iesu, Iesu,	helpe me.
3	Iesu, Iesu, Iesu,	helpe me.
4	Iesu, Iesu, Iesu,	helpe me.
5	Iesu, Iesu, Iesu,	helpe me.
6	Iesu, Iesu, Iesu,	helpe me.
7	Iesu, Iesu, Iesu,	helpe me.
8	Iesu, Iesu, Iesu,	helpe me.
9	Iesu, Iesu, Iesu,	helpe me.
x	Iesu, Iesu, Iesu,	helpe me.

I E S V helpe me to ouercome all
tentations to sinne, and the malice
of my ghostly enemy.

To spend my time in vertue and
labour acceptable to thee, to re-
presse

preſſe the motions of my fleſh in
ſlouth, gluttony, and leachery. To
haue my hart enamored of vertue,
& the glorious preſence of thee, to
haue good name and fame, Ieſu to
thy honor, & to the comfort of me.

Haue mercy on all ſinners, Ieſu
I beſeech thee: turne their vices into
vertues, & make them true obſervers
of thy lawe, & louers of thee, bring
them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in
purgatory for thy bitter Paſſion I
beſeech thee, and for thy glorious
name Ieſu.

The holy Trinity one very God,
haue mercy on me. Pater. Aue.

The third Petition.

- | | | |
|---|-------------------|--------------|
| 1 | Ieſu, Ieſu, Ieſu, | ſtrength me. |
| 2 | Ieſu, Ieſu, Ieſu, | ſtrength me. |
| 3 | Ieſu, Ieſu, Ieſu, | ſtrength me. |
| 4 | Ieſu, Ieſu, Ieſu, | ſtrength me. |
| 5 | Ieſu, Ieſu, Ieſu, | ſtrength me. |
| 6 | Ieſu, Ieſu, Ieſu, | ſtrength me. |

r iiij.

7 Ieſu,

7 Iesu, Iesu, Iesu, strength me.

8 Iesu, Iesu, Iesu, strength me.

9 Iesu, Iesu, Iesu, strength me.

x Iesu, Iesu, Iesu, strength me.

I E S V strengthen me in soule and body, to execute the workes of vertue to the pleasure of thee, whereby I may come to thy everlasting joy and felicitie.

Graunt me firme purpose, most mercifully to amend my life, and to recompence for those yeares, which I haue mispent to the displeasure of thee, in euil thoughtes, delectations, consentinges, wordes, workes, and euill customes.

Also in breaking thy commandements, whereby I haue deserued damnation and thine enmity.

Make mine hart obedient to fulfill thy will, and ready to doe for thy loue the workes of pittie.

Grant me the seauen giftes of the holy Ghost, the eight Beatitudes,
the

the foure Cardinall vertues, and in receauing of the Sacramentes devoutly to dispose me.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues & make them true obseruers of thy lawe & louers of thee, bring them to blisse in euerlasting glory.

Haue mercy also on the soules in purgatory for thy bitter passion I beseech thee, and for thy glorious name Iesu.

The holy Trinity, one very God haue mercy on me. *Pater. Aue.*

The fourth Petition.

- | | | |
|---|-------------------|-------------|
| 1 | Iesu, Iesu, Iesu, | comfort me. |
| 2 | Iesu, Iesu, Iesu, | comfort me. |
| 3 | Iesu, Iesu, Iesu, | comfort me. |
| 4 | Iesu, Iesu, Iesu, | comfort me. |
| 5 | Iesu, Iesu, Iesu, | comfort me. |
| 6 | Iesu, Iesu, Iesu, | comfort me. |
| 7 | Iesu, Iesu, Iesu, | comfort me. |
| 8 | Iesu, Iesu, Iesu, | comfort me. |
| 9 | Iesu, Iesu, Iesu, | comfort me. |

r iiii.

x Iesu,

x Iesu, Iesu, Iesu, comfort me.

IESV comfort me, and giue me grace to haue my most joy and pleasure in thee.

Send me heauenly meditations, ghostly sweetnes, & seruour of thy glory. Rauish my soul with burning desire to thy heauenly joy, where I shall euerlastingly dwell with thee.

Graunt me sweete Sauour Iesu, contempt of all damnable pleasure full of sinne and misery.

Graunt me remembrance of my saluation, with feare of damnation.

Also remembrance of thy goodnes, thy gifts & great kindnes shewed to me.

Reduce into my minde my finnes and vnkindnesse, whereby I haue offended thee.

Graunt me the spirit of perfect penance, contrition, confession, and satisfaction, to obtayne thy grace: and from filthy sinne to purge me.

Haue

Haue mercy on all sinners, Iesu I beseech thee : turne their vices into vertues, & make them true obseruers of thy lawe, & louers of thee, bring them to blisse in euerlasting glory.

Haue mercy also on the soules in purgatory, for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The holy Trinity one very God, haue mercy on me. Pater. Aue.

The fifth Petition.

- 1 Iesu, Iesu, Iesu, make me constant and stable.
- 2 Iesu, Iesu, Iesu, make me.
- 3 Iesu, Iesu, Iesu, make me.
- 4 Iesu, Iesu, Iesu, make me.
- 5 Iesu, Iesu, Iesu, make me.
- 6 Iesu, Iesu, Iesu, make me.
- 7 Iesu, Iesu, Iesu, make me.
- 8 Iesu, Iesu, Iesu, make me.
- 9 Iesu, Iesu, Iesu, make me.
- x Iesu, Iesu, Iesu, make me constant and stable.

Iesu

IESV make me constant and stable, in faith, hope, and charitie: with continuance in vertue and will, not to offend thee.

Make me oft to remember thy Passion, and bitter paines, vvhich thou sufferedst for me.

Send me perfect patience in al tribulation, and aduersitie.

Preserue me from Pride, Ire, Enuie, Couetousenesse, and from all offences contrary to thy lawes.

The Catholike obseruances of thy Church, make me to keep truly.

Make my soule to holy doctrine obedient, and to thinges pertayning to my ghostlie weale, for the loue of thee.

Suffer no false delight of this de-ceauable life, by fleshly temptation and fraud of the fiend, for to blinde me.

To the houre of my death, my fve wits, Iesu keepe I beseech thee.

From

From excesse in speaking, in feeding, and working, preserve my frailetie.

Haue mercy on all sinners, Iesu I beseech thee, turne their vices into vertues, & make them true obseruers of thy law, & louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The holy Trinity, one very God, haue mercy on me.

Phil. 2. *Dominus noster Iesus Christus humiliavit semetipsum pro nobis factus obediens vsque ad mortem, mortem autem crucis. Pater. Ave. Credo.*

In nomine Iesu, omne genu flectatur; coelestium, terrestrium, & infernorum. Et omnis lingua confiteatur, quia Dominus Iesus Christus, in gloria est dei patris.

The sixt Petition.

1 Iesu, Iesu, Iesu, light me.

2 Iesu,

- | | | |
|---|-------------------|-----------|
| 2 | Iesu, Iesu, Iesu, | light me. |
| 3 | Iesu, Iesu, Iesu, | light me. |
| 4 | Iesu, Iesu, Iesu, | light me. |
| 5 | Iesu, Iesu, Iesu, | light me. |
| 6 | Iesu, Iesu, Iesu, | light me. |
| 7 | Iesu, Iesu, Iesu, | light me. |
| 8 | Iesu, Iesu, Iesu, | light me. |
| 9 | Iesu, Iesu, Iesu, | light me. |
| x | Iesu, Iesu, Iesu, | light me. |

I E S V light me with ghostly wisdom, come to knowe thy goodnes, and those thinges which are most acceptable to thee.

Graunt mee grace to giue good ensample profitable to soules, that none be hurt by me, and to helpe those with good counsaile, which haue offended thee.

Make me to proceede from vertue to vertue, vntill such time that I shall clearly see thy majesty.

Let me not turne to those sinnes, which I haue sorrowed for, and by confession haue accused me of.

The

The horrible sentence of endles death, the terrible iudgment of damnation, thy wrath, ire, and indignation, mercifull Lord let neuer fall vpon me.

Thy mercy & thy merits, my Sauiour, euer be betweene them & me.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, & make them true obseruers of thy lawe, & louers of thee: bring them to blisse in everlasting glory.

Haue mercy also on the soules in purgatory for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The holy Trinity one very God, haue mercy on me. Pater. Aue.

The seauenth Petition.

1 Iesu, Iesu, Iesu, graunt me grace to dread thee.

2 Iesu, Iesu, Iesu, graunt me.

3 Iesu, Iesu, Iesu, graunt me.

4 Iesu, Iesu, Iesu, graunt me.

5 Iesu,

5 Iesu, Iesu, Iesu, graunt me.
 6 Iesu, Iesu, Iesu, graunt me.
 7 Iesu, Iesu, Iesu, graunt me.
 8 Iesu, Iesu, Iesu, graunt me.
 9 Iesu, Iesu, Iesu, graunt me.
 x Iesu, Iesu, Iesu, graunt me.

I E S V graunt me grace inwardly
 to dread thee, and to eschue those
 things whereby I might offend thee

Thy B. Mother be a mediatrix
 for me, and purchase me a contrite
 hart for that I haue offended thee.

Remoue my sinneful dispositions,
 which dull my hart, and like leade
 doe suppress me.

Al thy saints pray for me that I be
 not separated from thee, and their B.
 fellowship in thy heavenly citty.

Let me not forget good Lord the
 riches of thy goodnes, of thy pati-
 ence, of thy long sufferance and be-
 nignitie.

Let the threatning of payne and
 torment, which shall fall vpon sin-

ners,

ners, the losse of thy loue and of thy heavenly inheritance, euer feare me to offend thee.

Suffer me not to lie in sin, but call me soone to penance, when I haue displeased thee, haue mercy on me.

Haue mercy on all sinners Iesu I beseech thee: turne their vices into vertues, & make them true obseruers of thy law, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in purgatory for thy bitter passion; I beseech thee: and for thy glorious name Iesu.

The holy Trinity, one very God, haue mercy one me. Pater. Aue.

The eight Petition.

1 Iesu, Iesu, Iesu, graunt me grace to loue thee.

2 Iesu, Iesu, Iesu, graunt me.

3 Iesu, Iesu, Iesu, graunt me.

4 Iesu, Iesu, Iesu, graunt me.

5 Iesu, Iesu, Iesu, graunt me.

6 Iesu,

- | | | |
|---|-------------------|------------|
| 6 | Iesu, Iesu, Iesu, | graunt me. |
| 7 | Iesu, Iesu, Iesu, | graunt me. |
| 8 | Iesu, Iesu, Iesu, | graunt me. |
| 9 | Iesu, Iesu, Iesu, | graunt me. |
| x | Iesu, Iesu, Iesu, | graunt me. |

I E S V graunt me grace, truly to
 lone thee for thy endles goodnes,
 and for those gifts which I haue re-
 ceaued, and trust to receaue of thee.

Lord when I offend, smite me not
 with suddaine death, I beseech thee.

Let the remembrance of thy kind-
 nes and patience, conquer the malice
 and wretched desire in me.

Draw me Lord to thee, by per-
 fect loue and charity.

By breaking of thy commande-
 ments I haue despised thee.

Graunt me good Lord, in keeping
 of them, as greatly to honour thee.

From lesse sinne, that I fal not in-
 to the greater, Lord preserue me.

Doe with mee according to thy
 mercy, & not after my misery: with

draw

draw thy sworde of vengeance for thy great mercy and pittie.

Graunt me Lord to be the Childe of saluatiō, in body & soule to haue glorification, cleare sight and fruition of thy diuinity, and euer presently to see the glorious Trinity.

Haue mercy on all sinners, Iesu I beseech thee : turne their vices into vertues, & make them true obseruers of thy lawe, and louers of thee, bring them to blisse in euerlasting glory.

Haue mercy also on the soules in purgatory for thy bitter passiō I beseech thee: & for thy glorious name Iesu. The holy Trinity one very God, haue mercy on me. Pater. Aue.

The ninth Petition.

1 Iesu, Iesu, Iesu, graunt me grace to remember my death.

2 Iesu, Iesu, Iesu, graunt me.

3 Iesu, Iesu, Iesu, graunt me.

4 Iesu, Iesu, Iesu, graunt me.

5 Iesu, Iesu, Iesu, graunt me.

6 Iesu,

6	Iesu, Iesu, Iesu,	graunt me.
7	Iesu, Iesu, Iesu,	graunt me.
8	Iesu, Iesu, Iesu,	graunt me.
9	Iesu, Iesu, Iesu,	graunt me.
x	Iesu, Iesu, Iesu,	graunt me.

I E S V graunt me grace for to remember perfectly the daunger of my death, and the great account which I must then giue to thee, and so dispose me, that my soule be acceptable to thee, and to thy glorious mother, the B. Virgin Mary.

Then with the assistance of the glorious Angell S. *Michaell*, deliuer me from the daunger of my ghostlyemie. And thee my good Angell; I beseech then to helpe me.

Then good Lord remember thy mercy, and for mine offences, turne not thy louely face from me.

O my Lord, be mercifull King, and meeke Iudge vnto me, at that dreadfull houre, that I may not heare the rigor of thy righteousness:

there-

therefore I appeale to thy mercy.
Thy mercy exceedeth thy judgement, and to vs sinners it is saluation, when we crie hartely to thee.

At that dreadfull houre, helpe vs most mercifull Lord, which for that time now call for mercy.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, & make them true observers of thy lawe, & louers of thee, bring them to blisse in everlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The holy Trinity, one very God haue mercy on me. Pater. Aue.

The tenth Petition.

- | | | |
|---|--|----------|
| 1 | Iesu, Iesu, Iesu, send me here my Purgatory. | |
| 2 | Iesu, Iesu, Iesu, | send me. |
| 3 | Iesu, Iesu, Iesu, | send me. |
| 4 | Iesu, Iesu, Iesu, | send me. |
| | | 5 Iesu, |

- 5 Iesu, Iesu, Iesu, send me.
6 Iesu, Iesu, Iesu, send me.
7 Iesu, Iesu, Iesu, send me.
8 Iesu, Iesu, Iesu, send me.
9 Iesu, Iesu, Iesu, send me.
x Iesu, Iesu, Iesu, send me here my
Purgatory.

I E S V send me here my Purgatory, and preserve me from those tormentes of fire, which euer shall punish sinne and iniquity.

Let full hope of thine helpe euer abide in me, that I neuer fall in desperation of thy endles mercy.

Mother of God, Patriarks, Prophets, Apostles, Euangelistes, Martirs, Confessors, Virgins, Widdowes Matrons, and Innocents, I offer me to your merits, and beseech you to pray for me, & at my passing, helpe to protect me.

With thy Sacraments, Lord then recomfort me, and bring me to the Kingdome of endlesse felicity.

My

My Lord Iesu crucified for me,
by the merits of thy glorious Pas-
sion, I beseech thee graunt me these
Petitions, which I haue asked of
thee.

Haue mercy on all sinners, Iesu I
beseech thee: turne their vices into
vertues, & make them true obseruers
of thy lawe, & louers of thee, bring
them to blisse in euerlasting glory.

Haue mercy also on the soules in
purgatory for thy bitter Passion I
beseech thee, and for thy glorious
name Iesu.

The holy Trinity one very God,
haue mercy on me.

Phil. 2. *Dominus noster Iesus Chri-
stus humiliavit semetipsum pro nobis fa-
ctus obediens usque ad mortem, mortem au-
tem crucis. Pater. Ave. Credo.*

*In nomine Iesu, omne genu flectatur,
coelestium, terrestrium, & inferorum. Et
omnis lingua confiteatur, quia Dominus
Iesus Christus, in gloria est dei patris.*

The

The eleauenth Petition.

1 Iesu, Iesu, Iesu, graunt me grace
to flie euill company.

2 Iesu, Iesu, Iesu, graunt me.

3 Iesu, Iesu, Iesu, graunt me.

4 Iesu, Iesu, Iesu, graunt me.

5 Iesu, Iesu, Iesu, graunt me.

6 Iesu, Iesu, Iesu, graunt me.

7 Iesu, Iesu, Iesu, graunt me.

8 Iesu, Iesu, Iesu, graunt me.

9 Iesu, Iesu, Iesu, graunt me.

x Iesu, Iesu, Iesu, graunt me grace
to flie euill company.

I E S V graunt me grace to flie euil
company : and when I come a-
mongst them , for thy glorious pas-
sion, I beseech thee preserue me, that
no occasion of mortall sinne ouer-
come me , & send me ghostly com-
fort by such as be true louers of thee.

Keepe my mouth good Lord ,
from slaunderous speaking, lying,
false witnes, bearing, cursing, swea-
ring, vncharitable chiding, dissolute
laughing,

laughing, and wordes of vanity.

Make mee blessed Lord, with dread to remember, that thou presently hearest me, which of all my wordes shall iudge me.

Suffer not my hart to be light of credit in hearing detraction, and obloquie, rancour, and ire.

Iesu repressse in me all inordinate affection of carnality, and where I haue by euil fellowshippe offended, meekely I aske mercy of thee, and I beseech thee to helpe all that crie to thee for mercy.

Thy power protect me, thy wisdom direct me, and fatherly pittie correct me.

Send me gracious life, & blessed ending: and thy Passion preserue me from euerlasting damnation, and terrour of mine enemy.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, & make them true obseruers

of thy lawe, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in purgatory for thy bitter Passion, I beseech thee: and for thy glorious name Iesu.

The holy Trinity one very God, haue mercy on me. Pater. Aue.

The twelfth Petition.

1 Iesu, Iesu, Iesu, giue me grace to call for helpe to thee.

2 Iesu, Iesu, Iesu, giue me.

3 Iesu, Iesu, Iesu, giue me.

4 Iesu, Iesu, Iesu, giue me.

5 Iesu, Iesu, Iesu, giue me.

6 Iesu, Iesu, Iesu, giue me.

7 Iesu, Iesu, Iesu, giue me.

8 Iesu, Iesu, Iesu, giue me.

9 Iesu, Iesu, Iesu, giue me.

x Iesu, Iesu, Iesu, giue me grace to call for helpe to thee.

I E S V graunt me grace, and specially in the time of temptation, to call for helpe to thee, and then with

faithfull

faithfull mind to remember thy passion, which thou sufferedst for me, then most mercifull Lord : keepe my soule from consent of sinne, for very true loue of thee: then let sinne appeare stinking and abhominable to me.

Let the remembrance of the paines of hell and damnation, horrible, and terrible, and full of thine enmitie, with the merits of thy meeke patience, through charity, and chastity, mitigate the pronity to sinne and frailty in me.

In my temptations LORD I beseech thee helpe me, for the tender loue that thou diddest shewe to thy Mother, and shew to thee.

Repell the power of my aduersaries, which intend the damnation of me.

Inhabite my soule, O Saviour, which vvith all humble subjection desireth the B. presence of thee.

Make me pure in spirit, meeke in speaking, patient in suffering, hungry of righteous working, & mercifull to all them that be in misery.

Make me peaceable in conuersation, cleane in hart with holy meditation, and joyfully to suffer persecution in the cause of thee.

Let all my powers, and desires be ruled according to the will of thee, and all my petitions ordered to thy wisdom, and to the euerlasting profit of me.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, & make them true obseruers of thy lawe, & louers of thee, bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The holy Trinity, one very God haue mercy on me. Pater. Aue.

The

The thirteenth Petition:

1 Iesu, Iesu, Iesu, make me to perseuer in vertue acceptable to thee.

2 Iesu, Iesu, Iesu, make me.

3 Iesu, Iesu, Iesu, make me.

4 Iesu, Iesu, Iesu, make me.

5 Iesu, Iesu, Iesu, make me.

6 Iesu, Iesu, Iesu, make me.

7 Iesu, Iesu, Iesu, make me.

8 Iesu, Iesu, Iesu, make me.

9 Iesu, Iesu, Iesu, make me.

x Iesu, Iesu, Iesu, make me to perseuer in vertue acceptable to thee.

IESV make me perseverant in the blessed service of thee.

In holie custome & vertuous occupation, Lord keepe my soule and my body.

Make me flie sinnefull delectation, and patiently to suffer injuries and rebukes, in recompence of my disobedient hart to thee.

Prouide good Lord that life to me which thou knowest most to thy

honour, and to my eternall felicity

Fill mine hart with contrition, & mine eyes with teares, that I neuer be forsaken of thee.

Awake my dull soule from sleep of sinne, & send me helpe from heauen, my blessed Sauour, to ouercome the old Serpent with all his cautels, by exercise in vertue, and speciall grace of thee.

The Angels of light, deliver me from the Angels of darkenes, and from their great cruelty.

Let thy obedience Lord, recompence for my obstinacy, thy abstinence for my superfluitie, thy meeknes and thy patience, for my pride, irefull hart and enmity.

Thy charity for my malice, thy deuotion for my dulnes, thy louing hart for my vnkindnes, thy Holy death for my wretched life, and for all my misery.

Haue mercy on all sinners, Iesu I
beseech

beseech thee : turne their vices into
vertues, & make them true obseruers
of thy lawe, & louers of thee, bring
them to blisse in euerlasting glory.

Haue mercy also on the soules in
purgatory, for thy bitter Passion I
beseech thee, and for thy glorious
name Iesu.

The holy Trinity one very God,
haue mercy on me. Pater. Aue.

The fourteenth Petition.

1 Iesu, Iesu, Iesu, graunt me grace
to fixe my minde on thee.

2 Iesu, Iesu, Iesu, graunt me.

3 Iesu, Iesu, Iesu, graunt me.

4 Iesu, Iesu, Iesu, graunt me.

5 Iesu, Iesu, Iesu, graunt me.

6 Iesu, Iesu, Iesu, graunt me.

7 Iesu, Iesu, Iesu, graunt me.

8 Iesu, Iesu, Iesu, graunt me.

9 Iesu, Iesu, Iesu, graunt me.

x Iesu, Iesu, Iesu, graunt me.

I E S V graunt me grace especial-
ly in the time of prayer, to fixe my

f iiij.

minde

minde on thee, and then remember my wretchednesse, and faithfully to call for helpe to thee.

That time to remember the perils of body and soule, which I haue escaped, and the benefits that I haue receaued through thy great charity: and with all my hart, Lord then to giue laude to thee.

In this prayer, I thanke thee for all the creatures, which thou hast made to helpe man, and that thou hast made him to thine image, finally in thy glory to honour thee.

The motions of my running minde, the desire of my vnstable hart, in the time of prayer, stoppe, and stay I beseech thee.

Represse the power of my ghostly enemies, vvhich then drawe my minde from ghostly weale, to many imaginations of vanitie.

With the hand of thy seruent loue
then I beseech thee to take me, and
strengthen

strengthen me in thy power, & with thy goodnesse glad me.

Keepe me so occupied in good workes, that my prayers may be acceptable to thee.

Heare now sweete Sauour Iesu, heare the voice of a sinner, vvhich would faine loue thee, and with the hart, as greatly please thee, as euer it hath offended thee: and if it please thy grace more largely to recompence it beseecheth thee.

Iesu saue my enemies from thine enmity, and forgiue them that they haue offended me, like as I would be forgiuen in those thinges, whereby I haue offended thee.

Lord helpe all those, which haue holpen me, or prayed for me, or shewed to me any deede of pittie.

Thy grace Lord, and the merits of thy pretious blood, defende me from the striking Angell, and the spirit of pestelence, and make him to

ouerpasse me.

Haue mercy on all sinners, Iesu I beseech thee : turne their vices into vertues, & make them true observers of thy lawe, & louers of thee, bring them to blisse in euerlasting glory.

Haue mercy also on the soules in purgatory for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The holy Trinity one very God, haue mercy on me. Pater. Aue.

The fifteenth Petition.

1 Iesu, Iesu, Iesu, giue me grace to order my life to thee.

2 Iesu, Iesu, Iesu, giue me.

3 Iesu, Iesu, Iesu, giue me.

4 Iesu, Iesu, Iesu, giue me.

5 Iesu, Iesu, Iesu, giue me.

6 Iesu, Iesu, Iesu, giue me.

7 Iesu, Iesu, Iesu, giue me.

8 Iesu, Iesu, Iesu, giue me.

9 Iesu, Iesu, Iesu, giue me.

x Iesu, Iesu, Iesu, giue me.

I E S V

IESV giue me grace to order my life, and the workes of my body, and soule, with a ctuall intent, finally to thee, and to the reward of thy infinite joy and eternall felicitie.

The water & bloud which ranne from thy blessed hart, wash my soule from sinne and iniquitie, and purchase to me abundace of grace faithfully to serue thee.

O my Lord, my life, my might, my sight, leade me, feede me, and speede me in the pilgrimage of this mortalitie.

Graunt me LORD by the merits of thy passion, and vertue of thy most excellent and glorious diuinity, whatsoeuer thy wisdom knoweth most expedient to mee, which my miserable life is not worthy to obtayne of thee.

At the houre of my death, when I shall be accused before thee, for that death vvhich thou sufferedst

for

for sinners, haue mercy on me.

Breake my froward hart, & make it obedient to thee, from suddaine and vnprovidèd death, Lord preserue me.

Graunt me grace to depart with contempt of this world, and with joyfull hart to come to thee.

Let the remembrance of thy Passion, make me joyfully to take temptation, and tribulation for the loue of thee.

Make me most to loue that joyfull life, that immortall glory, most excellent blisse and endles felicitie, which is ordayned in the heavenly kingdome for the seruants of thee.

By the vertue of thy Incarnation, Nativity, Passion, & Resurrection, graunt me these supplications which I haue made to thee.

This Inuocation and Psalter of thee, by the mediation of thy most intirely beloued mother, purchase

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to mee gracious life and blessed ending, free from debt and deadly sin, I beseech thee, and after my bodely death, euerlasting life, with endlesse blisse and felicity.

Haue mercy on all sinners, Iesu I beseech thee, turne their vices into vertues, & make them true obseruers of thy law, & louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter Passion I beseech thee, and for thy glorious name Iesu.

The holy Trinity, one very God, haue mercy on me.

Phil. 2. *Dominus noster Iesus Christus humiliavit semetipsum pro nobis factus obediens usque ad mortem, mortem autem crucis. Pater. Ave. Credo.*

✠ ✠ ✠
Thus endeth this Psalter.
✠ ✠ ✠

Lord

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Lord haue mercy vpon vs.
 Christ haue mercy vpon vs.

Lord haue mercy vpon vs, & grant
 vs vertue of soule and minde, in
 earth and aboue earth, that we may
 serue thee after the pleasure of thy
 will.

God euerlasting Father, by thy
 heavenly vertue, haue mercy vpon.

The Sonne of God, Redeemer of
 the world, haue mercy vpon vs.

The holy Ghost by thy goodnes.
 haue mercy vpon vs.

God the increate and vndeuided
 Trinitie. haue.

By thy diuine nature. haue.

By thy infinite meekenes. haue.

By thy selfe & all goodnes, that
 in thee thou beholdest. haue.

By the creation of heauen and
 earth, and all thinges that in them
 are. haue.

By thy goodnes that diddest cre-
 ate Angels. haue.

By

LITANY.

411

By the loue that thou haddest ,
when thou createdst Man to thine
owne similitude. haue.

By the great loue that thou had-
dest to Redeeme Man after his fall.
haue mercy vpon vs.

By that ineffable loue that thou
haddest , when thou diddest choose
the worthy *Virgin Marie* to be thy
Mother. haue.

By the holy name of *Mary*. haue.

By the conception of the *Virgin*
thy mother , the which was sanctifi-
ed in her mothers wombe. haue.

By the holy natiuity of her. haue.

By the perfect puritie and meek-
nes of her. haue.

By the most humble affection ,
which shee tooke of thee in the lap
of the father, in her *Virgins* wombe.
haue mercy vpon vs.

By the meeknes of thy high Ma-
jesty , that thou disdayned not to
descend into the Wombe of the
Virgin

Virgin Mary. haue.

By the fraile nature of ours that it pleased thee to take for our sinne, not abhorring the same. haue.

By the holy Natiuity, that thou wouldest vouchsafe to be borne of a Maide. haue.

By the ineffable joy which thy mother had in thy birth. haue.

By the cold Cribbe, in the which with vile cloathes thou wast wrapped and laide, and with Maidens milke nourished. haue.

By the joy of the sheepeardees which honored thee in the Cribbe. haue mercy vpon vs.

By the paynefull Circumcision, and shedding of thy pretious bloud, and by thy holy name Iesus, and by thy holie Saintes. haue.

By the oblation and prayer of the three Kinges. haue.

By the oblation, wherewith thou was offered vp in the Temple. haue.

By

By thy flying into Egypt, and by
all the necessity that thou sufferedst
there, with the Virgin thy Mo-
ther. haue.

By thy going againe from Egypt
into Nazareth, and obedience that
thou wast vnder thy Parents. haue.

By thy humble and meeke con-
uersation, that thou hadst on earth,
in the time of three and thirty yeares
that thou wast conuersant. haue.

By thy meeke obedience and
paynes. haue.

By thy holy meditations in word
and worke. haue.

By thy Baptisme and appearing
of the holy Trinity. haue.

By thy holy stedfast contempla-
tions, and kneelings, and ouercom-
ming of the fiendes temptation in
the desert. haue.

By thy thirst and hunger, cold &
heat, which in this vale of misery
thou sufferedst. haue.

By

By the sorrow of thy hart, labour
and wearines. haue.

By thy great pouerty & contem-
plation. haue.

By the obtréctation of thine eni-
mies toward thee. haue.

By thy watchings & prayers. haue.

By thy holosome doctrine, and be-
nefits, and strength of resisting, in
that thou yeeldedst not to thine e-
nimies. haue.

By the tokens, wonders, and mi-
racles that thou diddest. haue.

By thy meeke, sweete, and Holy
conuersation. haue.

By the holy teares, and thy meeke
entring into Ierusalem on Palme-
Sunday. haue.

By the inflamed desire that thou
hadst to redeeme vs. haue.

By thy meeke washing of thy
Disciples, and *Indas* the traitours
feete. haue.

By thy most louing institution of
the

LITANY.

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the worthy Sacramēt of thy blessed
body and bloud, Lord haue mercy.

By thy profounde loue, in that
thou sufferedst thy Disciple *S. Iohn*
to rest on thy breast at thy last Sup-
per. haue.

By the peace that thou diddest
giue to thy Disciples. haue.

By thy holy wordes & Sermons.
haue mercy vpon vs.

By thy passing great heauinesse
that thou hadst, when thou diddest
pray to thy Father in the Garden,
nere to the Mount of Oliuet. haue.

By the vertue of thy prayer that
thou offeredst vp three times. haue.

By thy paynefull and feareful
death. haue.

By thy agonie when thou offe-
redst thy selfe willingly to the death
in obeying thy Father. haue.

By the shedding of thy bloud
for anguish. haue.

By the meekenesse, in that thou
wouldst

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wouldest be comforted of the Angell, comfort me in all times, and haue mercy vpon vs.

By the triumphant will that thou haddest, when thou wentest to meete them that sought thee vnto death. haue.

By the fearefull taking, and violent laying on handes of the Iewes. haue mercy vpon vs.

By thy immutable goodnes that thou refusedst not to take the kisse of *Iudas* the traitour, and that thou healedst the eare of the Bishoppes seruant that was stricken off. haue.

By the holy bondes in the which thou wast tied, and ledde away, and by the braides in which thou wast made weary that night. haue.

By the buffet which thou sufferedst at the seate of *Annas* the Bishoppe, and others vnknowing thee. haue.

By the loue and charity that thou
hadst

LITANY.

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hadst when thou wast led bounden
before the Bishoppe *Casphas*. haue.

By the false witnessse and lyes, by
which thou wast vniustly condem-
ned. haue.

By the vile spittings and illusi-
ons. haue.

By the buffets and stripes. haue.

By the blind-folding of thy holy
eyes, and other reproches that thou
sufferedst that night. haue.

By thy gracious beholding, that
thou beheldest *Peter*, and by all that
labour and secret vnknowne tor-
ment, which thou sufferedst that
night. haue.

By thy presentation and accusa-
tion, which they brought against
thee before *Pilate* the iudge. haue.

By the despising and illusion that
thou sufferedst before *Herode*, and
the white vesture, in the which hee
sent thee to *Pilate* haue.

By all the labours that thou suf-
feredst

feredst in going from one iudge to
another. haue.

By thy great patience and stulnes.
haue mercy vpon vs.

By the shamefull pulling off thy
cloathes, and hard binding of thy
body to the pillar. haue.

By the hard beating of scourges.
haue mercy vpon vs.

By the innumerable woundes of
thy pretious body hugely shedde
out. haue.

By all thy paynes, dolors, cold, &
shaking, and the gladde shedding
out of thy bloud. haue.

By the purple vestement, and the
Crowne of thorne, thrust fast vpon
thy blessed head with violēce. haue.

By the innumerable paines where
with thou wast tormented, when
they smot the crown of thorne with
the Kings Scepter, and by the great
effusion of thy pretious bloud. haue.

By the scornfull honouring, and
saluting

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saluting of the Iewes, when they said
Haile King of the Iewes. haue.

By their spitting on thy diuine face
together with hard strokes. haue.

By all the paynes and heauines of
hart that thou haddest when *Pilate*
ledde thee out vnto the people, bea-
ring the Crowne of thorne, and the
purple vesturement, and said : *Behold*
the Man. haue.

By that dreadful sentēce of death,
and vile name, leading thee vnto the
Mount of Caluarie. haue.

By the loue wherewith thou didst
beare the ✝ Crosse, to the place of
payne vpon thy backe. haue.

By the labours, anguish, shame,
and beatings, which thou sufferedst
by the way. haue.

By all the hard steps that thou
hadst bearing the ✝ Crosse, when
thou wentest to thy death. haue.

By the great wearinesse of thy
shoulders, on which thou diddest
beare

bear the ✝ Crosse vnto the time
thou failedst for weakenes. haue.

By the compassion of hart that
thou hadst in meeting of thy sor-
rowfull Mother, and in bearing of
thy ✝ Crosse. haue.

By thy heauie looking and as-
cending vp the high Mounte of
Caluarie, on which thou wast cru-
cified. haue.

By the stripping off, and spoy-
ling of thy cloathes in most confu-
sion in the sight of the Virgin thy
Mother, and all the people. haue.

By thy being naked ful of woun-
des, loaden with sorrowes, enduring
the cold of the winde, till the Crosse
was made ready. haue.

By the painefull steps, when thou
wentest neere to the ✝ Crosse, and
thereon was fastened with boyste-
rous nailes. haue.

By thy tender teares & weeping.
haue mercy vpon vs.

By

LITANY.

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By the ach of thy vaines and sin-
nowes , and all thy members on thy
✠ Crosse. haue.

By the thirling of thy right hand
and shedding of thy pretious blood,
Lord make vs cleane from all sinne,
and haue mercy vpon vs.

By the thirling of thy left hand,
and by the holy wound of the same,
and thy holy blood, saue vs, & haue.

By the sore driuing of the nayles
into thy holy feet, & by the wounds
of the same, and by the flowing out
of thy pretious blood, purge vs, and
reconcile vs to thy father. and haue.

By the lifting vp of thy most ho-
ly body on the Crosse, and the vio-
lent paynes, wherewith all thy holy
mēbers were rufully payned. haue.

By the heauines of thy hart, & all
the strength of thy soule, saue me,
defend me, and haue mercy vpon vs.

By the diuision or parting of thy
vestures, and the lot which they cast

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on thy coate without seame in thine
owne sight and beholding. haue.

By the loue that thou haddest
hanging three houres on the ✝
Crosse aliue. haue.

By the reproches and wordes full
of confusion that thou heardest han-
ging on the ✝ Crosse. haue.

By the blasphemings and curses,
and shameful reuiling that thou suf-
feredst on the ✝ Crosse. haue.

By all the dolours that thou suf-
feredst in thy ribbes, loines, and
shoulders crucified. haue.

By all the paynes that thou hadst
being spread on the Crosse, in thy
sinnowes, veines, feete, and all thy
members. haue.

By thy great meekenes in pray-
ing to thy Father for thine enemies.
haue mercy vpon vs.


By the mercy by the which thou
promisedst to the theefe Paradise.
haue mercy vpon vs.


By

LITANY.

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By the care that thou hadest on thy mother in thy tormentes, commending her to thy beloued Disciple. haue.

By the sword of sorrow that went vnto thy mothers hart, and the compassion, and teares that shee shedde for sorrow, standing vnder the  Crosse. haue.

By all the holy teares on the  Crosse, and in al the time of thy life, shedde out for the world. haue.

By the thirst, gall, and eisell, with vineger, giue me to tast of thy sweet Spirit, and haue mercy vpon vs.

By all the holy wordes by thee pronounced both vpon the Crosse: and in all thy whole life. haue.

By the weeping and crie, in the which thou diddest commend thy spirit to thy Father, that our soules may be commended to thee. haue.

By the separation of thy Holy soule, from thy blessed and diuine

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body.

body.

haue.

By the inclining of thy holy head vpon thy breast, incline sweet Iesus vnto vs, and haue mercy vpon vs.

By the huge dolefulnesse of thy death, & intollerable brusinges, in which thy hart was broken. haue.

By the opening of thy sides, and the redde wound of it, and the pretious blood, good Lord pearce our hartes with the speare of thy loue, and haue mercy vpon vs.

By the pretious blood and water that ranne out of thy holy hart, wash and make vs cleane in the same holy water and blood from all our sinnes. and haue mercy vpon vs.

By the mercy that thou shewedst on the Crosse to the Centurion, and al the mercy that euer thou shewedst to man. haue.

By the descending of thy Holie soule to *Limbo Patrum*. haue.

By the vertue of thy holy soule,

where-

wherwith thou brakeſt vp the gates
of hell, and deliueredſt out the ſoules
of thy friendes. haue.

By the taking downe of thy holy
body from the Croſſe, and the ſo-
lemne Sepulture of it, and the la-
menting of the Virgin thy Mother,
and *Mary Magdalen*, and other of
thy friendes. haue.

By all the labour and wearineſſe,
ſorrow and heauines, that thou ſuf-
feredſt from the day of thy natiuity,
vnto the houre of the departing of
thy holy ſoule from thy body. haue.

By the ineffable joy of thy Mo-
ther, and other of thy friendes, and
the glorie of thy reſurrection. haue.

By the grace that thou appearedſt
to *Mary Magdalen* and other Wo-
men, and to thy Diſciple in thy im-
paſſible body after thy Reſurrecti-
on. haue.

By thy maruailous and glorious
Aſcention, comfort vs Lord in all

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our needes, & haue mercy vpon vs.

By thy diuine consolation, and sending of thy holy Ghost into thy Disciples, gladde vs, sanctifie vs, & strength vs in faith, hope, and charity, and haue mercy vpon vs.

By thy glorious and diuine Majesty, and the vertue of thy holy name, keepe vs, gouerne vs, now and euer, and haue mercy vpon vs.

By thy Sonne in thy holy Godhead, together in thy manhoode hidden. haue.

By thy selfe and all goodnes, and merits, that in thee and in thy Mother thou didst behold. haue.

By the celestiall Ministers, Michael and Gabriell, keepers deputed to me, and all other thy Heavenly Spirits. haue.

By the intercession and merits of Saint Peter, Saint Paul, Saint Iohn the Euangelist, and other of thine Apostles. haue.

By

By the merits and intercession of
thy holy Martyrs, *Saint Stephen*,
Saint Laurence, and all other. haue.

By the vertues and merits of the
holy Fathers and Confessors, *Saint*
Augustine, *Saint Hierome*, *Saint*
Chrysostome, *Saint Ambrose*, and all
other. haue.

By the merits and prayers of holy
Saint Anna, *Saint Katherine*, *Saint*
Barbara, and all other holy Virgins
and holie Widdowes, and chaste
Women. haue.

By the merits & prayers of al thy
holy Saints that are, were, and be for
to come in heauen & in earth. haue.

Succour vs sweete IESV, in the
trembling & straight day of iudge-
ment, and graunt vs in this exile and
transitory life, those thinges that be
necessary to the health of our bodies
and soules, and after this life to liue
in joy with thee euerlastinglie with-
out end. Amen.

Lord heare gratioously my prayers, and let my crie come vnto thee.

P R A Y W E.

Lord giue to the quicke grace, to the dead rest, in especiall to them that I am bounden, N. and to the Church holines, peace, and concord, and that thou wilt vouchsafe, to take this prayer to the honour & glory of thy holy name, and that thou wilt vouchsafe to haue mercy vpon vs, and to forgiue vs all our finnes, and graunt euerlastingly that we may perseuer in all goodnes, and that we may serue thee, & after this life, we may merite to raigne with thee in euerlasting glory, and life without end.

O My soueraigne Lord Iesu, the very true Sonne of Almighty God, and of the most pure and glorious Virgin Marie: that sufferedst thy bitter death for my sake, and all mankinde, and rose againe the third

day:

day : I beseech thee Lord haue mercy on me , that am a wretched sinner, but yet thy creature, and for thy tender passion saue & keep me from all perils , bodely and ghostly : and especially from all thinges that may turne to thy displeasure . And with all my hart I thanke thee most merciful Lord, for the great mercies that thou hast shewed mee in the great dangers that I haue beene in, as well in soule as in body, & that thy grace and endles mercy hath alwaies kept me, and saued me from the houre of my birth vnto this day . So Lord I beseech thee, that thy mercy may cōtinue my safety. And for my great offences, vnkindnes, & al my wretched and sinneful life, humbly I aske mercy . And for that I cannot lead such a life as it becommeth thy seruant , I meekely prostrate my selfe, saying : *Deus propitius esto mihi peccatori* : Also I thanke thee most gra-

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tious Lord for thy benefites & graces that thou hast so largely bestowed on me, before many other creatures which haue a thousand times better deserved it, then I: Wherefore most gracious Lord I humbly thank thee, redring all honour & prayse to thy holy name, who liuest & raignest euer one God, world without end.

Most deare Lord and Sauour sweet Iesu. I beseech thee of thy benigne goodnes and mercy, to protect, keepe & defend me against all the assaults of my ghostly enemy: for I haue no other trust, hope, or succour, but in thee only my sweete Sauour Iesu: graunt me therefore most gracious Lord to dread thee & loue thee, aboue all thinges in this present life, & after in joy and blisse without end sweete Iesu. Amen.

O Blessed Iesu, wellspring of pity, & fountaine of endles mercy, I humbly beseech thee, to giue

me

me grace so to spend this my transitory life, in vertuous and godly exercises, that when the day of my death shall come, though I feele payne in my body, yet I may feele comfort in my soule: & with faithfull hope of thy mercy, in due loue toward thee, and charity toward the world, I may through thy grace depart hence out of this vale of misery, & hasten me to that glorious country, wherein thou hast bought vs inheritance for euer, with thy most pretious blood Iesu. Amen.

MY sweet Sauour IESV, giue vnto me a contrite and cleane hart, quiet and patient, a body chaste, humble, obedient and stable, and alway ready to doe thy seruice.

TO thee O God be all prayse, which hast permitted me to accomplish this worke. Graunt O Lord it may be to thee acceptable, to me healthfull, and to others profitable.

A prayer before any iourney.

O God whom it pleased to direct
Abrahā, Iacob, & young Tobias
in their peregrinations, and brought
them in health and safetie into their
countrie: Grant I beesech thee to be
my director in this jorney, in which
I wold in no wise vndertake, (much
lesse follow & finish) if I knew it any
way cōtrary to thy holy wil. There-
fore O Lord, giue me *Raphaell* for
my conductor, to whose custodie I
may be deliuered, and thereby be
brought with happy successe to the
accomplishing of that worke, wher-
unto I prepare and dispose my selfe.

Direct my vnderstāding (O Lord)
to the end that my feete no where
stray from the obseruations of thy
holie commandements: In the name
of thy beloued Sonne Iesus Christ
our Redeemer, who with thee in v-
nitie of the holie Ghost, liueth and
raigneth eternallie. Amen. ✝.

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